

In the beginning, the many tribes of men were unable to understand each other as languages were many. Consequently, men were in perpetual conflict over land and women. So the Lord settled the many tribes together on the plain of Shinar, making sure each group had the land and the women needed. The Lord sent to each group an angel who could converse in their language. Using such intermediaries, the Lord instructed all the adult males and females to work together in unity so to build a great ziggurat to heaven. Moreover, such ziggurat was to contain one window for each adult man and woman. As the tower grew in height, so did the comradery of the builders.

And as the Lord commanded, so it was done.

One day, the tower was high enough. And the Lord commanded the angels to place each man and woman behind his or her window so they could gaze out upon the plain below, a plain stretching far beyond imagination. And then, the Lord commanded the angels to write upon clay tablets the visions that each person described gazing out his or her window. After such task was accomplished, the people left the ziggurat and returned to the plain. The Lord commanded that the clay tablets were to remain within the ziggurat, for in truth it was built to be a grand library.

Then, the Lord commanded the Most High Archangel Gabriel to proclaim, “Children, by nature you speak different languages and have different customs, and so you fight with each other. Your Lord commanded you to build this great library and you did as you were told. If someday, you choose to come together as one grand family and be with your Lord, then, go into the library and read the many clay tablets residing within. For by reading and contemplation, you will see that each person’s view of the plain of Shinar was mainly illusion, but all possess a ray of real truth. If you read and contemplate, your minds will remove what is false and retain what is true; then, you understand the Lord’s plan and wishes. You shall all speak one language, the language of the angels.”

Moreover, the true tale of the Tower of Babel moves us beyond the ‘the law of the excluded middle’ and into a more user friendly logic system consistent with the operational rules of neuronal circuits of the brain. In the neuronal-based system, both linear causality and associative causality are allowed, i.e.,

God is finite,
God is not finite,
God is both finite and not finite,
God is neither finite nor not finite.

Comes X, comes Y,
Goes X, goes Y,
With X is Y,
Without X is without Y.

Tomorrow, we continue on our journey to the Most High.