

Historic

Shrewsbury Parish

A family of faith since before 1687



Holy Eucharist Rite I

7:30 a.m.

Shrewsbury Parish Church built 1835

Shrewsbury Parish is a caring community of faithful people
created by God, redeemed by the Son, and empowered by the Holy Spirit.

Our mission is to joyfully radiate God's love and to live in Christ.

Welcome to Shrewsbury Parish Episcopal Church! We are honored you are worshipping today and invite you into the life and ministry of this historic parish. As we are now worshipping in-person during the Coronavirus Pandemic, there are a few items that will assist you with being present for the sacrament:

- **Please sanitize your hands upon entry to the service.**
- **Please wear a face mask.**
- **Please receive a service bulletin from an usher. Do not return it. It is yours to keep or dispose of on your way out.**
- **Please read and sign the *Covenant of Agreement* by signing in before every service. This will allow for tracing in the event of covid illness.**
- **Please leave your offering in the basket provided. There will be no offertory collection during the service.**
- **Please bring your own chair to the 7:30 service.**
- **Please pass the peace by bowing, waving, using the peace sign or another non-physical offering of peace. Please no handshaking, hugging or kissing.**
- **Please refrain from singing until further notice. Humming is optional!**
- **Please ask an usher if you need assistance at any time during your time here.**
- **Restrooms are available one person at a time.**

Holy Communion will be offered using only the bread at this time. Please remain at your seat and the priest will distribute it to you without touching your open hands. If you would like a blessing, please cross your arms in front of your chest and the priest will ask God's blessing without touching you.

Pastoral Care

Should you wish to speak with a priest or have a pastoral emergency, please contact the Rector, Fr. Henry Sabetti at 301-418-0908.

Please direct any prayer requests to the Rector or to place a name on the Parish Prayer List contact the Parish Administrator at 410-3498-5944 or shrewsburychurch@gmail.com

The 10:00 a.m. service will be available on our Facebook and YouTube page later this morning. It can also be accessed later in the week on our website homepage.

The Ministers of Shrewsbury Church:

The Entire Congregation

Mr. Ran Crawford, Senior Warden

Mr. Rich Walls, Junior Warden

Mr. Rob Busler, Cemetery Warden

Mrs. Mary Lou Pagella, Treasurer

Mrs. Roberta Brown, Associate Treasurer

Mmes. Catherine and Wendy Davis, Altar Guild

The Reverend Stephan Klingelhofer, Adult Christian Education

Ms. Nicole Wagner, Acolytes Guild

Ms. Carol Niemand, Community Relations Liaison

Mrs. Karen Trout Reed, Daughters of the King

Mr. John Silcox, Ushers' Guild

Mr. Don Redman, Men's Group Chair

Mrs. Nicole Wagner, Registrar

Ms. Sue Coleman and Ms. Faith Spear, Social

Ministries Committee

Ms. Darcey Schoeninger, Administration, Social Media

Mr. Kevin Wekke, Minister of Music

The Very Reverend Henry M. Sabetti, Rector, Dean of Northern Convocation

The Reverend Dr. Thomas Sinnott, D. Min., Hispanic Missioner

The Reverend Stephan Klingelhofer, Priest Associate

The Right Reverend Santosh Marray, XI Bishop

Trix Sabetti, Parish Mascot

Shrewsbury Parish Office Telephone: 410.348.5944

Address: 12824 Shrewsbury Church RD

P.O. Box 187, Kennedyville, MD 21645

shrewsburychurch@gmail.com

www.shrewsburyparish.org

This Week at Shrewsbury

Sunday (18 October) The Twentieth Sunday After Pentecost

7:30 .m. Holy Eucharist Rite I (Parish Hall)

8:45 a.m. Adult Spiritual Formation (Parish Hall)

10:00 a.m. Holy Eucharist Rite II (Church)

12:30 p.m. Blessing of the Harvest and Planting of New Bushes

Monday (19 October)

6:00 p.m. Vestry Meeting (Parish Hall and Zoom)

Tuesday (20 October)

Wednesday (21 October)

7:30 p.m. AA (Parish Hall)

Thursday (22 October)

2:00 p.m. Clergy Group (Zoom)

Sunday (25 October) The Twenty First Sunday After Pentecost

7:30 .m. Holy Eucharist Rite I (Parish Hall)

8:45 a.m. Adult Spiritual Formation (Parish Hall)

10:00 a.m. Holy Eucharist Rite II (Church)

1:00 p.m. Radebaugh Funeral (Church)

7:30 A.M. Holy Eucharist Rite I
The Twentieth Sunday After Pentecost
October 18, 2020

Prelude (Silence is observed during this time)

The Word of God

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.
Amen.

The Summary of the Law

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Gloria

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee, we worship thee,
we glorify thee,**

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

**For thou only art holy; thou only art the Lord; thou only, O Christ,
with the Holy Ghost,**

art most high in the glory of God the Father. *Amen.*

The Collect for The Twentieth Sunday After Pentecost

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.
Amen.

The First Lesson – A reading from -

Exodus 33:12-23

Moses said to the LORD, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.”

The LORD said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” Moses said, “Show me your glory, I pray.” And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The LORD’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face; for no one shall see me and live.” And the LORD continued, “See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.”

The Word of the Lord

People: Thanks be to God.

The Psalm Psalm 99

- 1 The LORD is King;
 let the people tremble; *
 he is enthroned upon the cherubim;
 let the earth shake.
- 2 The LORD is great in Zion; *
 he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
 he is the Holy One.
- 4 "O mighty King, lover of justice,
 you have established equity; *
 you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.

6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.

7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

8 O LORD our God, you answered them indeed; *
**you were a God who forgave them,
yet punished them for their evil deeds.**

9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

The Epistle - A reading from

1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

The Word of the Lord

People: Thanks be to God.

The Gospel

Matthew 22:15-22

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory be to thee, O Lord.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

The Gospel of the Lord.

People: Praise be to thee, O Christ.

The Sermon

The Very Reverend Henry Sabetti

(Followed by a period of reflective silence)

The Nicene Creed (standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which

we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially _____], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially _____], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.
Amen.

Confession of Sin

The Deacon or Celebrant says the following,
Let us humbly confess our sins unto Almighty God.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

A Minister may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.
Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Passing of the Peace

Celebrant: The Peace of the Lord be always with you.

People: **And with thy spirit.**

(Please bow, wave, or offer a peace sign)

Greetings Announcements, and Blessings

The Doxology

The Holy Communion

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

The Celebrant then says

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The celebrant then says a Proper Preface and continues

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, Holy, Holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he who cometh in the name of the Lord. Hosanna in the highest.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say...

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said: [Alleluia.] Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. [Alleluia.]

The Lamb of God

O Lamb of God, that takest away the sins of the world, **have mercy upon us.**

O Lamb of God, that takest away the sins of the world, **have mercy upon us.**

O Lamb of God, that takest away the sins of the world, **grant us thy peace.**

The Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Distribution of Holy Communion *(Please remain seated)*

The Post Communion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs,

through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

The Dismissal

Deacon: Go in Peace to love and serve the Lord. Alleluia. Alleluia.

People: Thanks be to God. Alleluia. Alleluia

Today's Lay Ministers

Lay Reader and LEM: Roberta Brown

Altar Guild

Ushers: John Silcox and Kirk Wade

Many thanks for your service!

The flowers on the Altar were given to the Glory of God in celebration of his partner Ran Crawford.

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Anglican Cycle of Prayer: Pray for the Episcopal Church, The Most Reverend Michael Curry, Presiding Bishop of The Episcopal Church.

Diocesan Cycle of Prayer: We give thanks for the witness of God's people at Christ Church, Denton.

Parish Cycle of Prayer: Wickes Westcott; Louise Widdup; Cherilyn Widell.

Parish Ministry Cycle of Prayer: For the blessing of the harvest.

Prayers For: Paule Alese, Jane Barrett, Eila Bennett, John Blecka, Linda Goddard Bickford, A.K. Carey, Gail Carter, Lee Davis, Marit Davis, Tucker Davis, Jim Ehrlich, Jennifer Ervin, Bob Finnell, Karen and George Gardner, Rebekah Gerard, Trudie Groves and family, Beth Velletri Hamilton, Monica Hamilton, Barbara Henderson, Allison Hicks, Julia Hollweck, O'Neal Holmes, Maryvone Horney, Garet Hunt, Len Klein, Ron and Joyce Lardon, Darren Leonard, Nika Lively, Barbara Lloyd, Blake Lusty, David Mallery, Jeff Martin, Philip Martin Jr., Jo Ann Ninneman, Corry Nye, Linda Pasley, Pam Quarstein, Philip Rosenberg, Wyatt Russum, Larry Samuels, Linda Savino, Kiera Seyd, Raina Seyd, Katelyn Siple, Benjamin Smoot, Jim Stevenson, Tom Sweeny, Michael Terry, Isaiah Wallace, Chris Wallman, Jay Washburn, David Welch, Denise, Marianne, Jo and Bill, Graham, John, Robby, Cindy, Tom, Sonya, Bozena, Diane M., Maggie, Laura and Craig, Nadia and Becca Rudy, Agu and Teresa, Bob, Susan, Karen, Ronnie, Jenn, The Javins Family, Janie, Dan, Brett, Stacy, Clay and Jackie, Beth, Karen

Those serving in the Armed Forces: Ted Greeley, Jeff Gross, Jr., Adam Jacquet, Drew Joiner, Nick Kendall, Josh Kenyon, Adam Marlatt, Alex Francis Rees, Alex Reeves, Ryan Reider, Sean Wynn, Kyle, Gabby, Phillip, Ryan Bickley, Michael, Lane, Nicholas Blades and Jonathan Campbell.

Adult Spiritual Formation

This Fall as we read and discuss a storied Franciscan priest's insights into the universality of Christ, we extend a special invitation to all, and especially to former Roman Catholics to study with us.

We will be reading *The Universal Christ* by Richard Rohr, *How a Forgotten Reality Can Change Everything We See, Hope For and Believe - Mapping the Soul's Journey to God*.

There is a spiritual pattern in many stories about the soul. People move from what they thought they always knew to what they now fully recognize. Sounds a lot like what we have all been feeling during this Pandemic, doesn't it?

Spend a few minutes, safely and social distanced from others, together again in the middle of this pandemic and take time to feed your soul. Move from what you think you always knew but now fully recognize and see God in a whole new way.

The book, *The Universal Christ* and its study guide are available on Amazon Books. For more information contact Kelly Schelts or Cherilyn Widell.

TODAY

Blessing of the Harvest

Following the 10:00 a.m. service we will gather outside behind the Parish Hall and share God's blessing upon the Community Garden.

Following our blessing, we will begin planting several seed, fruit and nut bearing bushes, all to expand the Community Garden Program. Join us please.

All are welcome!





Dear Fellow Parishioners,

Pictured above is a handmade, queen size "Amish with a Twist" **QUILT** stitched by Karen Roberts, a friend of St. Dennis Church. Karen is a quilter, originally from PA, who now resides in Dover DE. She says that quilting bonded her mother and herself through their love of this work. Every stitch in Karen's quilts is a prayer; this is not so much a task as a meditation.

Karen worked through the quarantine on this masterpiece which was originally planned to be raffled at the 2020 Christmas Bazaar. As you are aware, the Christmas Bazaar is our church's second largest fundraising event, but through COVID19 restrictions will not be held this year.

Therefore we, the Fundraising Committee, are offering **quilt raffle tickets** priced at \$20.00 each or three for \$50.00. Please make checks payable to St. Dennis Church and return with left-hand ticket stub FULLY & LEGIBLY COMPLETED either to the church office or in the offertory at Sunday Mass. [Drawing to be held Thanksgiving Day, November 26, after Mass!!!!](#)

This raffle is critical to the financial solvency of St. Dennis Church. You will not be receiving the Christmas Bazaar raffle tickets this year so we ask that you buy or attempt to sell these quilt tickets in their stead. If you are unable to buy or sell these tickets, please return them to either the office or at mass. There is only a limited number of tickets being printed and we want to ensure that all tickets are sold.

Our hope is to have ~~100~~¹⁰⁰% participation in this parish fundraising endeavor, but we do understand the constraints this pandemic is causing; if you would prefer to make a contribution – no matter how small – to this fundraising event, please know how much every penny counts in the on-going support and maintenance of our beloved St. Dennis Church.

Please know further, that we keep you in our prayers and look forward to the time that we can all come together as a parish family to worship and celebrate the Holy Eucharist!

Sincerely, The St. Dennis Church Fundraising Committee

Please contact Jim Bricker by phone or email for tickets - 717 575 1235 brick32013@aol.com

Jim Mullin Edith Bryant Dunn Lorraine Bailey Michele Bennetta Jim & Nancy Bricker Robin Dillon Lynne Ewing
Jennifer Hinton Gerri Irish Joe Maloney Teresa & Brian Quinn Craig Socie Mindy Steele-Bailey Cathy & Mark Stryker

911 Numbers

Parish Hall	12824	Church	12828
Rectory	12822	Brown House	12830





Parish Episcopal Church

All Are Welcome!

SUNDAY SERVICES

7:30 a.m. Holy Eucharist Rite I in the Parish Hall.

Please bring a chair.

8:45 a.m. Adult Spiritual Formation in the Parish Hall

10:00 a.m. Holy Eucharist Rite II in the church
and livestreamed on our Facebook page.

*State and Diocesan regulations requires visitors
to wear a mask.*

The Very Reverend Henry Sabetti, Rector

The Reverend Stephan Klingelhofer, Priest Associate

The Reverend Dr. Thomas Sinnott, Hispanic Missioner

Jesus is Lord!

12824 Shrewsbury Church Road Kennedyville



www.shrewsburyparish.org