

**AGENDA**  
**HUNTINGTON CITY COUNCIL MEETING**  
**March 20, 2024**

Notice is hereby given that the Huntington City Council will hold its regularly scheduled council meeting March 20, 2024 at the city office building located at 20 South Main. Meeting will start at 6:30 p.m.

Agenda will be as follows:

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------|-----------------------------|
| <b>6:30 P.M.</b>                                                                                                                                                                                        | <b>Roll Call</b> | <b>Opening Remarks</b> | <b>Pledge of Allegiance</b> |
| <br>                                                                                                                                                                                                    |                  |                        |                             |
| 1. Public Comments (limit of 3 minutes)                                                                                                                                                                 |                  |                        |                             |
| 2. MOTION: CONSENT AGENDA                                                                                                                                                                               |                  |                        |                             |
| <ul style="list-style-type: none"><li>• Approval of February 21, 2024 City Council Minutes</li><li>• Approval of February 21, 2024 CRA Minutes</li><li>• City Claims and Review of Financials</li></ul> |                  |                        |                             |
| 3. <b>Discuss/approve/deny:</b> Business license                                                                                                                                                        |                  |                        |                             |
| 4. Kylee Willis/Student Council for Emery High                                                                                                                                                          |                  |                        |                             |
| 5. <b>Discuss/approve/deny:</b> Ordinance 3-2024: An Ordinance adopting the amended project area plan for the Huntington City Commercial Corridor Community Reinvestment Project Area                   |                  |                        |                             |
| 6. <b>Discuss/approve/deny:</b> Ordinance 2-2024 Accessory Dwelling Units (ADU)                                                                                                                         |                  |                        |                             |
| 7. <b>Discuss/approve/deny:</b> Water heater for Fire Station                                                                                                                                           |                  |                        |                             |
| 8. Mayor’s Report                                                                                                                                                                                       |                  |                        |                             |
| 9. Departmental Reports (Fire department, Maintenance department)                                                                                                                                       |                  |                        |                             |
| 10. Youth City Council report                                                                                                                                                                           |                  |                        |                             |
| 11. Council’s Reports                                                                                                                                                                                   |                  |                        |                             |
| 12. Zoning Administrator Report                                                                                                                                                                         |                  |                        |                             |
| 13. Adjournment                                                                                                                                                                                         |                  |                        |                             |

Notice Provisions: Motions relating to any of the foregoing including final action may be taken at the meeting. The order of agenda items may change to accommodate the needs of the City Council, the staff, and the public. If necessary, executive session may be held in accordance with the Utah Code 52-4-205.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above agenda was posted on the Utah Public Notice Website, the Huntington City Website and at Huntington City Hall. The public is invited to attend all city council meetings. If you need special accommodation to participate in the meeting, please notify Jenene Hansen, City Recorder, (435) 687-2436, at least 3 working days prior to the meeting. \*\*We do have electronic participation, if you would like to join this meeting by conference call, please call City Hall by 3:00 p.m. on the day of City Council for the participation phone number.

Posted this 11<sup>th</sup> day of March, 2024.

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JENEANE HANSEN, HUNTINGTON CITY RECORDER