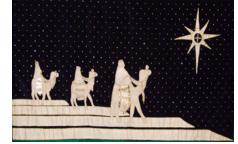


Emmanuel Episcopal Church

5th Sunday after the Epiphany - Holy Communion

February 8, 2026, 8:00 AM & 10:30 AM

Welcome to Emmanuel. We invite you to join us in worship. Music is a part of our 10:30 a.m. service.



Please maintain prayerful silence in the Nave to prepare for worship.

Prelude "Take My Life and Let It Be" Havergal; arr. by Howlett

Opening Hymn 616(v. 1,3, 5) *Hail the Lord's Anointed* [Es flog ein klein Waldvögelein]

Liturgy of the Word

All standing, the Celebrant says

Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria (*The following is said at 8:00 am and sung at 10:30 am*)

S-280 (Powell)

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

Collect of the Day

BCP 357

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Together, let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

First Reading (seated)

Isaiah 58:1-12

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

Yet day after day they seek me
and delight to know my ways,

as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;

they ask of me righteous judgments,
they delight to draw near to God.

"Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?"

Look, you serve your own interest on your fast day,
and oppress all your workers.

Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the Lord?

Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,

to let the oppressed go free,
and to break every yoke?

Is it not to share your bread with the hungry,
and bring the homeless poor into your house;

when you see the naked, to cover them,
and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,
and your healing shall spring up quickly;

your vindicator shall go before you,
the glory of the Lord shall be your rear guard.

Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

if you offer your food to the hungry
and satisfy the needs of the afflicted,

then your light shall rise in the darkness
and your gloom be like the noonday.

The Lord will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;

and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

Reader The word of the Lord.
People **Thanks be to God.**

Psalm 112:1-9 (*The following is said at 8:00 am and sung at 10:30 am*) **BCP 755**

1 Hallelujah!

Happy are they who fear the Lord *
and have great delight in his commandments!

2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.

3 Wealth and riches will be in their house, *
and their righteousness will last for ever.

4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.

5 It is good for them to be generous in lending *
and to manage their affairs with justice.

6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.

7 They will not be afraid of any evil rumors; *
their heart is right; they put their trust in the Lord.

8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.

9 They have given freely to the poor, *

Second Reading (seated)

1 Corinthians 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Gradual Hymn 488 *Be thou my vision, O Lord of my heart* [Slane]

Gospel (*stand as you are able*) **Matthew 5:13-20**
Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you Lord Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot."

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Deacon The Gospel of the Lord
People **Praise to you, Lord Christ.**

The Rev. Rhonda E. Wheeler

Nicene Creed (*Leader and People*)

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,

otten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven.

by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (Form VI)

BCP 392

Intercessor

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For those serving in the military and their families, at home and abroad, for this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the truth.

For Sean our Presiding Bishop, Susan our Bishop, Rhonda our rector, Darlene our Deacon and all bishops and other ministers;

For all who serve God in his Church.

We pray for Sue, Lester, Beth, Lori Ann, Sally Sue, Bonnie, Carol Sue, Tal, Jazmin, Marty, Barb, Derek, and others we name at this time;

Silence, the people may add their own petitions.

For the special needs and concerns of this congregation.

Hear us, Lord.

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence, the people may add their own petitions.

We will exalt you, O God our King;

And praise your name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom;

Silence, the people may add their own petitions.

Lord, let your loving kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown, things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

Absolution

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace (*All stand.*)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Hymn L-184

Blessed Assurance

Crosby/Knapp

Doxology

Praise God from whom all blessings flow. Praise him all creatures here below. Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost.

Great Thanksgiving *Eucharistic Prayer A*

The people stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-129 (Powell)

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine and, when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.



Christ has died. Christ is risen. Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen!**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Priest and People then say

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion. If you do not wish to receive from the cup, it is acceptable to receive the bread only. Those who do not wish to receive Communion, are invited to come to the altar for a blessing. Please speak to the Rector if you would like to learn more about baptism.

Hymn L-151 One Bread, One Body

John B. Foley

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Recessional Hymn L-1 Lift Every Voice and Sing James W. Johnson/J. Rosamond Johnson

Dismissal

BCP 366

Deacon or LEM Alleluia, alleluia! Let us go forth in the Name of Christ

People **Thanks be to God. Alleluia, alleluia!**

Postlude "Theme Song"

Scott Schree

Emmanuel Episcopal Church
Hampton, Virginia

February 8, 2026

Welcome to Emmanuel!

If this is your first visit to Emmanuel Episcopal Church, consider making this your spiritual home. Sunday services are found in the red Book of Common Prayer located in your pew or in the printed bulletin. Hymns are found in the blue Hymnal, the red & black Lift Every Voice and Sing hymnal (L), or the green Wonder, Love, & Praise hymnal (W).

If this is your first time visiting the Episcopal Church, simply relax and enjoy the service. Don't worry about doing things "right," for God has brought you here for a purpose and together, as the people of God, we can enjoy each other's company and the presence of God you bring into our midst.

All people are welcome to receive communion in the Episcopal Church and you can do so by coming to the center of the rail and holding your hands to receive the bread (Body of Christ). Afterwards to receive the wine (Blood of Christ), please move to either the right or the left side. The right side is where you can drink from the common cup and the left side is where you can dip the bread in the wine yourself (intinction). Communion in one-kind (bread) is a completely full & sufficient communion. If you would prefer to have the clergy and a chalice come to you, please notify an usher.

Filming during the service - Recognizing that not all are able to be present in the sanctuary, we broadcast the later service.

Cell Phones - Please remember to mute or turn off your phone before the service starts.

Safety Protocols at Emmanuel - Mask wearing is appropriate anytime but not required. In close quarters, like the Vestry room and library, it may make sense to consider wearing masks depending on the participants. Hand sanitizer is available. In the event of an emergency, please stay calm, stay seated, and listen for instructions.

The sanctuary flowers are given this week by Beth and John Pence to the glory of God and in loving memory of their son, Drew.

The sanctuary flowers last week would have been given by Anne Chisman to the glory of God and in honor of her daughter Terri's birthday.

Lay Eucharistic Ministers

8:00am R – Alexia Chinnery; C – Chuck Gwilt, Margaret Seitz

10:30am R – Carol Bowers; C – Margaret Parker, Chris Johnson

ANNOUNCEMENTS

Reminder – The sanctuary and chapel are open for quiet prayer and reflection during office hours: This parish office is open Tuesday - Friday 8:30a – 3p.

Annual Meeting – This morning we will have the 1st part of our annual meeting at 9a in the parish hall. Vestry is hosting a continental breakfast during the meeting. We will elect new vestry members and will have a presentation on the 2026 budget.

“Souper Bowl” Sunday – *This morning*, we are participating in the “Souper Bowl;” a national effort to restock food pantries. Please place your non-perishable food item in the bowl. Any cash given will be used for our next Rise Against Hunger meal packing event.

2026 Offering envelopes are available for pick up at the Annual meeting and at the narthex doors. If you would like a set of envelopes, please check with Karen

2025 Giving Statements – The statements for 2025 are now ready to be picked up. We are thankful for your continued financial support of the ministries in and through Emmanuel.

Wednesdays: Day of Prayer – Beginning last Wednesday, Emmanuel began dedicating ourselves to prayer each Wednesday with three opportunities throughout the day. At *9:30a Morning Prayer* is offered in the chapel and on-line; at *12 noon Healing Prayers* and *Holy Communion* will be offered in the vestry room; and at *7p Compline* will be offered on-line. Please join us.

Children's Communion Class – On *February 15 & 22*, in the children's Sunday school classroom, we will begin to introduce children to "why we do what we do in church." We'll teach about communion and answer questions they may have. The class is intended for children pre-school through 5th grade. Bring your children as we begin this journey!

Shrove Tuesday Pancake Supper – On *Tuesday, February 17 from 5:30p – 7p*, we will have a pancake supper. The theme of the night is the "70s," wear a costume and come listen to the music while you eat. Cost is \$5/person or \$10/family and you pay at the door. Please sign up on the sheet in the office foyer or the parish hall so we can prepare enough food.

Ash Wednesday is February 18. We will have three opportunities for you to begin Lent with the imposition of ashes: *7a* in the church parking lot for "Ashes to Go"; *12p & 7p* for communion service with the imposition of ashes.

Lenten Challenge – St. John's Episcopal Church is challenging Hampton's Episcopal churches to collectively gather "4,000 cans in 40 days." For Emmanuel, we'll just amp up our "can in the hand" effort. Each Tuesday, the churches will count their non-perishable food items, report it and post a picture. We're hoping a little friendly competition will help us "Give Up Hunger for Lent." The challenge starts on *February 18*.

Bag Lunch Packing on *Saturday, February 21 at 10a*. If you would like to help make the lunches or if you can help with any of the supplies, please contact the parish office. Items needed include: 6 loaves of bread, 50 bags of chips, 50 tangerines, 50 small packets of cookies, 50 80z bottles of water.

Racial Healing Workshop – Emmanuel is the host site for a Diocesan Racial Healing Workshop on *Saturday, February 28 starting at 8:30a*. This event is open to all parishioners and staff of Emmanuel, as well as to others in the Diocese. If you would like to register for this workshop, please use this link to register with the Diocese <https://www.vancoevents.com/us/events/landing/62229?>

Day by Day – Both sizes of the booklet are now available.

In Need of Prayer — *Bob, Cephise, Margaret, Carol, Lisa, Diane, Jackie, Beth, Teddie Jo, Deacon Earl, Claire, Doris, Ron, Arline, Clara, Tristan, Maria, Willie, Carol Sue, Bonnie, Iva, Paul & Taffy, Sally Sue, Diane K, Aaron, Mary, Kathleen, Kai, Art, Don, Sandra, Tal, Gina, Sabrina, Angalee & David, Elaine, Joe, Jerry W., Velma, Karen T, Nancy K, Kim, Carole, EJ, Jerry, Nancy B, Mary, Elizabeth, John, Richard, Geoff, Helen, Virginia, William, Jan, Faye, Rebecca & Vincent, Mike, Betty, Tom & Sheila, Ramon, Barbara, Jim & Susie, Leigh, Bill, Carl, Pixie, Bonnie, Bobby L., Dell, Peggy, Judy, Laura, Lee Ann, Brenda, Betty F., Tim & Debra, Donna, Lamar, Pam, Nancy W., Gale, Richard H., Diane W., Delores, Anne, Andrew, Bria, Xaria, John, Karla, Robin, Barbara & Harold, Edith, Shirley, Robert D., Michelle, Althea, Kay, Keith A., Parker, Danny & Debra, Kyle, Gary & Sheila, Gerard, Kora, Pat, Mel, Tage, Kent, Elizabeth, Maureen, Karen, Benjamin & Marie, Ryan, Abby, Preston, Marlow, Jimmy, Brian, Floyd, Kelly, Tina, Anthony, Evelyn, Declan, Shandra, Ross, Frankie, Lili, Robert M., Joshua, Braydon, Tim, Val, Glenn, Bo, Constance, Gary, Cathy S., Liz, Ellie & Clyde, Latta, Dominic, Dumans, Kathie, Georgia, Edwin, John L., Lester, Vicky, James, Jazmin, Steve, Patrick, Erick, Jordan, Samantha, Chantelle, Meyers, Jeff, James P., Alexis, Tytiana, Scott, Chris, Kenneth, Heather, KJ, Haleigh, Brianna, Sophia, Helen, Larry T, Vi, Boyd, Patty, Marty, Mary, Barb, Michelle, Derek*

Stewardship Moment

"Tell out my soul" – This week's second Sunday loose offering (plate and Souper Bowl) will be given to Rise Against Hunger (RAH) for our next packing party to prepare 10,000 meals to be distributed worldwide where they are needed.

Celebrating Us

Two African American composers of Gospel music were Charles A. Tinsley and Thomas A. Dorsey. Both laid the foundation for the spiritual sounds of gospel music. The definition of gospel is good news or good tidings. From the old English gospel and the Greek enangelion, which combine to mean a message of salvation through Jesus Christ's life, death, and resurrection. The music reflects the definition of the word gospel. This music is an integral part of the Black church.

Charles A. Tinsley was born in Maryland in 1851. His parents were slaves, yet he taught himself to read and write. It was against the law to educate slaves in 1851. Later he moved to Philadelphia and through a correspondence course, he earned a divinity degree.

Mr. Tinsley's most famous compositions are "We'll Understand Better By and By," and "Stand By Me." Mr. Dorsey saw Mr. Tinsley, as the father of gospel music.

Thomas A. Dorsey was born July 1, 1899 in Villa Rica, Ga and died January 23, 1993 in Chicago, Il. Mr. Dorsey was seen as the foremost composer of gospel music. He published his music through his own publishing company starting from 1932.

One of his most famous compositions was "Precious Lord Take My Hand." He composed this song after the death of his wife Nettie and newborn son in 1932. This song sung by Mahalia Jackson is seen as the cornerstone of gospel music. Another song was "If You See My Saviour," these songs would acknowledge him as the "Father of Gospel Music." He was 94 when he passed away and had written over 1000 songs.

EVENTS THIS WEEK	
Sunday, February 8 - 8:00am & 10:30: 9:00am: 11:30am:	5 Epiphany Worship Annual Meeting Emmanuel Café
Monday, February 9–7:00pm:	AA & Al-Anon
Tuesday; February 10—11:00am: 4:30pm:	Prayer Shawl Discernment
Wednesday, February 11–9:30am: 11:00am: 12:00pm: 5:00pm: 7:00pm:	Morning Prayer WoW Healing Service Property Compline
Thursday, February 12 –11:30am: 1:20pm: 5:30pm:	Fitness NBC Choir
Friday, February 13 –	
Saturday, February 14 - 8:00am: 9:00am: 10:15am:	AA Altar Guild Eastern Star
Sunday, February 15 - 8:00am & 10:30: 9:00am & 11:30am: 9:15am:	Last Epiphany Worship Emmanuel Café YEAs, Children's Communion Class

Emmanuel Episcopal Church

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Website: <http://www.eechampton.org> Facebook: EmmanuelHampton
A parish of the Episcopal Diocese of Southern Virginia
The Rt. Rev. Susan Haynes, Bishop

Staff

The Rev. Rhonda E. Wheeler, Rector	Rev. Darlene Jackson, Deacon
Cathy Combs, Music Director	
Karen Harrington, Parish Administrator	Cary Kelly, Finance Director

Vestry

Tim Bradley	Chris Garguilo, Sr. Warden	Margaret Parker, Jr. Warden
Kim DeCoster	Laura L. Manigault	John Pence
Pat Dwyer	Bill Miles	Dean Seitz
	Sabrina Miles	Charles Walker

Suzzane Jewett, Registrar
Vic Hellman, Treasurer