

NOTICE OF ELECTION

Notice is hereby given that a Municipal General Election will be held at the regular polling places in each precinct of said County of DeKalb and that the polls will be open between the hours of 6 o'clock in the morning until 7 o'clock in the evening on Tuesday the 2nd of June, 2020, for the purpose of election of candidates and or issues for this election, together with a designation of the office for which he or she is a candidate.

GENERAL MUNICIPAL ELECTION

JUNE 2, 2020

DEKALB COUNTY, MISSOURI

NOTE: This is the election that was originally scheduled for April 7, 2020 and was rescheduled due to COVID-19

Instructions to Voters

TO VOTE: Darken in the oval(s) next to your choice(s)

CANDIDATES: Darken in the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS OR QUESTIONS: If you are in FAVOR of the proposition or question darken in the oval next to the word YES. If you are OPPOSED to the proposition or question, darken in the oval next to the word NO.

WRITE-IN: To vote for a person who is a certified write-in and not on the ballot, write his or her name in the blank space provided for such purposed and darken the oval next to the space provided.

CAMERON R-I SCHOOL DISTRICT
FOR BOARD MEMBER THREE YEAR TERM
Vote For THREE
<input type="checkbox"/> ANN GOODWIN CLARK
<input type="checkbox"/> PAMELA KAY ICE
<input type="checkbox"/> DOUGLAS ALLEN WYCKOFF
<input type="checkbox"/> WRITE IN
<input type="checkbox"/> WRITE IN
<input type="checkbox"/> WRITE IN
FOR BOARD MEMBER TWO YEAR TERM
Vote For ONE
<input type="checkbox"/> MARY TYRRELL
<input type="checkbox"/> WRITE IN

MAYSVILLE R-I SCHOOL DISTRICT
PROPOSITION NO. 1
To choose by ballot three directors who shall serve as members of the Board of Education of said School District for a term of three years each.
Vote For THREE
<input type="checkbox"/> JOSH REDMAN
<input type="checkbox"/> JESSE WHITE
<input type="checkbox"/> MATHEW OWENS
<input type="checkbox"/> ERIK ZUG
<input type="checkbox"/> DANIEL SWEIGER
<input type="checkbox"/> WAYNE F MORRIS III
<input type="checkbox"/> LUCAS C CARPENTER
<input type="checkbox"/> WRITE IN
<input type="checkbox"/> WRITE IN
<input type="checkbox"/> WRITE IN

WINSTON R-VI SCHOOL DISTRICT
FOR BOARD OF DIRECTORS THREE YEAR TERM
Vote For THREE
<input type="checkbox"/> SHELLY MASON
<input type="checkbox"/> HYDI SHEETZ
<input type="checkbox"/> KARLA YOUTSEY
<input type="checkbox"/> JASON ESTES
<input type="checkbox"/> WRITE IN
<input type="checkbox"/> WRITE IN
<input type="checkbox"/> WRITE IN

FOR ALDERMAN AT-LARGE TWO YEAR TERM
Vote For TWO
<input type="checkbox"/> ERIK ZUG
<input type="checkbox"/> MICHAEL BURRIS
<input type="checkbox"/> CLAUDIA GAERTNER
<input type="checkbox"/> WRITE IN
<input type="checkbox"/> WRITE IN
FOR ALDERMAN AT-LARGE ONE YEAR UNEXPIRED TERM
Vote For ONE
<input type="checkbox"/> HEATHER GODSEY
<input type="checkbox"/> WRITE IN

CITY OF STEWARTSVILLE
FOR ALDERMAN TWO YEAR TERM
Vote For TWO
<input type="checkbox"/> JOHN T (TOM) LAWSON
<input type="checkbox"/> BYRON HOVENGA
<input type="checkbox"/> CALEB ADKINS
<input type="checkbox"/> JEREMY SCHLEICHER
<input type="checkbox"/> WRITE IN
<input type="checkbox"/> WRITE IN

CAMDEN TOWNSHIP
FOR TRUSTEE/TREASURER TWO YEAR TERM
Vote For ONE
<input type="checkbox"/> WARREN McELWAIN
<input type="checkbox"/> WRITE IN
FOR BOARD MEMBER TWO YEAR TERM
Vote For TWO
<input type="checkbox"/> LANCE STRONG
<input type="checkbox"/> RICHARD L. MEEK
<input type="checkbox"/> ALLEN GILLETTE
<input type="checkbox"/> IVAN KANAK
<input type="checkbox"/> DANIEL PRAISWATER
<input type="checkbox"/> WRITE IN
<input type="checkbox"/> WRITE IN
FOR CLERK TWO YEAR TERM
Vote For ONE
<input type="checkbox"/> SANDY HULLINGER
<input type="checkbox"/> WRITE IN

SPECIAL SCHOOL BOND ELECTION
PROPOSITION B.E.S.T. (BUILDING EDUCATIONAL SUCCESS TOGETHER)
Shall the Board of Education of the Cameron R-I School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Ten Million Dollars (\$10,000,000) for the purpose of providing funds for the site development, construction, equipping, and furnishing of a new Auditorium/Performing Arts Center to include a new entry and administration area; the construction, equipping, and furnishing of a new Vocational Agriculture (Vo Ag) building; to complete renovations and/or additions to the science department; to complete storm water drainage improvements; to the extent funds are available, renovate the current Agricultural building for other purposes, complete improvements to the Family and Consumer Science Department, and add additional parking; and issue bonds for the payment thereof?
If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.9900 per one hundred dollars of assessed valuation of real and personal property.
<input type="checkbox"/> YES
<input type="checkbox"/> NO

UNION STAR R-II SCHOOL DISTRICT
FOR BOARD OF EDUCATION DIRECTORS THREE YEAR TERM
Vote For THREE
<input type="checkbox"/> COREY WHORTON
<input type="checkbox"/> MELVIN SIMERLY
<input type="checkbox"/> JOEY THOMPSON
<input type="checkbox"/> DANNY YOUNG
<input type="checkbox"/> WRITE IN
<input type="checkbox"/> WRITE IN
<input type="checkbox"/> WRITE IN
FOR BOARD OF EDUCATION DIRECTORS ONE YEAR TERM
Vote For ONE
<input type="checkbox"/> BRADLEY VEALE
<input type="checkbox"/> WRITE IN

DEKALB / CLINTON AMBULANCE DISTRICT
QUESTION
May the Dekalb Clinton Ambulance District be authorized to reset the District's current levy rate of 0.2342 per \$100 of assessed valuation up to a maximum of 0.30 per \$100 assessed valuation starting in the current tax year.
<input type="checkbox"/> YES
<input type="checkbox"/> NO

CITY OF MAYSVILLE
FOR MAYOR TWO YEAR TERM
Vote For ONE
<input type="checkbox"/> RICHARD YOUNG
<input type="checkbox"/> JEREMY NICHOLSON
<input type="checkbox"/> ROBERT WALSER
<input type="checkbox"/> WRITE IN
FOR ALDERMAN EAST WARD TWO YEAR TERM
Vote For ONE
<input type="checkbox"/> MARY LOU HOLLEY
<input type="checkbox"/> ANITA (THOMPSON) DUNLAP
<input type="checkbox"/> WRITE IN

CITY OF UNION STAR
FOR ALDERMAN AT-LARGE TWO YEAR TERM
Vote For TWO
<input type="checkbox"/> EUGENE FULLER
<input type="checkbox"/> ALICE JACKSON
<input type="checkbox"/> TERRY GUYER
<input type="checkbox"/> WRITE IN
<input type="checkbox"/> WRITE IN

CITY OF CAMERON
FOR COUNCILMEMBER THREE YEAR TERM
Vote For TWO
<input type="checkbox"/> ROY ESTES
<input type="checkbox"/> DENNIS M. CLARK
<input type="checkbox"/> WRITE IN
<input type="checkbox"/> WRITE IN
QUESTION
Shall the City of Cameron, Missouri, impose a one-half percent (0.5%) General City Sales Tax to fund the rehabilitation of the existing aquatics facility and the acquisition, construction, rehabilitation, and operation of park facilities and parkland; including the acquisition of parkland, construction of ballfields, and such other purposes authorized by law, that shall sunset after twenty-five years?
<input type="checkbox"/> YES
<input type="checkbox"/> NO

CITY OF MAYSVILLE
FOR ALDERMAN WEST WARD TWO YEAR TERM
Vote For ONE
<input type="checkbox"/> TYLER ZIMMERMAN
<input type="checkbox"/> DAY MILLER
<input type="checkbox"/> WRITE IN
QUESTION
Shall the City continue the .50 cent tax levy on the \$100.00 valuation for street improvement for a period of four (4) years in the City of Maysville, Missouri
<input type="checkbox"/> YES
<input type="checkbox"/> NO

VILLAGE OF WEATHERBY
FOR COUNCIL MEMBER TWO YEAR TERM
Vote For TWO
<input type="checkbox"/> RAY MOSS
<input type="checkbox"/> PATTY FERGUSON
<input type="checkbox"/> WRITE IN
<input type="checkbox"/> WRITE IN
PROPOSITION
Shall there be a thirty cent (\$.30) increase in tax levy on One Hundred Dollars (\$100.00) valuation for general municipal purposes for four (4) years in the Town of Weatherby?
<input type="checkbox"/> YES
<input type="checkbox"/> NO

GRANT TOWNSHIP
QUESTION
Shall the Township of Grant, DeKalb County, continue to impose an additional tax for road and bridge purposes, to be collected for a period of four (4) years and at the rate of Thirty-Five cents (\$.35) on the One Hundred Dollars assessed valuation on all taxable real and tangible personal property in Grant Township?
<input type="checkbox"/> YES
<input type="checkbox"/> NO

EAST BUCHANAN C-1 SCHOOL DISTRICT
Proposition No. 1
To choose by ballot three directors who shall serve as members of the Board of Education of said school district for a term of three years each.
Vote For THREE
<input type="checkbox"/> RODNEY KENAGY
<input type="checkbox"/> KYLE E McCOY
<input type="checkbox"/> BETH GREGORY
<input type="checkbox"/> PRISCILLA LEE WHITT
<input type="checkbox"/> WRITE IN
<input type="checkbox"/> WRITE IN
<input type="checkbox"/> WRITE IN

PATTONSBURG R-II SCHOOL DISTRICT
FOR BOARD MEMBER THREE YEAR TERM
Vote For THREE
<input type="checkbox"/> JOSH HULET
<input type="checkbox"/> DUSTIN SPERRY
<input type="checkbox"/> JUSTIN BRET HANGLEY
<input type="checkbox"/> BENJAMIN deJONG
<input type="checkbox"/> NATHAN WOODWARD
<input type="checkbox"/> BRANDON HEATH
<input type="checkbox"/> AMY McCRARY
<input type="checkbox"/> WRITE IN
<input type="checkbox"/> WRITE IN
<input type="checkbox"/> WRITE IN

CITY OF CLARKSDALE
FOR MAYOR
Vote For ONE
<input type="checkbox"/> KASEY KEESAMAN
<input type="checkbox"/> WRITE IN
FOR CITY CLERK TWO YEAR TERM
Vote For ONE
<input type="checkbox"/> TINA GOOD
<input type="checkbox"/> DONALD W MOSS
<input type="checkbox"/> WRITE IN

CITY OF OSBORN
FOR ALDERMAN AT-LARGE TWO YEAR TERM
Vote For TWO
<input type="checkbox"/> NORMAN BAUMGARDEN
<input type="checkbox"/> WRITE IN
<input type="checkbox"/> WRITE IN

VILLAGE OF AMITY
FOR COUNCIL TWO YEAR TERM
Vote For Five
<input type="checkbox"/> PENNI SCHAAL
<input type="checkbox"/> SAM PERKINS
<input type="checkbox"/> LARRY E. MOORE
<input type="checkbox"/> MICHAEL HARWOOD
<input type="checkbox"/> WRITE IN
<input type="checkbox"/> WRITE IN
<input type="checkbox"/> WRITE IN
<input type="checkbox"/> WRITE IN
<input type="checkbox"/> WRITE IN

SHERMAN TOWNSHIP
QUESTION
Shall the Township of Sherman, DeKalb County, continue to impose an additional tax for road and bridge purposes, to be collected for a period of four (4) years and at the rate of Thirty-Five cents (\$.35) on the One Hundred Dollars assessed valuation on all taxable real and tangible personal property in Sherman Township?
<input type="checkbox"/> YES
<input type="checkbox"/> NO

COLFAX TOWNSHIP
QUESTION
Shall the Township of Colfax, DeKalb County, continue to impose an additional tax for road and bridge purposes, to be collected for a period of four (4) years and at the rate of Thirty-Five cents (\$.35) on the One Hundred Dollars assessed valuation on all taxable real and tangible personal property in Colfax Township?
<input type="checkbox"/> YES
<input type="checkbox"/> NO

POLLING PLACES

ADAMS
Community Building
371 E. 2nd Ave • Weatherby 64497

COLFAX
United Methodist Church
485 Clinton Ave • Osborn 64474

GRAND RIVER
1st Cameron State Bank
515 Platte-Clay Way • Cameron 64429

NORTH WASHINGTON
Clarksdale Lions Club Bldg.
101 May • Clarksdale 64430

POLK
US Fire Protection Bldg
100 N 9th St • Union Star 64494

SHERMAN
Township Building
1456 SW Hwy 6 • Clarksdale 64430

SOUTH WASHINGTON
Independent Farmers Bank
1301 N Main St • Stewartville 64490

WEST CAMDEN, MIDDLE CAMDEN, GRANT & DALLAS
June Conley Bldg.
701 E. Main St. • Maysville 64469

CLINTON COUNTY
Cameron Public Safety Building
101 N Chestnut • Cameron 64429

STATE OF MISSOURI
COUNTY OF DEKALB

I, Melissa Meek, Local Election Authority and Clerk of the County Commission, do hereby certify that the above and foregoing is a true and correct list containing the name of each candidate together with a designation of the office for which he or she is a candidate and or issues, the polling places for each precinct and the hours during which the polling places will be open.

IN TESTIMONEY Whereof, I hereunto set my hand and affix the seal of the said County Commission, Done in my office in Maysville, Missouri this 29TH Day of January, 2020.

Melissa Meek
Local Election Authority