

January 9, 2022
First Sunday after the Epiphany
10:00 AM



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

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WORSHIP NOTES

- + Please sign the white card in the pew rack and place in the offering plate with your offering before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org
- + Public WiFi: FLC Wireless Password: MartyLuther

Assisting With Today’s Service:

Presiding: Rev. Tor K. Berg
Music Director: Lucy Kay Osborne
Ensemble Leader: Richard Edmonds
Piano: June Condra
Children’s Message: Roger Steinke

Greeter	Roger Wolter	Sound Tech	Ann Bormann
Ushers	Alain Adjorlolo Dan Bormann	Communion Assistants	Nancy McGee Johannes Skjonsby
Lector	Marlis Pehling	Camera Tech	David Shogren
Acolyte	Beorn Skjonsby	Pew Angel	Evelyn Gaylord

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *All Glory Be to God On High (F.W. Zachau)*

WELCOME

PSALM: Psalm 29

- ¹Ascribe to the LORD, you gods,
ascribe to the LORD glory and strength.
- ²**Ascribe to the LORD the glory due God's name;
worship the LORD in the beauty of holiness.**
- ³The voice of the LORD is upon the waters; the God of glory thunders;
the LORD is upon the mighty waters.
- ⁴**The voice of the LORD is a powerful voice;
the voice of the LORD is a voice of splendor.**
- ⁵The voice of the LORD breaks the cedar trees;
the LORD breaks the cedars of Lebanon;
- ⁶**the LORD makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.**
- ⁷The voice of the LORD bursts forth in lightning flashes.
- ⁸**The voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.**
- ⁹The voice of the LORD makes the oak trees writhe and strips the forests bare.
And in the temple of the LORD all are crying, "Glory!"
- ¹⁰**The LORD sits enthroned above the flood;
the LORD sits enthroned as king forevermore.**
- ¹¹O LORD, give strength to your people;
give them, O LORD, the blessings of peace.

January 16, 2022

John 2:13-25 Jesus Cleanses the Temple

Weekly Financial Report

December 24, 2021 Attendance: 171 in person; 47 on Zoom

December 26, 2021 Attendance: 53 on Zoom

January 2, 2022 Attendance: 70 on Zoom

December 26—31, 2021 General Offerings: 26,796 Capital Improvement: 1,203

General Offerings Needed Each Week: \$10,735

GATHERING SONG: *How Firm a Foundation* (ELW 796)



1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not, I am with you, oh, be not dis - mayed,
3 "When through fi - ry tri - als your path - way shall lie,
4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!
for I am your God and will still give you aid;
my grace, all - suf - fi - cient, shall be your sup - ply.
my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said
I'll strength - en you, help you, and cause you to stand,
The flames shall not hurt you; I on - ly de - sign
and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?
up - held by my righ - teous, om - nip - o - tent hand."
your dross to con - sume and your gold to re - fine."
like lambs they shall still in my bo - som be borne."

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

**God of all people, You called many by name, asking them to follow Jesus
and obey. Call us by name, and help us to follow and obey. Amen.**

CANTICLE OF PRAISE *Kyrie eleison* (W&P 81)

Refrain



Ky - ri - e e - lei - son, on our world and on our way.

Last time



Ky - ri - e e - lei - son, ev - 'ry day.



- 1 For peace in the world, for the
- 2 That we may live out your im -
- 3 For peace in our hearts, for
- 4 For your Spir - it to guide; that you



health of the church, for the u - ni - ty of all;
 passionate re - sponse to the hun - gry and the poor;
 peace in our homes, for friends and fam - i - ly;
 cen - ter our lives in the wa - ter and the word;



for this ho - ly house, for all who wor - ship and praise,
 that we may live out . . . truth and jus - tice and grace,
 for life and for love, . . . for our work and our play,
 that you nour - ish our souls . . . with your bo - dy and blood,

Refrain



let us pray to the Lord, let us pray to the Lord.

WORD

God speaks to us in scripture reading, preaching, and song.

GOSPEL: John 1:35-51

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!"

³⁷The two disciples heard him say this, and they followed Jesus.

³⁸When Jesus turned and saw them following, he said to them, "What are you looking for?"

They said to him, "Rabbi" (which translated means Teacher), "where are you staying?"

³⁹He said to them, "Come and see."

They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. ⁴¹He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed).

⁴²He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me."

⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter.

⁴⁵Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth."

⁴⁶Nathanael said to him, "Can anything good come out of Nazareth?"

Philip said to him, "Come and see."

⁴⁷When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!"

⁴⁸Nathanael asked him, "Where did you get to know me?"

Jesus answered, "I saw you under the fig tree before Philip called you."

⁴⁹Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!"

⁵⁰Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." ⁵¹And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Word of God,
word of life.

RESPONSE TO THE WORD: *Come and See* (R. Makeever)

CHILDREN'S SERMON

SERMON

HYMN OF THE DAY: *You Have Come Down to the Lakeshore* (ELW 817)



1 Tú has ve - ni - do a la o - ri - lla, no has bus -
1 You have come down to the lake - shore seek - ing
2 You know full well what I have, Lord: nei - ther
3 You need my hands, my ex - haus - tion, work - ing
4 You who have fished oth - er wa - ters; you, the



ca - do ni a sa - bios ni a ri - cos; tan só - lo
nei - ther the wise nor the wealth - y, but on - ly
trea - sure nor wea - pons for con - quest, just these my
love for the rest of the wea - ry— a love that's
long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.
ask - ing for me to fol - low.
fish nets and will for work - ing.
will - ing to go on lov - ing.
Friend, you have come to call me.



Refrain / Estribillo
Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,
Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi
you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to a ti bus - ca - ré o - tro mar.
small boat; now with you, I will seek oth - er seas.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

By the Holy Spirit, you gather your church and send it out in mission to share the good news of Jesus. Inspire your faithful people to be fervent in prayer and service, that all people know they are precious in God's sight. God of grace,
hear our prayer.

You reveal your love and power through water and the Spirit. Guard rivers, seas, and all bodies of water from destruction and pollution. Secure access to clean water for all, and protect the land from drought and flood. God of grace,
hear our prayer.

Establish among the nations the blessings of peace. Raise up leaders who will protect vulnerable people in their care. Strengthen advocates who risk reputation or retaliation for the sake of mercy and justice. God of grace,
hear our prayer.

You protect us through the fires and troubled waters of this life. Assure us that we will not be cut off from you by illness or despair, anxiety or pain, confusion or weakness. Comfort all who are in need. God of grace,
hear our prayer.

We are joined in baptism to Christ and to one another. Bless those who are newly baptized and those who are preparing for baptism. Help us to be faithful in fellowship, worship, evangelism, service, and justice-seeking. God of grace,
hear our prayer.

You created each of your saints for your glory. We give thanks for those you have called by name into your eternal embrace. Comfort us in grief and release us from fear. God of grace,
hear our prayer.

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.
Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

Silence for self-reflection.

Most merciful God,
we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.

Rejoice in this good news: In ✝ Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

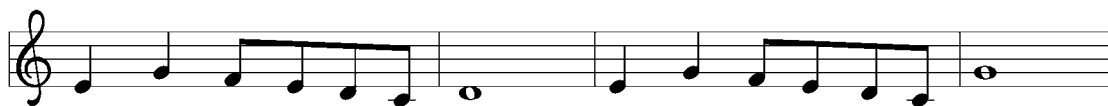
***We will not share the peace in a physical fashion, but from a distance.
You may hold up your fingers in the peace sign or bow with your hands
folded or hold your hand over your heart.***

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING: *We will not pass the offering plate. When you come forward for Holy Communion you may place your offering and your communion card in the plate located in front of the Baptismal Font.*

OFFERING: *Take, Oh, Take Me As I Am (ELW 814)*



Take, oh, take me as I am; sum - mon out what I shall be;



set your seal up - on my heart and live in me.

OFFERING PRAYER

Let us pray:

Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,

hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. **Amen.**

INVITATION TO COMMUNION

Come to God's table. There is a place for you and enough for all.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

COMMUNION INSTRUCTION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

COMMUNION HYMN: *I Want to Walk as a Child of the Light (ELW 815)*
Open hymnbook

PRAYER AFTER COMMUNION

Let us pray:

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✠ bless your going out and your coming in, today and forever.

Amen.

SENDING SONG: *Christ, Be Our Light* (ELW 715)



1 Long - ing for light, we wait in dark - ness. Long - ing for
 2 Long - ing for peace, our world is trou - bled. Long - ing for
 3 Long - ing for food, man - y are hun - gry. Long - ing for
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for
 5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone
 wa - ter, man - y still thirst. Make us your bread,
 warmth, man - y are cold. Make us your build - ing,
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
 has pow'r to save us. Make us your liv - ing voice.
 bro - ken for oth - ers, shared un - til all are fed.
 shel - ter - ing oth - ers, walls made of liv - ing stone.
 to one an - oth - er, signs of your king - dom come.



Refrain
 Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

DISMISSAL

Go with Christ into a weary world. Share the good news.
 Thanks be to God.

POSTLUDE: *All Glory Be to God On High* (J. Walther)

IN OUR PRAYERS

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Northwest Washington Synod.

Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), **Mark** (Dick Boyce' son), **Marianne** (Emily Curcio's friend), **MaryBeth** (Kathy Chester's Friend), **Jackie Gosanko** (member), **Dan** (Paula Glandon's brother-in-law), **Frank** (Dick Boyce's friend), **Edith Holbrook** (member), **Rich** (Mark Hatlen's friend), **Tracee** (Bonnie Ahlstedt's friend), **Evelyn** (Marilyn Iverson's friend), **Bonita** (Kathy Chester's friend), **Richard** (Ruth Neitzel's brother), **Kory** (Beth Phelps' friend), **Dan** (Jane King's friend), **Norman Ray** (member), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (Del Benson's friend), **Karen** (Nora Strothman's cousin), **Connie Wolter** (member).

Those who are ill, have an injury or who are recovering from surgery:

Kurt (Stephanie Almeida's father), **Bonnie Ahlstedt** (member), **Valerie** (Kendahl Adjorlolo's cousin), **Judy** (Judy Richards' friend), **Rene Baker** (member), **Donna Benfield** (member), **Susan** (Bob Berg's cousin), **Derrick** (Holly Batstone's cousin), **Nancy Davis** (member), **Carol Jo** (Joan and Carl Christian's granddaughter), **Nancy Davis** (member), **Scott Eiler** (member), **Karen** (Scott Eiler's sister), **Ruby** (Christy Freriks' grandmother), **Brian Hepler** (Tamara McIntyre's partner), **Steve** (Del Benson's friend), **Jeanine** (Karen Thomas' sister-in-law), **Axton** (Vicki & Kevin Kastning's grandson), **Jim** (Marilyn Kay's husband), **Kevin Kastning** (member), **Donnabel** (Derrick StaRosa's sister), **Linford** (Karen Thomas' friend), **Chris Martin** (member), **Greta Nelson** (member), **Hildur O'Connor** (member), **Marlis Pehling** (member), **John** (Valarie Cole's father), **Sheila** (Valarie Cole's mother), **Ron** (Beth Phelps' brother), **Kristina** (Del Benson's granddaughter), **Lola** (Bob Berg's aunt), **Sandy Sailand** (member), **Mona Shogren** (member), **Gertrud** (Ryan Stute's mother), **Darlene** (Andrea Faubion's mother).

Those who are homebound or in extended care facilities:

Marilyn Anderson (member), **Mavis Carlson** (member), **Marge Gonyea** (member), **Marlys Helgeland** (member), **Jane & Roy King** (members), **Lillian & Lawrence** (Leon Romaniuk's parents), **Jacquie Stoll** (member), **Sigrid** (Carsten Thode's mother).

Those Serving Our Country:

AIR FORCE: **Mason Land** (Debbie & Darryl Lageson's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY:

MARINES: **Olav Wampler** (Elizabeth & Randall Wampler's son)

NAVY: **Kelsey Schunk** (Jack Schunk's granddaughter) & **Christopher Whipple** (Carolyn Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

INFORMATION For the Week!

Sunday, January 9 Baptism of Jesus

9:00 am Sunday School & Confirmation
10:00 am Worship
3:00 pm Journey Class—Learn more about the Poor People's Campaign!
All are welcome!

Monday, January 10

9:00 am 4 Year Old Preschool
12:00 pm Staff Meeting
12:15 pm 4 & 5 Year Old Preschool

Tuesday, January 11

9:00 am Lectionary
4 Year Old Preschool
10:30 am Deborah Circle
12:15 pm 4 & 5 Year Old Preschool
3:30 pm Weekly News Submission Deadline
4:15 pm Library Committee
5:30 pm Christian Education
6:30 pm Youth Committee
7:00 pm Finance Committee

Wednesday, January 12

9:00 am 4 Year Old Preschool
12:15 pm 4 & 5 Year Old Preschool
4:30 pm Preschool Board

Thursday, January 13

9:00 am FLC Quilters
3 Year Old Preschool
12:15 pm 5 Year Old Preschool

Friday, January 14

9:00 am 3 Year Old Preschool

Saturday, January 15

9:00 am Men's Breakfast & Bible Study

Sunday, January 16 Second Sunday after Epiphany

9:00 am Sunday School & Confirmation
10:00 am Worship
3:00 pm Journey Class—Living Stones Project All are Welcome



Evangelical Lutheran Church in America
God's work. Our hands.