

**Third Sunday in Lent
ELW Holy Communion Setting Four
Sunday, March 8, 2026 CLC 8am & 10am**

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
the keeper of the covenant,
the source of steadfast love,
our rock and our redeemer.
Amen.

God hears us when we cry and draws us close in Jesus Christ. Let us
return to the one who is full of compassion.

Silence is kept for reflection.

Fountain of living water,
pour out your mercy over us.
Our sin is heavy, and we long to be free.
Rebuild what we have ruined
and mend what we have torn.
Wash us in your cleansing flood.
Make us alive in the Spirit
to follow in the way of Jesus,
as healers and restorers of the world you so love.
Amen.

Beloved, God's word never fails.
The promise rests on grace:
by the saving love of Jesus Christ,
the wisdom and power of God,
your sins are † forgiven, and God remembers them no more.
Journey in the way of Jesus.
Amen.

GATHERING SONG *Bless Now, O God, the Journey* (ELW 326)

1 Bless now, O God, the journey
that all your people make,
the path through noise and silence,
the way of give and take.
The trail is found in desert
and winds the mountain round,
then leads beside still waters,
the road where faith is found.

2 Bless sojourners and pilgrims
who share this winding way;
your hope burns through the terrors,
your love sustains the day.
We yearn for holy freedom
while often we are bound;
together we are seeking
the road where faith is found.

3 Divine eternal lover,
you meet us on the road.
We wait for land of promise
where milk and honey flow,
but waiting not for places,
you meet us all around.
Our covenant is written
on roads, as faith is found.

Bless Now, O God, the Journey

1 Bless now, O God, the jour - ney that all your peo - ple make,
 2 Bless so - journ - ers and pil - grims who share this wind - ing way;
 3 Di - vine e - ter - nal lov - er, you meet us on the road.

the path through noise and si - lence, the way of give and take.
 your hope burns through the ter - rors, your love sus - tains the day.
 We wait for lands of prom - ise where milk and hon - ey flow,

The trail is found in des - ert and winds the moun - tain round,
 We yearn for ho - ly free - dom while of - ten we are bound;
 but wait - ing not for plac - es, you meet us all a - round.

then leads be - side still wa - ters, the road where faith is found.
 to - geth - er we are seek - ing the road where faith is found.
 Our cov - e - nant is writ - ten on roads, as faith is found.

Text: Sylvia G. Dunstan, 1955–1993
 Music: LLANGLOFFAN, Welsh tune, 19th cent.
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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE (ELW p. 147)

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above,

and for our salvation,

let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world,
for the well-being of the Church of God,

and for the unity of all,

let us pray to the Lord.

Lord, have mercy.

For this holy house,

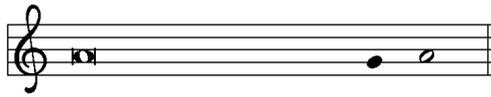
and for all who offer here their worship and praise,

let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



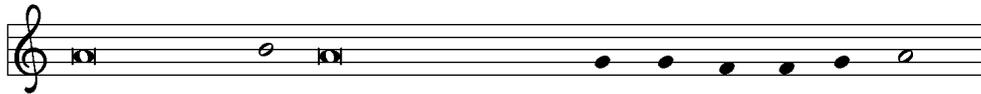
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

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PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

E pule, Kakou. Let us pray.

A brief silence is kept before the prayer.

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Exodus 17:1-7

Because the thirsty Israelites quarreled with Moses and put God to the test, Moses cried out in desperation to God. God commanded Moses to strike the rock to provide water for the people. The doubt-filled question— “Is the LORD among us or not?”—received a very positive answer.

A reading from Exodus.

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” ³But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” ⁴So Moses cried out to the LORD, “What shall I do with this people? They are almost ready to stone me.” ⁵The LORD said to Moses, “Go on ahead of the people, and take some of

the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

The word of the Lord.

Thanks be to God.

PSALM: Psalm 95

¹Come, let us sing | to the LORD;

let us shout for joy to the rock of | our salvation.

²Let us come before God’s presence | with thanksgiving

and raise a loud shout to the | LORD with psalms.

³For you, LORD, | are a great God,

and a great ruler a- | bove all gods.

⁴In your hand are the caverns | of the earth;

the heights of the hills are | also yours.

⁵The sea is yours, | for you made it,

and your hands have molded | the dry land.

⁶Come, let us worship | and bow down,

let us kneel before the | LORD our maker.

⁷For the LORD is our God, and we are the people of God’s pasture and the sheep | of God’s hand.

Oh, that today you would | hear God’s voice!

⁸“Harden | not your hearts,

as at Meribah, as on that day at Massah | in the desert.

⁹There your ancestors | tested me,

they put me to the test, though they had | seen my works.

¹⁰Forty years I loathed that gener- | ation, saying,

‘The heart of this people goes astray; they do not | know my ways.’

¹¹Indeed I swore ¹in my anger,
‘**They shall never come ¹to my rest.**’ ”

SECOND READING: Romans 5:1-11

Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus’ death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.

A reading from Romans.

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 151)

The assembly stands to welcome the gospel.

Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

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**Return to the Lord, your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love.**

GOSPEL: John 4:5-42

*Jesus defies convention to engage a Samaritan woman in conversation.
Her testimony, in turn, leads many others to faith.*

The holy gospel according to John.

Glory to you, O Lord.

⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."⁸(His disciples had gone to the city to buy food.)

⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would

have asked him, and he would have given you living water.”¹¹ The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water?”¹² Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?”¹³ Jesus said to her, “Everyone who drinks of this water will be thirsty again,¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.”¹⁵ The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

¹⁶Jesus said to her, “Go, call your husband, and come back.”¹⁷ The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’;¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!”¹⁹ The woman said to him, “Sir, I see that you are a prophet.”²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.”²¹ Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.²² You worship what you do not know; we worship what we know, for salvation is from the Jews.²³ But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him.²⁴ God is spirit, and those who worship him must worship in spirit and truth.”²⁵ The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.”²⁶ Jesus said to her, “I am he, the one who is speaking to you.”

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?”²⁸ Then the woman left her water jar and went back to the city. She said to the people,²⁹ “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?”³⁰ They left the city and were on their way to him.

³¹Meanwhile the disciples were urging him, “Rabbi, eat something.”³² But he said to them, “I have food to eat that you do not know about.”

³³So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, ‘One sows and another reaps.’ ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The gospel of the Lord.
Praise to you, O Christ.

SERMON

HYMN OF THE DAY *What Wondrous Love is This* (ELW 666)

The assembly stands to proclaim the word of God in song.

1 What wondrous love is this,
O my soul, O my soul!
 What wondrous love is this, O my soul!
 What wondrous love is this
 that caused the Lord of bliss
 to bear the dreadful curse
for my soul, for my soul,
 to bear the dreadful curse for my soul?

2 When I was sinking down,
sinking down, sinking down,
 when I was sinking down, sinking down,
 when I was sinking down
 beneath God's righteous frown,
 Christ laid aside his crown
for my soul, for my soul,
 Christ laid aside his crown for my soul.

3 To God and to the Lamb
I will sing, I will sing;
 to God and to the Lamb I will sing;
 to God and to the Lamb,
 who is the great I AM,
 while millions join the theme,
I will sing, I will sing,
 while millions join the theme, I will sing.

4 And when from death I'm free,
I'll sing on, I'll sing on;
 and when from death I'm free, I'll sing on;
 and when from death I'm free,
I'll sing God's love for me,
 and through eternity
I'll sing on, I'll sing on;
and through eternity I'll sing on.

Text: North American folk hymn, 19th cent., alt.

What Wondrous Love Is This

1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink-ing down, sink-ing down, sink-ing down, when
 3 To God and to the Lamb I will sing, I will sing; to
 4 And when from death I'm free, I'll sing on, I'll sing on; and

won-drous love is this, O my soul! What won-drous love is this
 I was sink-ing down, sink-ing down, when I was sink-ing down
 God and to the Lamb I will sing; to God and to the Lamb,
 when from death I'm free, I'll sing on; and when from death I'm free,

that caused the Lord of bliss to bear the dread-ful curse for my
 be-neath God's righ-teous frown, Christ laid a-side his crown for my
 who is the great I AM, while mil-lions join the theme, I will
 I'll sing God's love for me, and through e-ter-ni-ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul?
 soul, for my soul, Christ laid a-side his crown for my soul.
 sing, I will sing, while mil-lions join the theme, I will sing.
 on, I'll sing on; and through e-ter-ni-ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.

Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835; arr. Paul J. Christiansen, 1914-1997, alt.
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APOSTLES' CREED

The Nicene Creed or the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

LITURGY OF HEALING

The presiding minister may address the assembly in these or similar words.

Sisters and brothers, I invite you to come and receive a sign of healing and wholeness in the name of the triune God.

Those who wish to receive laying on of hands and anointing approach. The minister lays both hands on each person's head and blesses them. The minister may also anoint the person's forehead with oil, making the sign of the cross.

Name _____, in the name of our Savior Jesus Christ, be strengthened and filled with God's grace, that you may know the healing power of the Spirit. **Amen.**

Receive this oil as a sign of forgiveness and healing in Jesus Christ. **Amen.**

After all have returned to their places, the assembly stands, and the presiding minister continues.

E pule, Kakou. Let us pray. Living God, through the laying on of hands and anointing, grant comfort in suffering to all who are in need of healing. When they are afraid, give them courage; when afflicted, give them patience; when dejected, give them hope; and when alone, assure them of the support of your holy people. We pray especially for all those whom we name in our hearts and whose names we now speak aloud We ask this through Christ our Lord. **Amen.**

PRAYERS OF INTERCESSION

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

O God, when suffering arises, preserve your church. Give to pastors, deacons, bishops, and all servants of your gospel the endurance that produces character and the hope that will never disappoint.

E ka Haku,

Aloha ke Akua.

When the waters run dry, sustain this earth. Send water to places languishing with drought, and bring relief to places damaged by floods.

E ka Haku,

Aloha ke Akua.

When quarrels ensue, soften our hearts. Quell hostilities between nations and peoples, and reconcile all humans across the lines of race, class, nationality, moral conviction, religion, gender, orientation, and all else that divides or oppresses. E ka Haku,

Aloha ke Akua.

When your people thirst, satisfy their needs. Send water and food to all who need nourishment. Grant welcome to all who are excluded. Show your mercy to any in need, especially to the peoples of Ukraine, Gaza, Sudan, and Iran. E ka Haku,

Aloha ke Akua.

When we gather to worship, send us your Spirit. Renew our hearts through the joyful noise we make and bless the work of our church musicians and musical ensembles, especially Emily and Tom.

E ka Haku,

Aloha ke Akua.

Here other intercessions may be offered.

Birthdays: Henry

Baptisms: Adam

Church: St. John Lutheran, Pastor Katheryn Zurcher

O God, when death draws near, we rejoice in the promise of life with you. We remember all who have entered eternal rest, and we pray that you bring us the hope of sharing in your glory. E ka Haku,

Aloha ke Akua.

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

Amen

PEACE AND ALOHA

Aloha nui e 'oukou.
'O ke aloha o ka Haku
e mau ana me 'oukou
apau loa.

Friends and neighbors, siblings in Christ, the peace of God be with you
always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

*An offering is gathered for the mission of the church, including the care
of those in need. Mahalo nui loa to everyone for your offerings.*

*You may drop your offering in the wooden plates on the way in or out of
worship. You can also send checks via USPS mail or go to our
“Donate” button at www.clcmililani.org and make your offering via
Tithe.ly. Mahalo to Thrivent members making offerings via Simply
Giving.*

Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from your presence,
and take not your Holy Spirit from me.
Restore to me the joy of your salvation,
and uphold me with your free Spirit.

Create in Me a Clean Heart *Offering Song*



Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

Music: Richard W. Hillert, b. 1923
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OFFERING PRAYER

As the table is prepared, the assisting minister leads in prayer.

E pule, Kakou. Let us pray.

A brief silence

Faithful God,
you walk beside us in desert places,
and you meet us in our hunger with bread from heaven.
Accompany us in this meal,
that we may pass over from death to life
with Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING

DIALOGUE (ELW p. 152)

The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

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The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Holy God,

our living Water and our merciful Guide,
together with rivers and seas, wells and springs
we bless and magnify you.

You led your people Israel through the desert,
and provided them water from the rock.

We praise you for Christ, our Rock and our Water,
who joined us in our desert,
pouring out his life for the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his life, death, and resurrection,
we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food

and on all the baptized gathered for this feast:

wash away our sin,

that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit,

in your holy Church,

both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kin-dom and teach us to pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Na Makana a ke Akua no ka Po'e a ke Akua

Christ has prepared the feast.

E komo mai. E kipa mai.

Come to the table where you are welcomed home.

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

The ministers commune either after or before others commune.

COMMUNION SONG - THE QUEEN'S PRAYER

O kou aloha no A ia I ka lani

A o kou oia io He hemolele hoi. Amene.

PRAYER AFTER COMMUNION

As the table is cleared, the assisting minister leads in prayer.

E pule, Kakou. Let us pray.

A brief silence

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

SENDING SONG *Rock of Ages, Cleft for Me* (ELW 623)

1 Rock of Ages, cleft for me,
let me hide myself in thee;
let the water and the blood,
from thy riven side which flowed,
be of sin the double cure;
cleanse me from its guilt and pow'r.

2 Not the labors of my hands
can fulfill thy law's demands;
could my zeal no respite know,
could my tears forever flow,
all for sin could not atone;
thou must save, and thou alone.

3 Nothing in my hand I bring;
simply to thy cross I cling.
Naked, come to thee for dress;
helpless, look to thee for grace;
foul, I to the fountain fly;
wash me, Savior, or I die.

4 While I draw this fleeting breath,
when mine eyelids close in death,
when I soar to worlds unknown,
see thee on thy judgment throne,
Rock of Ages, cleft for me,
let me hide myself in thee.

DISMISSAL

Go in peace. Share the good news.
Thanks be to God.

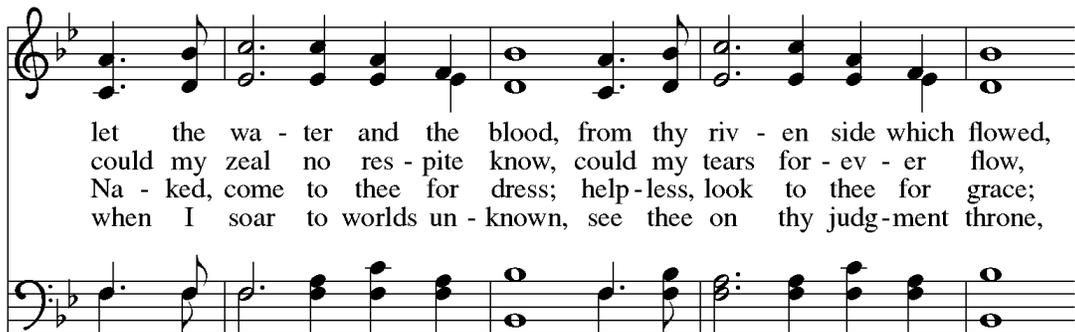
From sundaysandseasons.com.

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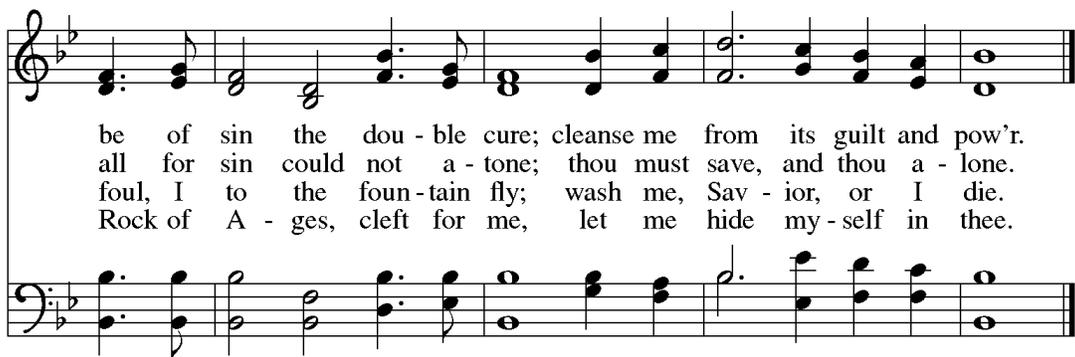
Rock of Ages, Cleft for Me



1 Rock of A - ges, cleft for me, let me hide my - self in thee;
2 Not the la - bors of my hands can ful - fill thy law's de - mands;
3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.
4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,
could my zeal no res - pite know, could my tears for - ev - er flow,
Na - ked, come to thee for dress; help - less, look to thee for grace;
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure; cleanse me from its guilt and pow'r.
all for sin could not a - tone; thou must save, and thou a - lone.
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, let me hide my - self in thee.

Text: Augustus M. Toplady, 1740–1778
Music: TOPLADY, Thomas Hastings, 1784–1872

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