

**Our Savior Lutheran February 20, 2022 Page 1**  
**14344 Jamison Way, (941) 249-5108**



**WELCOME TO OUR SAVIOR LUTHERAN!** Thank you for joining us as we worship our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, **please place your cell phones on mute** for the time we are together in worship. If you are a visitor, let us know you are here!

**IN OUR PRAYERS:** Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

**THE MEANING OF THE TWO PICTURES IN THE BULLETIN:** The two pictures at the top of the bulletin are the church's logo and the LCMC logo. The church's logo is the descent of the Holy Spirit into 'Our Savior' at the time of His Baptism.

**COMING EVENTS FOR OUR SAVIOR LUTHERAN CHURCH-LCMC:**

- February 27th Hymn Fest
- March 2nd Ash Wednesday 6 PM
- March 14-16th Florida STS Retreat for Pastor
- March 27 Service of the Laying on of Hands and Healing
- April 22nd Easter
- Pending:
  - Dedication of the Community Building as **Our Savior Lutheran Church of El Jobean**

**We Serve Today:** TBA

Reader: Pr. Steve

Offering: Ron Tessmer

Communion: Fran Thibideau, Pat Spence

Greeter: Cheri Usowicz

+++++

**SERVICE OF THE WORD - 7<sup>th</sup> Sunday after Epiphany**

**GATHERING AND MEDITATION TIME:** Pre-Service Music, Welcome, and Announcements

**CONFESSONAL PRAYER** - congregational responses in **BOLD**

Pastor: Lord, we approach your altar with with love for You and our concern for the price you paid for us on the cross. We realize the difficulties that we face, and we confess the poor job we have done with our response to your sacrifice. For that, dear Lord, we make our confession to you this day.

1 John 1:8-9

**Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

**ABSOLUTION:**

Pastor: As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, and by

**Our Savior Lutheran February 20, 2022 Page 2**  
**14344 Jamison Way, (941) 249-5108**

the authority of Jesus Christ, forgive you all your sins in the name of the, Father, Son, and Holy Spirit. In the name of Jesus we pray. **Alleluia and Amen.**

**ENTRANCE HYMN: 11 Praise to the Lord**

**THE PRAYER OF THE DAY** (Unison): P: Let us pray:

**O Lord, keep your family and Church continually in the true faith that they who lean on the hope of your heavenly grace may ever be defended by your mighty power, Alleluia.**

**May the God of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know the hope to which God has called us through Jesus Christ Our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever, Alleluia and Amen.**

**OLD TESTAMENT LESSON: Genesis 45:3-15 (ESV)**

**3** And Joseph said to his brothers, "I am Joseph! Is my father still alive?" But his brothers could not answer him, for they were dismayed at his presence.

**4** So Joseph said to his brothers, "Come near to me, please." And they came near. And he said, "I am your brother, Joseph, whom you sold into Egypt. **5** And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. **6** For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest. **7** And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors.

**8 So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. 9 Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry. 10 You shall dwell in the land of Goshen, and you shall be near me, you and your children and your children's children, and your flocks, your herds, and all that you have. 11** There I will provide for you, for there are yet five years of famine to come, so that you and your household, and all that you have, do not come to poverty.' **12** And now your eyes see, and the eyes of my brother Benjamin see, that it is my mouth that speaks to you.

**13** You must tell my father of all my honor in Egypt, and of all that you have seen. Hurry and bring my father down here." **14** Then he fell upon his brother Benjamin's neck and wept, and Benjamin wept upon his neck. **15** And he

**Our Savior Lutheran February 20, 2022 Page 3**  
**14344 Jamison Way, (941) 249-5108**

kissed all his brothers and wept upon them. After that his brothers talked with him.

**PSALM: Psalm 103:1-13 (ESV)** *(Recited whole verse by whole verse – Congregation in **Bold**)*

Do Not Hide Your Face from Me

A Prayer of one afflicted, when he is faint and pours out his complaint before the LORD.

102 Hear my prayer, O LORD;  
let my cry come to you!

**2 Do not hide your face from me  
in the day of my distress!**

**Incline your ear to me;  
answer me speedily in the day when I call!**

3 For my days pass away like smoke,  
and my bones burn like a furnace.

**4 My heart is struck down like grass and has withered;  
I forget to eat my bread.**

5 Because of my loud groaning  
my bones cling to my flesh.

**6 I am like a desert owl of the wilderness,  
like an owl of the waste places;**

7 I lie awake;  
I am like a lonely sparrow on the housetop.

**8 All the day my enemies taunt me;  
those who deride me use my name for a curse.**

9 For I eat ashes like bread  
and mingle tears with my drink,

**10 because of your indignation and anger;  
for you have taken me up and thrown me down.**

11 My days are like an evening shadow;  
I wither away like grass.

**12 But you, O LORD, are enthroned forever;  
you are remembered throughout all generations.**

13 You will arise and have pity on Zion;  
it is the time to favor her;  
the appointed time has come.

**Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be; world without end. Amen**

**EPISTLE LESSON: 1 Corinthians 15:21-26, 30-42 (ESV)**

21 For as by a man came death, by a man has come also the resurrection of the dead. 22 For as in Adam all die, so also in Christ shall all be made alive. 23 But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. 24 Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. 25 For he must reign until he has put all his enemies under his feet. 26 The last enemy to be destroyed is death. 27 For "God has put all things in subjection under his feet." But when it says, "all things are put in subjection," it is plain that he is excepted who put all things in subjection under him. 28 When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

29 Otherwise, what do people mean by being baptized on behalf of the dead? If the dead are not raised at all, why are people baptized on their behalf? 30 Why are we in danger every hour? 31 I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! 32 What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, "Let us eat and drink, for tomorrow we die." 33 Do not be deceived: "Bad company ruins good morals." 34 Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame.

The Resurrection Body

35 But someone will ask, "How are the dead raised? With what kind of body do they come?" 36 You foolish person! What you sow does not come to life unless it dies. 37 And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. 38 But God gives it a body as he has chosen, and to each kind of seed its own body. 39 For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. 40 There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. 41 There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

**42 So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable.**

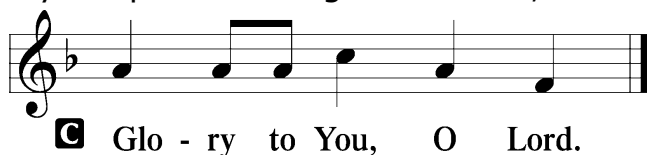
**Our Savior Lutheran February 20, 2022 Page 5**  
**14344 Jamison Way, (941) 249-5108**

*Please rise for the singing of the Alleluia. John 6:6-8*



**THE HOLY GOSPEL: Luke 6:17-26 (ESV)**

The Holy Gospel according to St. Luke, the 6<sup>th</sup> Chapter.



**Jesus Ministers to a Great Multitude**

17 And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, 18 who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured. 19 And all the crowd sought to touch him, for power came out from him and healed them all.

**The Beatitudes**

20 And he lifted up his eyes on his disciples, and said:

“Blessed are you who are poor, for yours is the kingdom of God.

21 “Blessed are you who are hungry now, for you shall be satisfied.

“Blessed are you who weep now, for you shall laugh.

22 “Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! 23 Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

**Jesus Pronounces Woes**

24 “But woe to you who are rich, for you have received your consolation.

**Our Savior Lutheran February 20, 2022 Page 6**  
**14344 Jamison Way, (941) 249-5108**

25 "Woe to you who are full now, for you shall be hungry.

"Woe to you who laugh now, for you shall mourn and weep.

26 "Woe to you, when all people speak well of you, for so their fathers did to the false prophets.

This is the Gospel of our Lord.



**SERMON:** "Why Does the Holy Spirit Work the Way He Does?"

Reverend Steve Dygert, DMA + STS

Grace, mercy, and peace to you from God our Father, and our Lord and Savior Jesus Christ. *Ephesians 1:2*

**C: Amen**

**SERMON HYMN:** *Insert* – There is a Balm in Gilead

**OUR CONFESSION OF FAITH:** The Nicene Creed (C)

**I believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; [God of God], Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made. "Who, for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate;**

**He suffered and was buried. And the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge the living and the dead; whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord and Giver of Life; who proceeds from the Father [and the Son]; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets. And I believe in one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.**

**Rite of Friendship:**

P. The Peace of the Lord Be With You Always.

C. **And Also With You.**

**Our Savior Lutheran February 20, 2022 Page 7**  
**14344 Jamison Way, (941) 249-5108**

P. We now have the opportunity to share back with the Lord a little of the bounty  
 He has shared with us.

**OFFERTORY HYMN: Psalm 51:10-12**



Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

**THE OFFERING: Offertory – 198 O Christ Our Hope in Ages Past**

*As the offering is brought forward, we will sing the Doxology.*



Praise God, from Whom all bless - ings flow; praise  
 Him all crea - tures here be - low; praise  
 Him a - bove, ye heav'n - ly host; praise  
 Fa - ther, Son, and Ho - ly Ghost.

*Doxology, written in England for Protestant Churches in 1674.*

**OFFERTORY PRAYER**

P: Merciful Father,

**Our Savior Lutheran February 20, 2022 Page 8**  
**14344 Jamison Way, (941) 249-5108**

**C: we offer with joy and thanksgiving what you have first given us-our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

**THE GREAT THANKSGIVING**

P: The Lord be with you. *2<sup>nd</sup> Timothy 4:22*

**C: And also with you.**

P: Lift up your hearts. *Colossians 3:1*

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God. *Psalm 136*

**C: It is right to give Him thanks and praise**

P: It is indeed good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

Therefore with angels and archangels and all the hosts of Heaven, we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

**SANCTUS:**

1 Holy, Holy, Holy vs 1, *Revelation 4:8*

**Holy, Holy, Holy Lord God, Almighty**  
**Early in the morning, our song shall rise to Thee**  
**Holy, Holy, Holy, merciful and mighty**  
**God in three persons, blessed Trinity**

**PRAYERS OF PRAISE:** Let us Pray: (*Prayer Response*) **Lord in your Mercy: Hear our prayer.**

**THE LORD'S PRAYER:**

**Our Father, who art in heaven hallowed be Thy name.**  
**Thy kingdom come, Thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread, and forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**Lead us not into temptation, but deliver us from evil.**  
**For Thine is the kingdom, and the power, and the glory,**  
**forever and forever. Amen**

**PREPARATION OF THE TABLE:**

**WORDS OF INSTITUTION:** *Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1<sup>st</sup> Corinthians 11:23-25*



**Our Savior Lutheran February 20, 2022 Page 9**  
**14344 Jamison Way, (941) 249-5108**

On the night he was betrayed, our Lord Jesus Christ, took bread, and after giving thanks, He broke it, and gave it to the disciples and said; "Take and eat; this is My body, given for you for the forgiveness of sins. Do this in remembrance of Me."

In the same manner, after supper He took the cup, and when He had given thanks, He gave it to the them saying, "Drink ye all of it; this cup is the new testament in My blood, shed for you for the forgiveness of sins. Do this in remembrance of of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes. *1<sup>st</sup> Corinthians 11:26*

**EUCCHARISTIC PRAYER:**

**Christ has died, Christ has risen, Christ will come again.**

**THE DISTRIBUTION, THE COMMUNION BLESSING:**

**SENDING HYMN:** 167 The Old Rugged Cross

**THE AARONIC BENEDICTION: FINAL ANNOUNCEMENTS,  
LET THERE BE PEACE ON EARTH**

**Let there be peace on earth  
And let it begin with me  
Let there be peace on earth  
The peace that was meant to be  
With God as our father  
Brothers all are we  
Let me walk with my brother  
In perfect harmony**

**Let peace begin with me  
Let this be the moment now  
With every step I take  
Let this be my solemn vow  
To take each moment  
And live each moment  
In peace eternally  
Let there be peace on earth  
And let it begin with me**

**THE DISMISSAL:**

P. Go in peace! Serve the Lord!

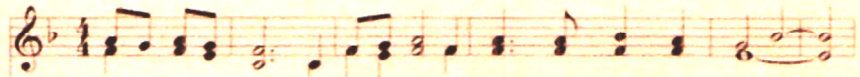
C. **Thanks be to God**

+++++

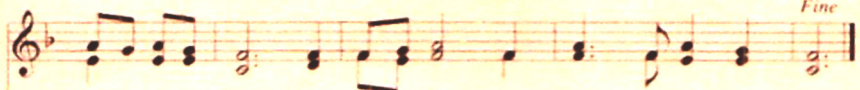
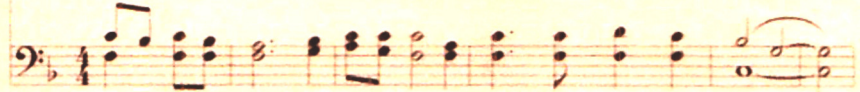
Pastor Steve Dygert  
WEBSITE: [oslc-lcmc.com](http://oslc-lcmc.com)  
EMAIL: [music\\_150@hotmail.com](mailto:music_150@hotmail.com)

Pastor's cell phone – 260.417.3304  
Sermon archive, [oslc-lcmc.com/bulletins/sermons](http://oslc-lcmc.com/bulletins/sermons)

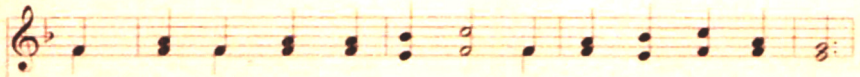
# There Is a Balm in Gilead



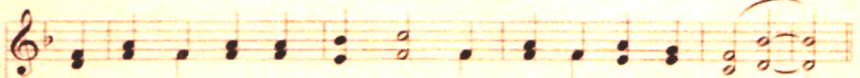
There is a balm in Gil-e-ad to make the wound-ed whole;



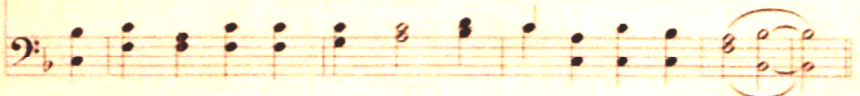
There is a balm in Gil-e-ad to heal the sin-sick soul.



1. Some-times I feel dis-cour-aged, And think my work's in vain,
2. If you can't preach like Pe-ter, If you can't pray like Paul,
3. Don't ev-er feel dis-cour-aged, For Je-sus is your friend;



1. But then the Ho-ly Spir-it Re-vives my soul a-gain.
2. Just tell the love of Je-sus, And say He died for all,
3. And if you lack for knowl-edge He'll ne'er re-fuse to lend.



**Hymn Suggestions**

*Please indicate your top three suggestions for the hymns we will sing next week. I will compile the list and multiple suggestions for the same hymn I will try and work the hymn into the service.*

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_