

**2024**  
**JIM WELLS COUNTY FAIR SCHOLARSHIP**

**MAIL APPLICATION TO:**  
**Jim Wells County Fair Association**  
**P.O. Box 3664**  
**Alice, Texas 78333-3664**

**POSTMARK DEADLINE BY**  
**OCTOBER 01, 2024**

**JIM WELLS COUNTY FAIR SCHOLARSHIP**  
**Eligibility and Requirements**

**1. To be eligible to apply for a Jim Wells County scholarship, an applicant must:**

A. Be an active member of FFA, FCCLA or 4-H for the current year and at least two of the five previous years. Be in good standing with their Association. Applicant must have participated in the Jim Wells County Fair at least two years.

B. Be a U.S. Citizen. If the applicant's transcript reflects a place of birth other than the United States, proof of naturalization must be shown to a high school records official or the person verifying the application.

C. Be a current year graduating senior.

**2. The applicant must:**

A. Have all applicable pages completed.

B. Be typewritten, except for signatures.

C. Contain all requested signatures.

D. Contain no supplemental pages that are not requested.

E. Be accompanied by a one-page essay.

F. Be accompanied by the student's official transcript for the first three years, which is signed by a school records official and certified with a school seal. The academic achievement record must include a photocopy of the college entrance exam's official report of scores label indicating the student's SAT and/or ACT scores. If more than one page is submitted, each page of the academic achievement record must display a school seal.

**IF AN INTERVIEW SHOULD BE NECESSARY, INTERVIEWS WILL BE HELD ON OCTOBER 18, 2024 AT THE JIM WELLS COUNTY FAIRGROUNDS.**

**GENERAL INFORMATION**

1. \_\_\_\_\_  
(First Name) (MI) (Last Name)
2. \_\_\_\_\_  
(Social Security Number) (Age) (Area Code and Phone Number)
3. Home Address: \_\_\_\_\_  
(Street, Route, Box Number, City, State and Zip Code)
4. Name of Organization: \_\_\_\_\_
5. Name of High School: \_\_\_\_\_
6. Parent or Guardian's Name: \_\_\_\_\_
7. Parent or Guardian's Address: \_\_\_\_\_  
(Street, Route, Box Number, City, State and Zip Code)
8. Father or Guardian's Occupation: \_\_\_\_\_  
  
Business Title: \_\_\_\_\_ Employer: \_\_\_\_\_
9. Mother or Guardian's Occupation: \_\_\_\_\_  
  
Business Title: \_\_\_\_\_ Employer: \_\_\_\_\_
10. Number of Older Siblings: \_\_\_\_\_ Ages: \_\_\_\_\_  
  
Number of Younger Siblings: \_\_\_\_\_ Ages: \_\_\_\_\_  
  
Number of Siblings Now in College: \_\_\_\_\_
11. Have you been accepted for admission to a college or university? Yes \_\_\_\_\_ No \_\_\_\_\_
12. If yes, at which college or university? \_\_\_\_\_
13. If not already accepted, have you made application for admission? Yes \_\_\_\_\_ No \_\_\_\_\_
14. If yes, at which college or university? \_\_\_\_\_
15. What major (course of study) do you intend to pursue? \_\_\_\_\_
16. My planned career is: \_\_\_\_\_  
  
\_\_\_\_\_

**THIS PAGE TO BE COMPLETED BY HIGH SCHOOL PRINCIPAL OR COUNSELOR**

**I. SCHOLARSHIP OR ACADEMIC ACHEVEMENT**

A. Name of Applicant: \_\_\_\_\_

B. Name of High School: \_\_\_\_\_

C. Date Applicant is to Graduate: \_\_\_\_\_ (Month) \_\_\_\_\_ (Year)

D. Applicant's Numerical Ranking in Graduating Class for the First Three (3) Years in High School: \_\_\_\_\_

E. Number of Students in Graduating Class: \_\_\_\_\_

F. Applicant's Rank in Graduating Class for the First Three (3) Years in High School Shown as a Percentage ( $D/E \times 100 = F$ ): \_\_\_\_\_%

G. Applicant's **Unweighted** \* Numerical High School Grade Average On a 100-Point Scale (0-100) for the First Three (3) Years of High School: \_\_\_\_\_

**\*Note:** The practice of calculating averages by giving greater weights to honors courses is not regulated by a common procedure throughout the state. Therefore, for the purpose of fair comparison and competition for this scholarship program, all averages should be calculated without the use of honors course weight or bonuses.

H. Applicant's Total Number of Credits for the First Three (3) Years of High School: \_\_\_\_\_

I. Total Number of: A's: \_\_\_\_\_, B's: \_\_\_\_\_, C's: \_\_\_\_\_ and D's: \_\_\_\_\_

**II. COLLEGE ENTRANCE EXAM SCORES (the exams may be taken as many times as desired; However, do not combine section scores from different testings)**

A. SAT Scores: \_\_\_\_\_ (Verbal) \_\_\_\_\_ (Math) \_\_\_\_\_ (Total) Date of SAT: \_\_\_\_\_

B. ACT Composite Score: \_\_\_\_\_ Date of ACT: \_\_\_\_\_

**Note:** SAT/ACT scores, class ranking and/or unweighted numerical grade averages (carried to the second decimal) that are incorrectly listed shall result in the assessment of a three (3) point penalty on the application, regardless of the number of occurrences.

**III. BRIEF TYPEWRITTEN STATEMENT BY HIGH SCHOOL PRINCIPAL OR COUNSELOR REGARDING APPLICANT AND PREPARATION FOR HIS/HER CAREER AS RELATED TO THE ACADEMIC OFFERINGS OF THIS SCHOOL.**

**Date:** \_\_\_\_\_ **Signed:** \_\_\_\_\_  
(High School Principal or Counselor)

**III. YEARS EXHIBITING AT THE JIM WELLS COUNTY FAIR**

<i>YEAR</i>	<i>EXHIBIT</i>

**IV. HIGH SCHOOL ACHIEVEMENTS (List you 10 highest and do not duplicate)**

<i>YEAR</i>	<i>ACHIEVEMENT</i>

**V. ESSAY** – Attach a one-page essay, double-space with a font no smaller than 10. The essay should include: Work experiences of the applicant, chosen course of study, career plans and other scholarships applied for or received.

**VI. INTERVIEW** – If an interview should be necessary, interviews will be held on October 22, 2024 at the Jim Wells County Fairgrounds.

The information I have given is true, to the best of my knowledge.

**DATE:** \_\_\_\_\_ **SIGNED:** \_\_\_\_\_  
(Applicant)

**DATE:** \_\_\_\_\_ **SIGNED:** \_\_\_\_\_  
(Parent or Guardian)