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St. Joseph The Worker Parish, Russell, MB St. Theresa's Parish Rossburn, MB

Responsorial Psalm (Psalm 104): Lord, send forth your Spirit, and renew the face of the earth.



We're glad you came to join with us in our Mass today. We hope that you have felt God's love in a new, refreshing way for you're so welcomed in this place. And we hope you'll come again, to join us in fellowship and to make some special friends.

St. Joseph The Worker News:

Please remember in your prayers those who are sick in hospitals, care homes, or in their homes & those who care for them. If you wish to receive the Sacraments of Anointing, Confession, or Holy Communion – please call the parish office & leave a message: 204-773-2924.

Praying with Pope Leo June: That the world might grow in compassion: Let us pray that each one of us might find consolation in a personal relationship with Jesus, and from his Heart, learn to have compassion on the world.

Mass Intentions For This Week:

Pentecost Sunday

Saturday Jun 7 11:00 a.m. Rossburn Immaculate Heart Of Mary

For Fr Paul reg by Wade & Kristy McLaughlin & family

7:30 p.m. Russell For all parishioners req by Father Paul

Sunday Jun 8 9:00 a.m. Russell Zoom on-line Mass 9:00 a.m. and YouTube after 10:15 a.m.

For all parishioners reg by Father Paul

11:00 a.m. Rossburn + Nellie & Frank Kaskiw reg by the Kaskiw family

Monday Jun 9 Health of Family & friends reg by Jean Goba

Tuesday Jun 10 No Mass

Jun 11 No Mass Wed

Jun 12 10:30 a.m. Rossburn Adoration Thurs

11:00 a.m. + Wendy req by David Woychyshyn & family

Friday Jun 13 8:30 a.m. Russell Adoration

9:00 a.m. Fr Paul reg by Gary & Nicole Petz

10:15 a.m. Rossburn Personal Care Home – Mass & Music

4th Sunday In Ordinary Time

Saturday Jun 14 7:30 p.m. Russell CWL - 70th anniversary req by the CWL

Sunday Jun 15 9:00 a.m. Russell Zoom on-line Mass 9:00 a.m. and YouTube after 10:15 a.m.

For all parishioners reg by Father Paul

11:00 a.m. Rossburn + Suffering Souls in Purgatory reg by Rose & family

We need to cultivate the spirit of forgiveness. The feast of Pentecost offers us the chance to look at the role which forgiveness should play in our dealings with others. Thus, we are challenged to examine our sense of compassion, patience, tolerance, and magnanimity. Learning to forgive is a lifelong task, but the Holy Spirit is with us to make us agents of forgiveness. If we are prepared on this day of Pentecost to receive the Holy Spirit into our lives, we can have confidence that our lives will be marked by the Spirit of forgiveness.





Pentecost literally means 50th. It is a feast celebrated on the 50th day after the Passover feast by the Jews and a feast celebrated on the 50th day after the feast of the Resurrection of Jesus by Christians. The Jewish Pentecost was originally a post-harvest thanksgiving feast. Later, the Jews included in it the remembrance of God's Covenants with Noah after the Deluge and with Moses at Mt. Sinai.

The event: On the day of Pentecost: 1) The Holy Spirit descended upon the apostles and the Blessed Virgin Mary as tongues of fire. 2) The frightened apostles were transformed into fiery preachers and evangelizers and were given the gift of tongues by a special anointing of the Holy Spirit. 3) The listeners experienced a fresh anointing of the Holy Spirit through the apostles' gift of tongues: they heard Peter speaking in their native languages. 4) The early Christians became powerful witnesses and brave martyrs for their Faith in Jesus.

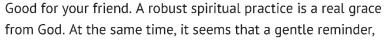
Treasure within: An old beggar lay on his deathbed. His last words were to his young son who had been his constant companion during his begging trips. "Dear son," he said, "I have nothing to give you except a cotton bag and a dirty bronze bowl which I got in my younger days from the junk yard of a rich lady." After his father's death, the boy continued begging, using the bowl his father had given him. One day a gold merchant dropped a coin in the boy's bowl and he was surprised to hear a familiar ring. "Let me check your bowl," the merchant said. To his great surprise, he found that the beggar's bowl was made of pure gold. "My dear young man," he said, "why do you waste your time begging? You are a rich man. That bowl of yours is worth at least thirty thousand dollars." — We Christians are often like this beggar boy who failed to recognize and appreciate the value of his bowl. We fail to appreciate the infinite worth of the Holy Spirit living within each of us, sharing His gifts and fruits and charisms with us. On this major feast day, we are invited to experience and appreciate the transforming, sanctifying, and strengthening presence of the Holy Spirit within us. This is also a day for us to renew our promises made to God during our Baptism and Confirmation, to profess our Faith, and to practice it.



"Did you and Grandma ever get into any fights?" A little girl asked her grandfather, "Did you and Grandma ever get into any fights?" The grandfather replied: "We don't talk about it very often, but there was a time when we were not getting along very well. We seemed to be picking on each other a lot and finding all kinds of things to argue about and really getting on one another's nerves. Well, one day I came in from the garden and I heard a voice upstairs. I went to the stairs and heard your grandmother telling God what she could not bring herself to tell me." "Well, what did you do?" asked the granddaughter. "I quietly walked up the stairs," he replied, "and knelt down beside her and told God my side of the story. And from that day to this, we have never had a problem which we couldn't resolve by talking it over with each other and with God." – Do you think the Holy Spirit was active in that couples' marriage? There can be no doubt. Conflict will always remain part of every relationship. The fruits of the Spirit – love, joy, peace, patience, kindness, goodness, gentleness, faithfulness, and self-control – will always remain critical for happy relationships with others.

Dear Padre,

My Catholic friend says she speaks in tongues and does not feel she needs an interpretation as she does so. She writes down the exchange as she listens to others. What does the Catholic Church say about speaking in tongues? How should I respond if she asks to pray for me in this way?





albeit a respectful one, to your friend might include the wisdom of St. Paul. In 1 Corinthians, Paul cautions that the person who speaks in tongues must ask for interpretation of what is spoken so that it may be confirmed. There is real wisdom offered here. It is also helpful to remember that in the Christian understanding of supernatural gifts, such gifts are not intended solely for the individual person but always for the well-being of the community and the common good (1 Cor 12:7). Keeping this integrated and balanced understanding as an essential component of the manifestation of the charismatic gifts of the Holy Spirit will only lead to good and to a more powerful experience of God's grace and life. In the Christian life, it is never about just the individual, but always inclusive of the experience of our brothers and sisters in Christ. •

Fr. Thomas M. Santa, CSsR / DearPadre.org

Do you have a question for the Padre?

Go to *DearPadre.org* to send your question and to learn more about *Dear Padre*.

Monday June 9 The Blessed Virgin Mary, Mother of the Church Gn 3:9–15, 20 or Acts 1:12–14 Jn 19:25–34 June 10 Weekday 2 Cor 1:18–22 Mt 5:13–16 Church Gn 3:9–15, 20	Wednesday June 11 St. Barnabas, Apostle Acts 11:21b-26; 13:1-3 Mt 5:17-19	Thursday June 12 Weekday 2 Cor 3:15- 4:1, 3-6 Mt 5:20-26	Friday June 13 St. Anthony of Padua, Priest and Doctor of the Church 2 Cor 4:7–15 Mt 5:27–32	Saturday June 14 Weekday 2 Cor 5:14-21 Mt 5:33-37	Sunday June 15 The Most Holy Trinity Prv 8:22-31 Rom 5:1-5 Jn 16:12-15
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A WORD FROM POPE FRANCIS

The Holy Spirit...makes believers attentive to the problems and events of their time.... We run the risk of making a museum piece out of faith...! [The Holy Spirit]...brings...the faith up to date: this is his job. [He] does not bind himself to passing epochs or trends, but brings into today the relevance of Jesus, risen and living.

REGINA CAELI, ROME, JUNE 5, 2022

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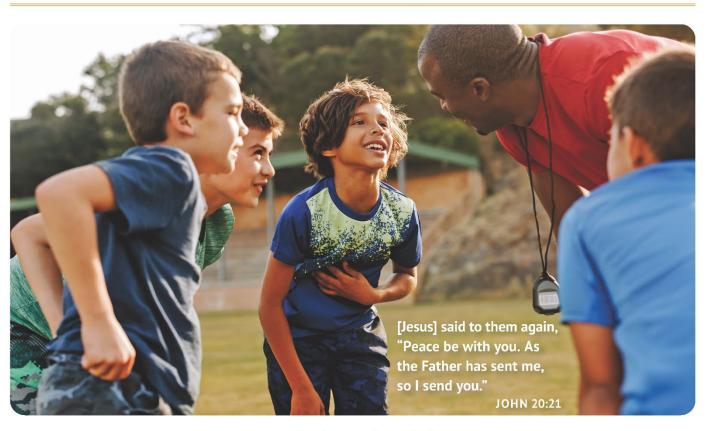


June 8, 2025

Pentecost (C)

Acts 2:1-11 / 1 Corinthians 12:3b-7, 12-13 or Romans 8:8-17 / John 20:19-23 or John 14:15-16. 23b-26





Spirited Life

FR. JOSEPH JUKNIALIS

e are in a time when many seem to live with deep anger, much of which may come from fear generated by a sense of loss of control over our lives. We struggle to control the economy, our borders, the spread of disease, the violence in our cities and on our roads. Places once deemed safe—our schools, stores, and churches—have been invaded by violence. Ironically, those who feel most threatened by violence tend to turn to violence as a solution.

Do the scripture readings on this feast of Pentecost offer any hint of light as to how we might move forward? Saint Paul's Letter to the Romans contrasts living in the flesh with living in the spirit that has been given to us. To "live in the flesh" is Paul's code word for living by our baser instincts—lust for power, revenge, and pleasure; anger; greed—all of which focus on ourselves. By contrast, to live in the spirit is to respond not from our baser instincts but rather to choose a more noble path, to take the high road, to care for the common good. For Paul, living in the flesh is a dead end, unable to bring us to life now or in the hereafter. To live in the spirit is to live in God, already in this life. Thus, Paul cautions that we not "fall back into fear," something that arises from our preoccupation with the flesh. •

Reflect

What situations or "triggers" cause me to act out of my baser instincts?

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