Kasson & Pleasant Corners
United Methodist Churches

March 4. 2020

*means please stand as you are able

Hearing Assist Receivers are available from our ushers

Welcome to Lenten Worship!

Prelude

***Opening Song** "To God Be the Glory" UMH # 98

Apostle's Creed UMH # 881

I believe in God the Father Almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord: who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; he descended into hell. the third day he rose from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

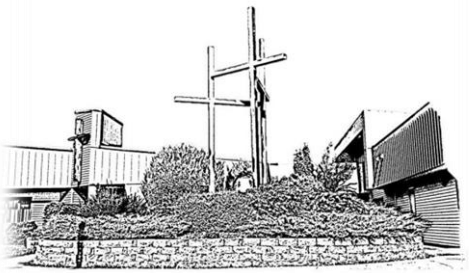
Scripture John 2:1-12
John 1:2-3

Sermon "Water Into Wine, a Sign of Creation"
Pastor Jacob Hanson

The Lord's Prayer UMH # 895

Our Father, who art in Heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory forever.
Amen.

***Closing Song** **"**Spirit of the Living God" UMH # 378



Questions:

1) Why is the miracle of Jesus turning water into wine important? What does it show?
2) Can you think of any other miracles Jesus performs that are similar to this one? Whenever there are similarities they should be noted, because they are intentional.
3) Our final little reading was from the beginning of John where Jesus is mentioned as having been present at creation. What does this have to do with Him turning water into wine?

Memory Verse: John 2:11 "This is the beginning of His signs Jesus did in Cana of Galilee, and manifested His glory, and His disciples believed in Him."

Lenten Challenge: In preparation for Sunday please read John chapter three.