

St. Luke's Episcopal Church

Morning Prayer

The Third Sunday of Pentecost

The Reverend Allison Caudill, *Celebrant & Preacher*

Organ Voluntary “When we are in the utmost need” J. S. Bach

Opening Hymn “Take up your cross” Hymnal, 675



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859);
harm. John Leon Hooker (b. 1944) Copyright ©1984, John Hooker. All rights reserved. Used with permission.

Opening Sentences

Thus says the high and lofty One who inhabits eternity, whose name is Holy, “I dwell in the high and holy place and also with the one who has a contrite and humble spirit, to revive the spirit of the humble and to revive the heart of the contrite.” (Isaiah 57:15)

Confession of Sin

Page 79

The Officiant says to the people

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest alone stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.
Amen.

The Invitatory and Psalter

Page 80

All stand

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Canticle 609

“O come let us sing unto the Lord”

[1940 Hymnal]



- O COME let us sing | unto • the LORD;
* let us heartily rejoice in the strength of | our salvation.
- 2 Let us come before his presence with | **thanksgiving**;
* and show ourselves | glad in him with psalms.
- 3 For the LORD is a | **great** God;
* and a great | King above all gods.
- 4 In his hand are all the corners | of the earth;
* and the strength of the hills is | **his** also.
- 5 The sea is | his and • he made it;
* and his hands pre|pared • the **dry** land.
- 6 O come let us worship and | **fall** down,
* and kneel before the | LORD our **Maker**.
- 7 For he is the | Lord our God;
* and we are the people of his pasture,
and the | sheep of **his** hand.
- 8 O worship the LORD in the | beauty • of holiness;
* let the whole earth | stand in awe of him.
- 9 For he cometh, for he cometh to | judge the earth;
* and with righteousness to judge the world,
and the | peoples with his truth.
- Glory be to the Father and | to the Son,
* and | to the Holy Ghost;
- As it was in the beginning, is now and | ever shall be,
* world without | **end. Amen.**

⁸ Surely, for your sake have I suffered reproach, *
and shame has covered my face.

⁹ I have become a stranger to my own kindred, *
an alien to my mother's children.

¹⁰ Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.

¹¹ I humbled myself with fasting, *
but that was turned to my reproach.

¹² I put on sack-cloth also, *
and became a byword among them.

¹³ Those who sit at the gate murmur against me, *
and the drunkards make songs about me.

¹⁴ But as for me, this is my prayer to you, *
at the time you have set, O LORD:

¹⁵ "In your great mercy, O God, *
answer me with your unfailing help.

¹⁶ Save me from the mire; do not let me sink; *
let me be rescued from those who hate me and out of the deep waters.

¹⁷ Let not the torrent of waters wash over me, neither let the deep swallow me up; *
do not let the Pit shut its mouth upon me.

¹⁸ Answer me, O LORD, for your love is kind; *
in your great compassion, turn to me."

¹⁹ "Hide not your face from your servant; *
be swift and answer me, for I am in distress.

²⁰ Draw near to me and redeem me; *
because of my enemies deliver me.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The First Lesson

Jeremiah 20:7-13

O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers

After the lesson, the Reader says
And the People respond

The Word of the Lord.
Thanks be to God.

Canticle 623 “Blessed art thou, O Lord God of our Fathers” [1940 Hymnal]



BLESSED art thou, O Lord | God of • our fathers:

* praised and exalted above | all for **ever**.

2 Blessed art thou for the | Name of • thy Majesty:

* praised and exalted above | all for **ever**.

3 Blessed art thou in the temple | of thy holiness:

* praised and exalted above | all for **ever**.

4 Blessed art thou that beholdest the depths,
and dwellest between the Cherubim:

* praised and exalted above | all for **ever**.

5 Blessed art thou on the glorious | throne of • thy kingdom:

* praised and exalted above | all for **ever**.

6 Blessed art thou in the firma|ment of heaven:

* praised and exalted above | all for **ever**.

Glory be to the Father and | to the Son,

* and | to the Holy Ghost;

As it was in the beginning, is now and | ever shall be,

* world without | **end. Amen.**

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

Matthew 10:24-39

"A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. "Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. "Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

After the lesson, the Reader says
And the People respond

The Word of the Lord.
Thanks be to God.

The Sermon

Sermon Hymn

"Surely it is God who saves me"

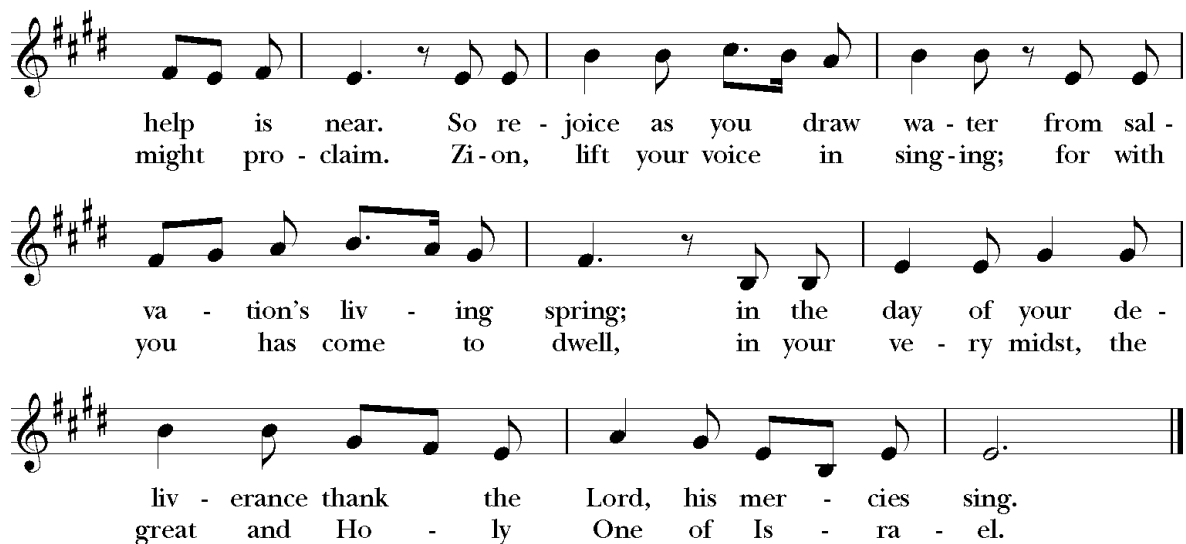
Hymnal, 679



1 Sure - ly it is God who saves me; trust-ing him, I shall not
2 Make his deeds known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with

va - tion's liv - ing to spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the

liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah* Copyright ©1982, Carl P. Daw, Jr. Music: Thomas Merton, Ray W. Urwin (b. 1950)
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The Apostles' Creed

Page 96

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord;
He was conceived by the power of the Holy Spirit,
and born of the Virgin Mary,
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven, hallowed by thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is kingdom, and the power, and the glory, for ever and ever. Amen.

The Prayers of the People – Form III

Page 387

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Justin, the Archbishop of Canterbury, for Michael, our Presiding Bishop, Terry, our Bishop, for Michael, Allison, Anne, Art, and Jim, our clergy and for all bishops, priests, and deacons.

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald our President, Andy our Governor, and Thomas our Mayor, and all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest, .
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially **Al, Amy, Angela, Ann, Annie, Bethann, Barry, Bill, Braxton, Bud, Christy, Dan, Dave, Diana, E.J., Elizabeth, Gene, Helga, Hugh, Ira, Jen, Jerry, Joan, Joe, John, Joyce, Kailee, Kathy, Ken, Lacey, Lee, Linda, Liz, London, Lynn, Martha, McDonald, Monica, Nancy, Natalia, Natalie, Nina (Nine-ah), Paul, Phil, Phyllis, Rob, Ronald, Sara, Steve, Sue, Susie, Tim, Tracy, Trish, Ursula, Vicki, Walt, Wynn;** for the men and women of our armed forces, especially **Alex, Bianca, Casey, Christian, Griffin, Pat, Seth, Steve,.**

Silence

The Celebrant adds a concluding Collect.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

Offertory Solo “How can I keep from singing” Robert Wadsworth Lowry (1869)

My life flows on in endless song;
Above earth's lamentations,
I hear the real, tho' far-off hymn
That hails a new creation;
Through all the tumult and the strife
I hear its music ringing;
It sounds an echo in my soul—
How can I keep from singing?

Although the tempest loudly roars,
I hear the truth, it liveth.
Bot though the darkness 'round me close,
Songs in the night it giveth.
No storm can shake my inmost calm
While to that rock I'm clinging;
Since love is lord of heaven and earth,
How can I keep from singing?

When tyrants tremble, sick with fear,
And hear their death-knell ringing,
When friends rejoice both far and near,
How can I keep from singing?
In prison cell and dungeon vile,
Our thoughts to them are winging;
When friends by shame are undefiled,
How can I keep from singing?

Kathy Regneri, soprano

The General Thanksgiving

Page 101

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of

them: Fulfill now, O Lord, our desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Processional

“Christ for the world we sing”

Hymnal, 537

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886) Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916
 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

Dismissal

Officiant Let us bless the Lord.

People **Thanks be to God.**

Postlude

“Fugue in g minor”

Johann Reincken

ANNOUNCEMENTS

Wednesday Morning Bible Study

Our Wednesday morning Bible study Zoom, starting at 9:45, will be studying the Psalms for several weeks. These poems, designed to be said or sung aloud as personal devotion or at public worship, are a great resource for cultivating our spirituality, our relationship with God. The Psalms are bluntly honest emotionally, very human in their expression, so it's easy to make a connection with them. Of course, since there are 150 Psalms, we won't study them all closely. That would take 3 years! Instead, we will look at the various categories of Psalm and focus on a few exemplars of each type. There are Psalms of lamentation, thanksgiving, pilgrimage, and Psalms serve to educate about the great deeds our God of creation and covenant has done, along with much more.

Thursday Night Bible Study

The Basics of the Bible Study continues on Thursday evenings with Mother Allison! We are using The Path to guide our study, but all you need is a Bible and access to the internet to join us. We are gathering every Thursday evening from 6:45-7:45 on Zoom to discuss the foundational stories of our faith and to explore how these stories connect to our own journeys. Please follow this link on Thursdays at 6:45 to join us!

<https://us02web.zoom.us/j/284582639?pwd=bUZFYjRhdlhUDNmck9sb0VYa1Budz09>

Meeting ID: 284-582-639

If prompted to enter a password, please enter our parish office phone number - 2458827

Celtic Christianity Class

Sunday morning's at 9am, Dave Kirchinger will hold a Zoom meet class on Celtic Christianity. The link to the class is:

<https://us04web.zoom.us/j/75615923261?pwd=ejk2NmhEUDZaUVFXNnprbHd0MU8wUT09>

Meeting ID: 756 1592 3261

Password: 6nfVZF

Centering Prayer

Centering Prayer has gone from once a month to TWICE a month. Every 2nd and 4th Tuesday, **June 9 and 23, 6pm to 7pm**, on ZOOM until we can all join back in the Lyman Office.

Link to Centering Prayer Group:

<https://zoom.us/j/662061797?pwd=RVhkL2FWY3NEc204UHQweVovK3R5Zz09>

Meeting ID: 662-061-797

Plan to join us!!

If prompted to enter a password, please enter our parish office phone number – 2458827

Birthdays & Anniversaries

If you've had a birthday or anniversary over the past several weeks, or have one coming up in the weeks ahead, please let Dawn know, admin@stlukesanchorage.org. Let her know your birthday, or the date of your wedding anniversary and how many years you've been married, and we will offer a blessing over you during our recorded worship.

Bibletimes Vacation Bible School

Announcing Free Online Vacation Bible School!

The Covenant Churches of Anchorage: Epiphany Catholic Church, St. Luke's Episcopal, and Anchorage Presbyterian.

July 13-17th Kindergarten through 6th grade, though all are welcome!

Registration fee: Free!

Bibletimes Marketplace has been an over 40 year shared effort between our Covenant partner churches. In the usual in-person Bibletimes experience, children learn what it was like in Bibletimes by dwelling in tents with tribe families, participating in craft-making in the marketplace, learning songs and dances, and having the Bible stories come to life through story-telling.

This year, we are going digital! We will have videos of the storytelling, music, and craft instruction that you can watch at a time convenient for you and your family. Bibletimes kits will be available for each child to pick up at their home church. These kits will include the crafts and other materials for each day, and even pre-packaged ingredients for the Bibletimes bread you can make at home! At the end of the week, on Friday, July 17th, we will have a drive by parade where all will be invited to stop by each of the 3 churches and pick up some special items to conclude the Bibletimes week. All are welcome, so invite a friend to register and join in the fun!

Please follow the link below to register your child or grandchild for a virtual VBS experience! Registration will be open through July 1st.

<https://forms.gle/BzicEo4Y2rmLuEwx8>



Hold Control and hover Left Mouse button
over green button to activate link.

The Flowers on the Altar are given by Doug Sanders and Todd Brown in loving memory of their parents, Robert & Jane Dunlap and Lee & Maude Sanders.

In our prayers . . . Al, Amy, Angela, Ann, Annie, Bethann, Barry, Bill, Braxton, Bud, Christy, Dan, Dave, Diana, E.J., Elizabeth, Gene, Helga, Hugh, Ira, Jen, Jerry, Joan, Joe, John, Joyce, Kailee, Kathy, Ken, Lacey, Lee, Linda, Liz, London, Lynn, Martha, McDonald, Monica, Nancy, Natalia, Natalie, Nina (Nine-ah), Paul, Phil, Phyllis, Rob, Ronald, Sara, Steve, Sue, Susie, Tim, Tracy, Trish, Ursula, Vicki, Walt, Wynn, and our men and women serving in our armed forces and their families. We offer prayers of blessing and thanksgiving for all men and women serving in the armed services, especially these persons known to us: Alex, Bianca, Casey, Christian, Griffin, Pat, Seth, Steve. We pray that they have safe journeys and know the loving concern of friends and family. May God watch over them and grant them strength and courage to face perils which beset them.

Readings for:

**June 27 & 28: Jeremiah 28:5-9; Psalm 89:1-4, 15-18;
Matthew 10:40-42.**