



## National Johnson-O'Malley Association

### 2025 NJOMA Conference

### Make and Take Presentation Application

**Due Date EXTENDED– July 18, 2025**

Limited number of activities will be accepted depending on space availability.

#### ~ Personal Information ~

Name/s: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

#### ~ Describe your Make and Take Activity ~

Make and Take Title: \_\_\_\_\_

Make and Take Description: \_\_\_\_\_

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#### Mailing and Contact Information:

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**Activities will be presented on Sunday,  
November 9, 2025 at the Hyatt Regency  
Denver.**

The room location will be announced at a  
later date. Each presenter can expect up to  
\$250 to purchase supplies.