ASTRO ENOCHIAN CALENDAR

The purpose of this illustration is to illustrate the Enoch Calendar as it is incorporated into the Astronomical and Western Calendar year cycle. The calendar will depict the incorporation of what the Bible says time is delineated with, the Sun, Moon and the Stars. The reason being that if one examines the construct of the Enochian Calendar, once could have a better sense of when the true day counts are to have taken place in any given year based on the Spring Equinox. This study seeks to possibly determine the better timing for when 'Pentecost fully came'. And this theory is predicated on further hypothesis that Pentecost has a 'Double-Count' of an additional 50 days from the 49th-day of the Feast of Weeks. This to say that 'Pentecost' is not the Feast of Weeks. And as it has been shown in the Scrolls of the Essenes, there are 3 Feast of Summer, for the most part that would help designate when true Pentecost was to have occurred. In what way? The 3 Feasts following the Spring Feast of YHVH, to start with Passover were 1) Feast of New Wine, and then with 3) Feast of New Oil. Each were 50-days apart. The reason why these 3 Feasts become significant is that it lends credibility to the Double-Count Theory. Then it would corroborate with how on the day that 'Pentecost had fully come', coincided with the Feast of New Wine. This is on account that the Holy Spirit came down that day on the 120 Disciples in the Temple Precinct. Consider that in terms of Sacred Gematria of the 360-day circle, that day corresponded to the 120th degree and thus 120th-day count.

