## The Wellness Center by

## **Wellness Center Member Advisory Board**

## **AGENDA**

## May 15, 2015

- I. CALL TO ORDER
  - A. Welcome
  - **B.** Approval of Agenda
  - **C.** Approval of Minutes from 03/20/2015 and 04/17/2015 meetings
- II. Reports
  - A. Program Director Report
  - B. President's Report
- III. Unfinished Business
- **IV.** New Business
  - **A.** Sub-Committee Reports
  - B. Suggestion box and group evaluations Patty/Anthony
  - C. Social agreements/solicitation
  - **D.** Open Positions
  - E. Open House
- V. Announcements (MAB Members)
- VI. Open Forum
- VII. Upcoming Calendar
  - **A.** Next Meeting Friday, June 19, 2015, 1:00pm to 3:00pm
  - **B.** Open House Thursday, May 21, 2015, 1:00pm to 4:00pm
- VIII. Adjournment