

## Preregister this year and get into the arena sooner.

If you would like to **preregister** or if you are unable to attend this year's sale and would like to send a **designated buyer** in your place, please fill out the form below and **return to the Jim Wells County Fair Office by noon on October 23<sup>rd</sup>, 2025.**

### Please print:

Buyer's Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone #: \_\_\_\_\_

Cell #: \_\_\_\_\_

Buyer's Email: \_\_\_\_\_

**Please provide name of person that will be bidding/buying for you or your company.**

Designated Buyer's Name: \_\_\_\_\_

Buyer's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**If you are sending a designated buyer, you must complete this form and by signing this form, you are authorizing the above named designated buyer to buy in your place and will accept full responsibility of payment on this account.**

**(Note: Form must be filled out completely and signed by you. We will not be giving out buyer's numbers to anyone without a consent form from the account owner. Thank you for your cooperation in this matter.)**

IF YOU ARE A NEW BUYER OR DID NOT PURCHASE A PROJECT IN THE PAST TWO YEARS, THERE WILL BE A REGISTRATION FEE OF \$300.00 AT TIME OF REGISTRATION. THIS FEE WILL BE APPLIED AS A CREDIT AGAINST ANY PROJECT PURCHASED DURING THE AUCTION. IF YOU WERE ONLY AN "ADD ON" BUYER AND PAID MORE THAN \$300.00 "ADD ON" LAST YEAR, THIS REGISTRATION FEE WILL BE WAIVED. CREDIT FOR REGISTRATION FEE IS NOT APPLIED TO ANY "ADD ON" AMOUNT THAT YOU MAKE. YOU ARE STILL RESPONSIBLE FOR THE FULL AMOUNT THAT YOU DO AS AN "ADD ON".

**(2) Wrist bands will be included with your buyers pass. Additional members of the buyer's party may purchase extra wrist bands at a cost of \$75.00 per band and a child's band will be \$25.00 for children over 3 years old. The price of your children's band will be credited to your account with a purchase in the auction of \$300.00 or more.**

**Please mail or email this form to the Jim Wells County Fair Office by noon on October 23<sup>rd</sup> 2025.**  
**email: [jimwellscountyfair@gmail.com](mailto:jimwellscountyfair@gmail.com)**