

LAMBDA PSI  
CHAPTER OF BETA SIGMA PHI  
PRESENTS

# 42<sup>TH</sup> ANNUAL PUMPKIN PATCH BENEFIT SHOW

**SATURDAY & SUNDAY, NOVEMBER 2-3, 2024**

**AT THE TEXAS COUNTY ACTIVITY CENTER IN GUYMON, OKLAHOMA**

## BOOTH INFORMATION

**107 Booths - Each Booth is 10 x 10 Ft. with one Pegboard Divider at \$130.00 Each**

**This is a juried show!!! Photos MUST accompany application!!!  
Application deadline is October 10, 2024**

Set-Up - Friday, November 1st - 4:00 p.m. to 10:00 p.m. & Saturday, November 2nd- 7:00 a.m. to 9:00  
a.m. Show Hours: 9:00 a.m. - 6:00 p.m. — Saturday  
11:00 a.m. - 4:00 p.m. — Sunday

**EXHIBITORS:** Assume ALL RISK of accidents or loss to himself or his exhibits.  
CAN NOT leave early Sunday.  
NO REFUNDS after October 25th. **NO**  
**EXCEPTIONS!!!**

Make checks payable to Lambda Psi

**Send Applications to:**

**Lambda Psi  
P.O. Box 376  
Guymon, OK 73942**

**For more information email: [info@guymonlambdapsi.org](mailto:info@guymonlambdapsi.org) or call  
Nancy Brewer (580) 651-7123**

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Name: \_\_\_\_\_ Phone # (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Company or Store Name: \_\_\_\_\_ Phone # (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email Address: \_\_\_\_\_ # of Booths? \_\_\_\_\_

Type of Art or Craft or Commercial Item (You may attach an itemized list if there is enough room here):  
\_\_\_\_\_  
\_\_\_\_\_

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Do you want to set up Friday night? \_\_\_\_ Yes \_\_\_\_ No      Do You Need Electricity? \_\_\_\_ Yes \_\_\_\_ No  
Have You Had A Booth At The Pumpkin Patch Previously? \_\_\_\_ Yes \_\_\_\_ No    # of Tables \_\_\_\_\_ # of Chairs \_\_\_\_\_