

**September 8, 2024**  
**Sixteenth Sunday after Pentecost**  
**9:30 am**



# FIRST LUTHERAN CHURCH

## *STATEMENT OF WELCOME*

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

### FIRST LUTHERAN CHURCH STAFF:

**Presiding Pastor**  
Rev. Mary Lindberg  
mclindbergt55@gmail.com

**Director of REACH  
Ministries**  
Roger Steinke  
rsteinke@flcbothell.org

**Director of Music  
(Organist/Choir Dir.)**  
Lucy Kay Osborne  
lkosborne@flcbothell.org

**Office Manager**  
Kristin Smith  
ksmith@flcbothell.org

**Preschool Directors**  
Amy Case  
Stephanie Corrigan

**Church Office**  
425-486-2314

## WORSHIP NOTES

- + Please register each person on a communion card in the pew rack and hand it to an usher before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)
- + Public Wi-Fi: FLC Wireless—Password: MartyLuther

## Serving Us In Worship Today

Greeter	Emily Curcio
Ushers	Dan Bormann David Shogren
Acolyte	Clare Jackman
Lector	Stephanie Almeida
Sound Tech	Terry Barker
Camera Tech	Stephanie Conroy
Communion Assistants	Tamara McIntyre Tom Payne
Pew Angel	Marcus Hodges

If you would like to give electronically, please use this QR code:



# September 8, 2024

## Sixteenth Sunday after Pentecost

### GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Pastorale, C. Wesley*

WELCOME

GATHERING SONG: *As We Gather at Your Table (ELW 522)*



1 As we gath-er at your ta - ble, as we lis - ten to your word,  
2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;  
3 Gra-cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.  
send us forth to love and serve you, bring-ing peace where there is strife.  
where tri - um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own;  
Give us, Christ, your great com-pas-sion to for - give as you for - gave;  
There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.  
may we still be - hold your im - age in the world you died to save.  
as we join with saints and an - gels to re - peat the sound-ing joy.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

## PRAYER OF THE DAY

Let us pray.

Gracious God, throughout the ages you transform sickness into health and death into life. Open us to the power of your presence and make us a people ready to proclaim your promises to the whole world, through Jesus Christ, our healer and Lord.

Amen.

## HYMN OF PRAISE: *For All the Faithful Women* (ELW 419)



1 For all the faith - ful wom - en who served in days of old,  
2 O God, for saints and ser - vants, those named and those un-known,  
3 in praise to God the Fa - ther! All praise to Christ the Son!



to you shall thanks be giv - en; to all, their stor - y told.  
O whom through all the a - ges your light of glo - ry shone,  
All praise to God the Spir - it, who binds the church as one!



They served with strength and glad - ness in tasks your wis - dom gave.  
we of - fer glad thanks - giv - ing and fer - vent prayer we raise  
With saints who went be - fore us, with saints who wit - ness still,



To you their lives bore wit - ness, pro - claimed your pow'r to save.  
that, faith - ful in your ser - vice, our lives may sing your praise.  
we sing glad al - le - lu - ias and strive to do your will.

## ANTHEM: *Siyahamba, Traditional S. African*

## WORD

God speaks to us in scripture reading, preaching, and song.

### WELCOMING THE WORD: *Listen to the Word* (ACS 974)



Lis - ten to the word that God has spo - ken; lis - ten to the One who is



close at hand; lis - ten to the voice that be - gan cre - a - tion;



lis - ten e - ven if you don't un - der - stand.

### READING: Ruth 1:1-18

<sup>1</sup>In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. <sup>2</sup>The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. <sup>3</sup>But Elimelech, the husband of Naomi, died, and she was left with her two sons. <sup>4</sup>These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, <sup>5</sup>both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

<sup>6</sup>Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. <sup>7</sup>So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. <sup>8</sup>But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. <sup>9</sup>The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. <sup>10</sup>They said to her, "No, we will return with you to your people." <sup>11</sup>But Naomi said, "Turn back, my daughters, why will you go

with me? Do I still have sons in my womb that they may become your husbands? <sup>12</sup>Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, <sup>13</sup>would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." <sup>14</sup>Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her.

<sup>15</sup>So she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." <sup>16</sup>But Ruth said,

"Do not press me to leave you  
or to turn back from following you!

Where you go, I will go;  
where you lodge, I will lodge,  
your people shall be my people,  
and your God my God.

<sup>17</sup>Where you die, I will die —  
there will I be buried.

May the LORD do thus and so to me,  
and more as well,  
if even death parts me from you!"

<sup>18</sup>When Naomi saw that she was determined to go with her, she said no more to her.

Word of God,  
**Word of life.**

**CHILDREN'S SERMON**  
**SERMON**

Roger Steinke, Director of REACH Ministries  
Rev. Mary Lindberg

**September 15, 2024 Seventeenth Sunday after Pentecost**

1 Samuel 16:1-13

Mission Trips

**Weekly Financial Report**

September 1, 2024

Attendance in Person: 95

Zoom:: 21

**September 1, 2024**

**General Offerings: \$4,391**

**Capital Improvement: \$1,649**

**General Offerings Needed Each Week: \$10,510**

## HYMN OF THE DAY: *As Ruth Refused Naomi's Pleas* (LA 49)



1 As Ruth re - fused Na - o - mi's pleas, in - stead re -  
2 You taste our tears of bit - ter - ness and know the  
3 Your faith - ful - ness does not de - pend on what we



main - ing by her side, so will you walk with us each  
des - erts of our grief. You are no strang - er to our  
feel or what we've done. You hold us safe with - in your



day, with - in our ev - 'ry hope re - side.  
fears, nor strang - er to our un - be - lief.  
heart, and with you, we have found our home.

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
And he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.



## **PRAYERS OF INTERCESSION**

Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

Awaken in our communities of faith a spirit of radical hospitality. Encourage our churches to celebrate and embrace people of diverse backgrounds, experiences, and abilities. Deepen our commitment to ecumenical and interreligious partnerships. Hear us, O God.

**Your mercy is great.**

Bring forth water to nourish plants and animals in places suffering from drought. Renew our commitments to protect rivers, lakes, and streams, and make us good stewards of water in our homes and communities. Preserve wetland habitats and the creatures that make their homes there. Hear us, O God.

**Your mercy is great.**

Inspire leaders of cities, nations, and tribes to lead with wisdom and humility. Bring peace among peoples in conflict and strengthen global commitments to nonviolent solutions. Guide all who seek refuge from war to a safe haven. Hear us, O God.

**Your mercy is great.**

Comfort all who live with chronic illness. Surround them in your tender embrace and sustain all who provide ongoing care and support. Bring hope and healing to people struggling with addiction and nourish the spirits of all who are in recovery. Hear us, O God.

**Your mercy is great.**

Nurture in all people the gift of your creating Spirit. Inspire artists and musicians, woodworkers and quilters, poets and dancers. Revive those whose artistic wells have run dry and enliven all who doubt their creative talents. Hear us, O God.

**Your mercy is great.**

We give you thanks for all who have died and now find their rest in you. May their faithful witness guide us in our daily life with you. Hear us, O God.

**Your mercy is great.**

We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

**Amen.**

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin. God, our provider,

**help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world.**

**Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

**Amen.**

## PEACE

The peace of Christ be with you always.

**And also with you.**

## MEAL

God feeds us with the presence of Jesus Christ.

**OFFERTORY: *I am the Bread of Life, M. Hayes***

**OFFERING: The offering of flowers is given to the glory of God by Ann and Dan Bormann in honor of their 55th wedding anniversary on September 7.**

**OFFERING SONG: *Let Us Talents and Tongues Employ (ELW 674)***



- 1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
- 2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
- 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro-ken, the wine is poured, Christ is spo-ken and seen and heard.  
 teach-ing peo-ple to live to bless, love in word and in deed ex-press.  
 gives us love to tell, bread to share: God (Im-man-u-el) ev-'ry-where!

*Refrain*



Je-sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a-bound!

### OFFERING PRAYER

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

**Amen.**

### GREAT THANKSGIVING

#### DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### **INVITATION TO COMMUNION**

Christ has set the table with more than enough for all.  
Come!

### **COMMUNION**

The body of Christ, given for you.  
The blood of Christ, shed for you.  
Amen.

## COMMUNION

COMMUNION: We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. If you desire a gluten-free option that is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.

WHO MAY COMMUNE? All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

DIRECTIONS FOR COMMUNION: Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

### COMMUNION HYMN: *This Is Christ's Body* (ACS 967)



This is Christ's bod - y, bro - ken and blest. Feed us with  
mer-cy and love. We are Christ's bod - y,  
bro - ken and blest. Heal us and make us one.

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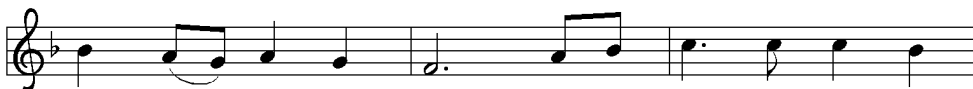
# COMMUNION HYMN: *All Are Welcome* (ELW 641)



1 Let us build a house where love can dwell and all can safe - ly  
 2 Let us build a house where proph-ets speak, and words are strong and  
 3 Let us build a house where love is found in wa - ter, wine and  
 4 Let us build a house where hands will reach be - yond the wood and  
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
 true, where all God's chil - dren dare to seek to  
 wheat: a ban - quet hall on ho - ly ground where  
 stone to heal and strength - en, serve and teach, and  
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
 dream God's reign a - new. Here the cross shall stand as  
 peace and jus - tice meet. Here the love of God, through  
 live the Word they've known. Here the out - cast and the  
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
 wit - ness and as sym - bol of God's grace; here as one we  
 Je - sus, is re - vealed in time and space; as we share in  
 strang-er bear the im - age of God's face; let us bring an  
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
 claim the faith of Je - sus:  
 Christ the feast that frees us: All are wel - come,  
 end to fear and dan - ger:  
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

## COMMUNION HYMN: *One Bread, One Body* (ELW 496)



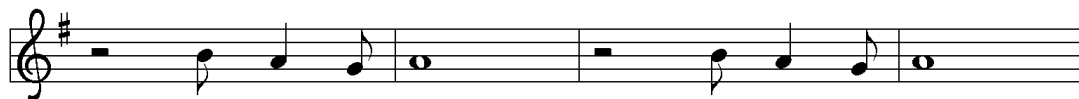
One bread, one bod-y, one Lord of all; one cup of



bles-sing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



- |   |            |             |            |            |
|---|------------|-------------|------------|------------|
| 1 | Gen - tile | or Jew,     | ser - vant | or free,   |
| 2 | Man - y    | the gifts,  | man - y    | the works, |
| 3 | Grain for  | the fields, | scat-tered | and grown, |



wom - an	or man,	no	more.
one in	the Lord	of	all.
gath - ered	to one	for	all.

### PRAYER AFTER COMMUNION

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

**Amen.**

### SENDING

God blesses us and sends us in mission to the world.

### ANNOUNCEMENTS

## BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever.

Amen.

## SENDING SONG: *On Our Way Rejoicing* (ELW 537)



1 On our way re - joic - ing glad - ly let us go.  
2 Un - to God the Fa - ther joy - ful songs we sing;



Christ our Lord has con - quered; van - quished is the foe.  
un - to God the Sav - ior thank - ful hearts we bring;



Christ with - out, our safe - ty; Christ with - in, our joy;  
un - to God the Spir - it bow we and a - dore,



who, if we be faith - ful, can our hope de - stroy?  
on our way re - joic - ing now and ev - er - more.

*Refrain*



On our way re - joic - ing; as we for - ward move,



hear - ken to our prais - es, O blest God of love!



## DISMISSAL

Go in peace. You are the body of Christ.  
Thanks be to God.

POSTLUDE: *Lord, Revive Us, A.D. Miller*

## Twelve Ways to Care: Sabbatical Thoughts for First Lutheran Church Members

### *Care for Self*

Spend time in contemplative prayer or spiritual reading

Take a nature walk

### *Care for Others*

Call

Visit

Write a letter

Spend time in the narthex speaking with someone you don't know well

### *Care for the Community*

Pick up trash

Contribute to the 'Change for Change' jar

Contribute to a food drive and/or FLC's Caring Corner

### *Care for the World*

Eat low on the food chain

Buy local

Donate to Lutheran World Relief, ELCA Disaster Response,  
Global Refuge, etc.

## ***In Our Prayers***

*We pray for Bishop Doctor Sani Ibrahim Azar and the Evangelical Lutheran Church in Jordan and the Holy Land.*

### **Those living with cancer:**

**Juanita** (Bonnie Ahlstedt's sister-in-law), **Mark** (Dick Boyce's son), **Lisa** (Steve Coble's sister), **Alexis** (Lucy Kay and David Osborne's friend), **Karen** (Scott Eiler's sister), **Dan** (Paula Glandon's brother-in-law), **Edith Holbrook** (member), **Tracee** (Bonnie Ahlstedt's friend), **Richard** (Sandy Hendricks' cousin), **Jessica Hockstedler** (member), **Joshua** (Ken & Kristin Smith's friend), **Castulo** (Alcaraz family friend), **Wayne** (Dave Shogren's friend), **Beth** (Anne Larsen's sister), **Jana** (Renee & Mike Markert's friend), **Tim** (Dave Shogren's friend), **Richard** (Ruth Neitzel's brother), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (frequent visitor), **Chris & family** (Dan & Sandy Hendricks' friends), **Jean Rahr** (former member), **Jacky Schnarre** (member), **Deborah** (Vicki Shank's cousin), **Karen** (Nora Strothman's cousin), **Debbie** (Karen Thomas' friend), **August** (Karey Coble's friend), **Patty Weston's Father**.

### **Those who are ill, have an injury or who are recovering from surgery:**

**Carolyn Becker** (member), **Donna** (Roger Steinke's friend), **Dick Boyce** (member), **Doug** (Ho Brown's brother-in-law), **Susan** (Bob Berg's cousin), **Bishop Shelley Bryan-Wee**, **John** (Linda Chapman's brother-in-law), **Joan Christian** (member), **Susan Cook** (member), **Richard** (Susan & Ross Cook's brother), **Don Cornell** (Kristin Smith's friend), **Randy** (Chris Martin's friend), **Leanne** (Krista Daniels' sister), **Elizabeth** (Jane King's friend), **Nancy Davis** (member), **Audrey Fisher** (member), **John Godek** (member), **Teresa** (friend of the Bakers) **Jim** (Sandy Hendricks' cousin), **Mary** (Melanie Veazey's mother), **Karen Johnson** (member), **Marlo** (Leona Keltner's friend), **Amy** (Nancy McGee's friend), **Kathy Koneiczka** (member), **Richard Koneiczka** (Kathy Koneiczka's husband), **Albert** (Chris Martin's friend), **Doug** (Justin LaFord's father), **Jeanne** (Justin LaFord's mother), **Chris Martin** (member), **John** (Valarie Cole's father), **Andy** (Vickie Shanks' friend), **Donnabel** (Derrick StaRosa's sister), **Ron** (Beth Phelps' brother), **Sarah** (Susan & Ross Cook's daughter), **Sandy Sailand** (member), **Mona Shogren** (member), **Harriett** (Roger Steinke's friend), **Walt Stoll** (member), **Kathy Telford-Luiz** (member).

### **Those who are homebound or in extended care facilities:**

**Valerie** (Kendahl Adjorlolo's cousin), **Bonnie Ahlstedt** (member), **Jeanette Backstrom** (member), **Sherrill & Larry Baker** (members), **Trudy Eichelsdoerfer** (member), **Marge Gonyea** (member), **Marlys Helgeland** (member), **Jane King** (member), **Greta Nelson** (member), **Hildur O'Connor** (member), **Lawrence** (Leon Romaniuk's father), **Jacquie Stoll** (member), **Sigrid** (Carsten Thode's mother), **Roger Wolter** (member).

### **Those Serving Our Country:**

**AIR FORCE:** **Mason Land** (Debbie & Darryl Lageson's nephew), **Jake Peoples** (Andrea & Eric Peoples' son) and **Erin Siebert** (Linda & Joe Siebert's daughter)

**NAVY:** **Christopher Whipple** (Carolyn Whipple's son)

*We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.*

## INFORMATION FOR THE WEEK!

### Sunday, September 8 Sixteenth Sunday after Pentecost

Welcome Rev. Mary Lindberg!

Rally Sunday! Welcome Back!

9:30 am       Worship w/Holy Communion

10:30 am      Sunday School for all ages!

Spiritual Lives Writing Class with Pastor Mary Lindberg

### Monday, September 9

10:00 am      Widows Support Group (Formerly Friends Supporting Friends)

12:00 pm      Staff Meeting

### Tuesday, September 10

9:30 am      Lectionary

3:30 pm      Weekly News Submission Deadline

4:15 pm      Library Committee

5:30 pm      Christian Education Committee

6:30 pm      Youth Committee

7:00 pm      Finance Committee

### Wednesday, September 11

10:00 am      Personnel Committee

4:30 pm      Concert Setup

6:00 pm      Preschool Parent Information Night

7:00 pm      Jonathon Rundman Concert

### Thursday, September 12

9:00 am      FLC Quilters

7:00 pm      Choir Practice

### Friday, September 13

Church Office Closed

12:00 pm      Linna Dossett Memorial Service

### Saturday, September 14

10:00 am      Camp Lutherwood Work Party

### Sunday, September 15 Seventeenth Sunday after Pentecost

Welcome Rev. Mary Lindberg!

9:30 am      Worship w/Holy Communion

10:30 am      Sunday School for all ages!

Spiritual Lives Writing Class with Pastor Mary Lindberg

## SERMON NOTES

**What caught my attention:**

**What did I hear that I am eager to share with another person?**

**I think the title of the sermon should be:**



Evangelical  
Lutheran Church  
in America