

July 18, 2021
Eighth Sunday after Pentecost
9:00 and 10:30 AM



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg
tberg@flcbothell.org

Director of Music/Organist

Lucy Kay Osborne
lkosborne@flcbothell.org

Director of REACH Ministries:

Roger Steinke
rsteinke@flcbothell.org

Office Manager/ Bookkeeper

Kristin Smith
ksmith@flcbothell.org



10207 NE 183rd Street
Bothell WA 98011
(425) 486-2314
office@flcbothell.org
www.flcbothell.org

July 18, 2021
8th Sunday after Pentecost
9:00 am & 10:30 am

WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. The FLC Nursery is closed in the summer.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today’s Service:

Presiding & Preaching: Rev. Kristi Lambing

Music Director: Lucy Kay Osborne

Ensemble Leader: Richard Edmonds

Children’s Message: Roger Steinke

	9:00 AM	10:30 AM
Greeter	Connie Wolter	Kendahl Adjorlolo
Ushers	Dan Bormann, Carsten Thode	Alain Adjorlolo, Tom Agnew
Lector	Joyce Thode	Tom Larsen
Communion Assistants	David Berg Allen Glenn	Holly Batstone Marilyn Kay
Sound Tech	Ann Bormann	Ben Batstone
Camera Tech	David Osborne	David Osborne
Pew Angel	Evelyn Gaylord	Evelyn Gaylord

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Beautiful Savior (R. Hobby)*

WELCOME

GATHERING SONG: *Christ Is Alive! Let Christians Sing (ELW 389)*



1 Christ is a - live! Let Chris - tians sing. The cross stands
2 Christ is a - live! No long - er bound to dis - tant
3 In ev - 'ry in - sult, rift, and war, where col - or,
4 Wom - en and men, in age and youth, can feel the
5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with
years in Pal - es - tine, but sav - ing, heal - ing,
scorn, or wealth di - vide, Christ suf - fers still, yet
Spir - it, hear the call, and find the way, the
this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.
here and now, and touch - ing ev - 'ry place and time.
loves the more, and lives, where e - ven hope has died.
life, the truth, re - vealed in Je - sus, freed for all.
o - cean ring with joy, with jus - tice, love, and praise.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

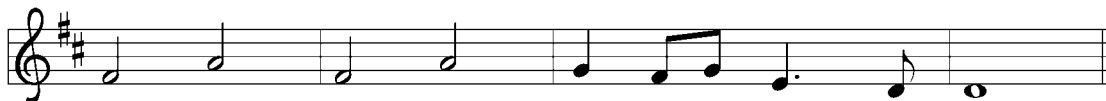
Let us pray.

O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. Amen.

CANTICLE OF PRAISE: *Lord, Be Glorified* (ELW 744)



1	In	my	life,	Lord,	be	glo - ri - fied,	be	glo - ri - fied;
2	In	our	song,	Lord,	be	glo - ri - fied,	be	glo - ri - fied;
3	In	your	church,	Lord,	be	glo - ri - fied,	be	glo - ri - fied;
4	In	your	world,	Lord,	be	glo - ri - fied,	be	glo - ri - fied;



in	my	life,	Lord,	be	glo - ri - fied	to - day.
in	our	song,	Lord,	be	glo - ri - fied	to - day.
in	your	church,	Lord,	be	glo - ri - fied	to - day.
in	your	world,	Lord,	be	glo - ri - fied	to - day.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: 1 Corinthians 1:18-25

¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Word of God,
word of life.

GOSPEL: John 1:1-18

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.

¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") ¹⁶From his fullness we have all received, grace upon grace. ¹⁷The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Word of God,
word of life.

RESPONSE TO THE WORD: *There Was the Word*
Ensemble

CHILDREN'S SERMON

SERMON: *Rev. Kristi Lambing*

HYMN OF THE DAY: *When I Survey the Wondrous Cross (HAMBURG) (ELW 803)*



1 When I sur - vey the won - drous cross on which the
2 For - bid it, Lord, that I should boast save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I
death of Christ, my God; all the vain things that
love flow min - gled down. Did e'er such love and
pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

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APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

Tend your church, O God. Encourage bishops, pastors, and deacons in their proclamation of the gospel. Raise up new leaders and encourage those pursuing a call to ministry. Embolden all the baptized to embody your love and justice. Hear us, O God.

Your mercy is great.

Restore your creation, O God. Sustain croplands and pastures and safeguard all farm animals and livestock. Preserve lakes, rivers, and streams that offer refreshment. Revive lands recovering from natural disasters and protect coastlands threatened by rising oceans. Hear us, O God.

Your mercy is great.

Reconcile the nations, O God. Break down the dividing walls that make us strangers to one another and unite us as one human family. Equip leaders to deal wisely with conflict and guide diplomats who seek peaceful solutions. Hear us, O God.

Your mercy is great.

Heal your people, O God. Look with compassion on immigrants, exiles, and all who are afraid or feel lost. Give rest to those who are weary, comfort to those who are grieving, and recovery to those who are ill. Hear us, O God.

Your mercy is great.

Nourish this congregation, O God. Prepare a table where we receive food for our hungering spirits. Renew our commitment to provide for one another and revitalize our ministries of feeding and nurturing hungry neighbors. Hear us, O God.

Your mercy is great.

You lead us home, O God. We give thanks for all who have died, now citizens with the saints. As you have received them into your heavenly home, so welcome all of us to dwell in your house forever. Hear us, O God.

Your mercy is great.

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

Amen.

CONFESSION AND FORGIVENESS

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence for self-reflection

God, our provider,
help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✝ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

Amen.

PEACE

The peace of Christ be with you always.

And also

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERTORY: *We Place upon Your Table, Lord* (ELW 467)



1 We place up - on your ta - ble, Lord, where you by
2 With - in these sim - ple things there lie the height and
3 Ac - cept them, Lord; they come from you; we take them



grace have bid us dine, these to - kens of our dai - ly
depth of hu - man life: our pain and tears, our thoughts and
hum - bly from your hand; put these your gifts to high - er



work, the food of life, the bread and wine.
toils, our hopes and fears, our joy and strife.
use: the ho - ly meal that you com - mand.

OFFERING PRAYER

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

COMMUNION HYMN: *Here Is Bread* (ELW 483)

1 Here is bread, here is wine, Christ is with us,
2 Here is grace, here is peace, Christ is with us,
3 Here we are, joined in one, Christ is with us,

he is with us. Break the bread, taste the wine,
he is with us. Know his grace, find his peace,
he is with us. We'll pro-claim till he comes

Christ is with us here.
feast on Je - sus here.
Je - sus cru - ci - fied.

Refrain

In this bread there is heal - ing, in this cup is

life for - ev - er. In this mo - ment,

by the Spir - it, Christ is with us here.

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.
Amen.

God blesses us and sends us in mission to the world.

BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us, ✠ be upon you now and forever.
Amen.



1. I danced in the morn - ing when the world was be - gun, And I
2. I danced for the scribe and the phar - i - see, But
3. I danced on the Sab - bath and I cured the lame: The
4. I danced on a Fri - day when the sky turned black; It's
5. They cut me down and I leapt up high; }



danced in the moon and the stars and the sun, And I
they would-n't dance, and they would-n't fol - low me; I
ho - ly peo - ple said it was a shame. They
hard to dance with the dev - il on your back. They
I am the life that - 'll nev - er, nev - er die; I'll



came	down	from	heav - en	and	I	danced	on	the	earth;	At
danced	for	the	fish - er - men,	for	James	and	John;			They
whipped	and	they	stripped	and	they	hung	me	high,		And
bur -	ied	my	bod - y	and	they	thought	I'd	gone;		But
live	in		you	if	you'll	live	in	me:		γ



Beth - le - hem I had my birth.
came with me and the dance went on.
left me there on a cross to die.
I am the dance and I still go on.
I am the Lord of the Dance, said he.



Dance then wher - ev - er you may be; I am the



Lord of the dance, said he, And I'll lead you all, wher-



ev - er you may be, And I'll lead you all in the dance, said he.

DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

POSTLUDE: *Simple Gifts (W. Held)*

IN OUR PRAYERS

Prayers of sympathy for Michele Iverson in the death of her sister, Lori on July 1.

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Northwest Washington Synod.

Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), Rob (Bob Ahlstedt's cousin), Gary (Ho Brown's friend), Marianne (Emily Curcio's friend), MaryBeth (Kathy Chester's Friend), Dan (Paula Glandon's brother-in-law), Edith Holbrook (member), Jan (Christy Frerik's aunt), Rich (Mark Hatlen's friend), Tracee (Bonnie Ahlstedt's friend), Evelyn (Marilyn Iverson's friend), Bonita (Kathy Chester's friend), Richard (Ruth Neitzel's brother), Janette (Beth Phelps' cousin), Norman Ray (member), Ted (Sue Toyoda's friend), Kip (Paul Desilet's uncle), Jim (Hendricks' family friend), Joanne (Carolyn Becker's sister-in-law), Diane Mackey (Del Benson's friend), Karen (Nora Strothman's cousin), Phil (Kris Smith's friend), Liz (Kris Smith's friend).

Those who are ill, have an injury or who are recovering from surgery:

Kurt (Stephanie Almeida's father), Paul Anderson (member), Judy (Judy Richards' friend), Rene Baker (member), Donna Benfield (member), Del Benson (member), Susan (Bob Berg's cousin), John (Ho Brown's brother-in-law), Katie (Katie Pyne's friend), John (Sue Toyoda's brother-in-law), Anthony (Trevor Coble's friend), Carol Jo (Joan and Carl Christian's granddaughter), Ruby (Christy Freriks' grandmother), Jeff (Kris & Ken Smith's friend), Karen Johnson (member), Jim (Marilyn Kay's husband), Kevin Kastning (member), Marilyn & Linford (Karen Thomas' friends), Hildur O'Connor (member), Katie (Hildur O'Connor's daughter), Marlis Pehling (member), John (Valarie Cole's father), Sheila (Valarie Cole's mother), Ron (Beth Phelps' brother), Lola (Bob Berg's aunt), Stephanie (Carlene & Sherm Russell's daughter), Mona Shogren (member), Chris (Walt & Jacquie Stoll's son), Cathy Tanner (member), Darlene & Daryle (Andrea Faubion's parents).

Those who are homebound or in extended care facilities:

Marilyn Anderson (member), Paul Anderson (member), Mavis Carlson (member), Marge Gonyea (member), Marlys Helgeland (member), Jane & Roy King (members), Lillian & Lawrence (Leon Romaniuk's parents), Jacquie Stoll (member), Sigrid (Carsten Thode's mother) & Phyllis Watters (member).

Those Serving Our Country:

AIR FORCE: Mason Land (Debbie & Darryl Lageson's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

ARMY: Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjorlolo family friend), Ben Souriall (Stacy & Mike Souriall's son)

MARINES: Olav Wampler (Elizabeth & Randall Wampler's son)

NAVY: Kelsey Schunk (Jack Schunk's granddaughter) & Christopher Whipple (Carolyn & Richard Whipple's son)



Evangelical Lutheran Church in America
God's work. Our hands.

July 25, 2021 Ninth Sunday After Pentecost

Acts 2:1-18; Matthew 28:17-20
The Holy Spirit the Giver of Gifts

Weekly Financial Report

July 11, 2021 Attendance: 112 in person

General Offerings: \$ Capital Improvement: \$

Amount needed per Sunday:

General Offerings: \$10,735

INFORMATION For the Week!

Sunday, July 18 Eighth Sunday after Pentecost

Welcome Rev. Kristi Lambing

Pastor Berg Vacation

9:00 am Worship

10:30 am Worship

3:00 pm Movie Review of *My Octopus Teacher* – via Zoom

Monday, July 19

Tuesday, July 20

9:00 am Lectionary

3:30 pm Weekly News Submission Deadline

6:00 pm Fellowship Committee

7:00 pm Church Council

Wednesday, July 21

9:00 am Peace by Piece Sewing, Choir Room

Thursday, July 22

9:00 am FLC Quilters—sewing for LWR!

7:00 pm Gamblers Anonymous (outside group)

Friday, July 23

Church Office Closed

Pastor Berg's Sabbath

Saturday, July 24

Sunday, July 25 Ninth Sunday after Pentecost

Welcome Rev. Chelsea Globe

Pastor Berg Vacation

9:00 am Worship

10:30 am Worship