

CHRIST CHURCH PARISH

BORDENTOWN, NJ



PALM SUNDAY

29 MARCH 2026

WELCOME TO CHRIST CHURCH

We extend a welcome to all visitors who are worshipping with us to-day. Christ Church is truly a beautiful edifice, erected and appointed to the Greater Glory of Almighty God. Herein, you find all things in their proper place; everything focused toward the Altar, the center of our worship. The windows in the Nave depict some of the fathers of the early Church, both in English and Latin. The Rood shows our Saviour, robed as a Priest, with the right hand in Blessing. The Chapel forms a quiet, restful place, where, before the Blessed Sacrament, one may kneel in supplication and reverence. We are proud of our worshipful Church and invite you to share in its benefit. Come in, rest, and pray apart from the world. Surely God is in His Holy Temple.

All who confess that Jesus Christ is Lord, have been baptized in the Name of the Father, and of the Son, and of the Holy Ghost, and are repentant of their sins and believe the Blessed Sacrament to be the true Body and Blood of Christ, are invited to receive the Sacrament of the Altar. We hope that you will enter fully into worship by joining in the prayers, responses, and hymns. Because our worship may be unfamiliar to those not raised in the Episcopal Church, feel free to ask the assistance of those around you in following and participating in the liturgy. If you are in search of a church home, we invite you to join us in worship, fellowship, and service. Please sign the guest register at the church entrance so we may have a record of your visit.

Restrooms are located in the Parish House and are accessible through the double doors by the pulpit, or by exiting the main doors and entering the Parish House by way of the side office door. A **Baby Changing Station** is located in the accessible bathroom in the Parish House. A **restroom for small children** is located in the nursery at the far end of the Parish House.

Pastoral Emergencies such as sickness, hospitalization, or the death of a loved one, should be directed to Fr. Tucker – 732.859.5823. Father is happy to respond to your needs even if you are not a parishioner. Please do not hesitate to call. The **AED** is located to the left of the parish office door.

CONCERNING THE SERVICE

Palm Sunday marks the beginning of Holy Week. The procession with palms calls to mind the triumphal entry of Jesus, our Lord and King, into Jerusalem. The procession is fundamentally an act of worship, witness, and devotion to our Blessed Lord. The purpose of Jesus' journey into Jerusalem was to fulfill his Father's will; thus it is fitting that this service continues with the reading of the Passion, turning the emphasis to the days which lie ahead in Holy Week. We who hail him as King one moment, may in the next deny him, even joining with the crowds in shouting, "Crucify him!"

LITURGY OF THE PALMS & LOW MASS

8.00 am

AT THE LITURGY OF THE PALMS

℣. ✠ Blessed is he that cometh in the Name of the Lord.

℟. Peace in heaven and glory in the highest places.

COLLECT

Let us pray.

ASSIST us mercifully with thy help, O Lord, God of our salvation: that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through the same Jesus Christ our Lord. **Amen.**

THE HOLY GOSPEL *Matthew 21, 1-11*

AND when they drew near to Jerusalem and came to Beth'phage, to the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me. If any one says anything to you, you shall say, 'The Lord has need of them,' and he will send them immediately." This took place to fulfil what was spoken by the prophet, saying, "Tell the daughter of Zion, Behold, your King is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass." The disciples went and did as Jesus had directed them; they brought the ass and the colt, and put their garments on them, and he sat thereon. Most of the crowd spread their garments on the road, and other cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" And when he entered Jerusalem, all the city was stirred, saying, "Who is this?" And the crowds said, "This is the prophet Jesus from Nazareth of Galilee."

Thanks be to God.

THE BLESSING OF THE PALMS

℣. The Lord be with you.

℟. **And with thy spirit.**

℣. Lift up your hearts.

℟. **We lift them up unto the Lord.**

℣. Let us give thanks unto our Lord God.

℟. **It is meet and right so to do.**

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee: O Lord holy Father Almighty, everlasting God: for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Bless, O Lord, these branches. Let them be for us signs of his victory, and grant that we who bear them in his name may ever hail

him as our King, and follow him in the way that leadeth to eternal life; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

THE DISTRIBUTION OF PALMS

§ The Congregation may receive their Palms at the altar rail.

COLLECT

ALMIGHTY and everlasting God, who didst ordain that our Lord Jesus Christ should ride upon the foal of an ass, and didst teach the multitudes of the people to straw in his way their raiment of branches of trees, and likewise to sing Hosanna in his praise: grant, we beseech thee; that we may by thee be enabled to follow their innocency, and be partakers of their merit. Through the same thy Son Jesus Christ our Lord. **Amen.**

AT THE MASS

KYRIE

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COLLECT

Let us pray.

ALMIGHTY God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

§ The Congregation may be seated for the Lesson.

THE EPISTLE *Philippians 2, 5-11*

The Lesson from the Epistle of Blessed Paul the Apostle to the Philippians.

BRETHREN, have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

℣. This is the word of the Lord. **℟. Thanks be to God.**

THE PASSION ACCORDING TO MATTHEW

§ The Congregation may remain seated for the Passion, and make the responses of the Crowd.

SERMON

Fr. Tucker

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V. ✠ The beginning of the Holy Gospel according to John.	
R. Glory be to thee, O Lord.	
V. ...full of grace and truth.	
R. Thanks be to God.	



LITURGY OF THE PALMS, PROCESSION & SUNG MASS

10.00 am

*The page numbers refer to pages in the red 1979 Book of Common Prayer found in your pew.
Hymns can be found in the blue Hymnal 1940.*

ORGAN – “Prelude & Fugue in G”
1750)

J.S. Bach (1685-

AT THE LITURGY OF THE PALMS

☩. ✠ Blessed is he that cometh in the Name of the Lord.

R. Peace in heaven and glory in the highest places.

COLLECT

Let us pray.

ASSIST us mercifully with thy help, O Lord, God of our salvation: that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through the same Jesus Christ our Lord. **Amen.**

THE HOLY GOSPEL *Matthew 21, 1-11*

AND when they drew near to Jerusalem and came to Beth'phage, to the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me. If any one says anything to you, you shall say, 'The Lord has need of them,' and he will send them immediately." This took place to fulfil what was spoken by the prophet, saying, "Tell the daughter of Zion, Behold, your King is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass." The disciples went and did as Jesus had directed them; they brought the ass and the colt, and put their garments on them, and he sat thereon. Most of the crowd spread their garments on the road, and other cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" And when he entered Jerusalem, all the city was stirred, saying, "Who is this?" And the crowds said, "This is the prophet Jesus from Nazareth of Galilee."

Thanks be to God.

THE BLESSING OF THE PALMS

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℣. Let us give thanks unto our Lord God.

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IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee: O Lord holy Father Almighty, everlasting God: for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Bless, O Lord, these branches. Let them be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leadeth to eternal life; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

THE DISTRIBUTION OF PALMS

§ *The Congregation may receive their Palms at the altar rail.*

ANTIPHON – “Pueri hebræorum”
1611)

Tomas Luis de Victoria (c.1548-

PUERI Hebræorum vestimenta
prosternebant in via et clamabant,
dicentes: Hosanna filio David: benedictus,
qui venit in nomine Domini.

THE children of the Hebrews spread their
garments in the way and cried out, saying:
Hosanna to the Son of David: blessed is he
that cometh in the name of the Lord.

COLLECT

ALMIGHTY and everlasting God, who didst ordain that our Lord Jesus Christ should ride upon the foal of an ass, and didst teach the multitudes of the people to straw in his way their raiment of branches of trees, and likewise to sing Hosanna in his praise: grant, we beseech thee; that we may by thee be enabled to follow their innocency, and be partakers of their merit. Through the same thy Son Jesus Christ our Lord. **Amen.**

AT THE PROCESSION

℣. Let us proceed in peace.

℞. **In the Name of Christ. Amen.**

HYMN 62 – “All Glory, Laud, and Honour”

S. Theodulph

AT THE MASS

KYRIE

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us. Lord, have mer-cy up
on us. Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.
Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

COLLECT

Let us pray.

ALMIGHTY God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

§ The Congregation may be seated for the Lessons and Psalm.

LESSON *Isaiah 45, 21-25*

A reading from the book of Isaiah.

DECLARE and present your case; let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, the Lord? And there is no other god besides me, a righteous God and a Saviour; there is none besides me. "Turn to me and be saved, all the ends of the earth! For I am God, and there is no other. By myself I have sworn, from my mouth has gone forth in righteousness a word that shall not return: 'To me every knee shall bow, every tongue shall swear.' "Only in the Lord, it shall be said of me, are righteousness and strength; to him shall come and be ashamed, all who were incensed against him. In the Lord all the offspring of Israel shall triumph and glory."

PSALM 22, 1-11



MY God my God, look upon me; why hast thou forsaken me? * and art so far from my health and from the words of my complaint?

2. O my God, I cry in the day-time but thou hearest not; * and in the night-season also I take no rest.

3. And thou continuest holy, * O thou Worship of Israel.

4. Our fathers hoped in thee; * they trusted in thee and thou didst deliver them.

5. They called upon thee and were holpen; * they put their trust in thee and were not confounded.

6. But as for me I am a worm and no man; * a very scorn of men and the outcast of the people.

7. All they that see me laugh me to scorn; * they shoot out their lips and shake their heads saying,

8. He trusted in the Lord that he would deliver him; * let him deliver him if he will have him.

9. But thou art he that took me out of my mother's womb; * thou wast my hope when I hunged yet upon my mother's breasts.

10. I have been left unto thee ever since I was born; * thou art my God even from my mother's womb.

11. O go not from me; for trouble is hard at hand, * and there is none to help me.

EPISTLE *Philippians 2, 5-11*

The Lesson from the Epistle of Blessed Paul the Apostle to the Philippians.

BRETHREN, have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

V. This is the word of the Lord. **R.** Thanks be to God.

HYMN 73 – “O Thou, Who Through This Holy Week”

Wetherby

THE PASSION ACCORDING TO MATTHEW

§ The Congregation may remain seated for the Passion, and make the responses of the Crowd.

SERMON

Fr. Tucker

NICENE CREED

p. 327

PRAYERS OF THE PEOPLE

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CONFESSION & ABSOLUTION

p. 330-32

THE PEACE *The Congregation may greet one another in the Name of the Lord.*

p. 332

INTENTIONS OF THE MASS

OFFERTORY – “God So Loved the World”

John Stainer (1840-

1901)

GOD so loved the world, that he gave his only begotten Son, that whoso believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. God so loved the world...

HYMN 68 – “Alone Thou Goest Forth”

Bangor

SURSUM CORDA *Hymnal 734*

PREFACE OF HOLY WEEK

SANCTUS & BENEDICTUS

Ho - - ly, Ho - ly, Ho - - ly, —

Lord _____ God _____ of _____ hosts,

Hea - ven _____ and earth _____ are full _____ of thy glo - ry:

Glo - ry _____ be to _____ thee, _____ O _____ Lord _____ Most _____ High.

Bles - sed is _____ he that com - eth in the _____ Name of _____ the _____ Lord.

Ho - - - san - na in the _____ high - - - est.

§ The Congregation kneels for the Canon of the Mass.

THE EUCHARISTIC PRAYER

p. 334-36

THE LORD'S PRAYER *Hymnal 722*

AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

p. 337

COMMUNION

PATER, si non potest hic calix transire, nisi bibam illum: fiat voluntas tua.

FATHER, if this cup may not pass away from me, except I drink it: thy will be done.

THE COMMUNION OF THE PEOPLE

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HYMN 190 – “Let Thy Blood in Mercy Poured”

Luise

POST-COMMUNION PRAYER

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BLESSING & DISMISSAL

p. 339

THE LAST GOSPEL

V. ✠ The beginning of the Holy Gospel according to John.

R. Glory be to thee, O Lord.

V. ...full of grace and truth.

R. Thanks be to God.

HYMN 340 – “We Sing the Praise of Him” (vs. 1-3)

Breslau

ORGAN – “Improvisation on *Breslau*”

PRAYERS & DEDICATIONS



Of your charity, please remember in your prayers...

the sick: Tracy Burbine, Dot Cosom, Wendy Goldstein, Grayson Porter, Cindy Nahill, Alannah Aldea, Suzette Mansell, Amelia Sciortino, Fran Sutter, Christine Fritz, Bruce Kwietnieski-Casais, Reagon Condron, Russell Childs, Patty MacAllister, Scott O'Brien, John Miosz, Sharon Kedzierski, Daryl Albury, Siles Bonser, and Alexander Ounjian.

and those who have long term illnesses: Richard Hebron, Anna McDuff, James Ferrell, Kevin Nelson, Marlene Barnhart, Vicky Barbos, The Rev. Donald Muller, Mark Goldstein, Ryan Wiese, Theresa Abitz, Robert Abitz, Walt Fell, Lisa Jones, Kathy Buckland, Ellen Murphy, Kimberlee McCafferty, Joseph Carson III, Sava Nedic, Scott Evans, Tess Santos, Beatrix Kwiatkowski, Elaine Morrissey, Dennis Russell, Jeffrey McCafferty, Christiana Carty, Dawn Applegate, Barbara Sury, Paul Sootkoos, James Tucker, Caroline Tucker, Donna Fritz, Mark Casais, Christine Nicosia, Kevin Kintner, Anna Sury, Earl Reading, Zachary Birnbaum, Shelly Eberhart, Gary Rutherford, Ryan Murray, Justin McCafferty, Zachary McCafferty, Kelly Bergen, Hannah McNinch, Mackenzie Sutter, Daniel Applegate, Jennifer Vigh, Jonathan Okeson, Mary Dallmann, Bob Bernard, Pat Temple, Danielle Morgan, Jai Autar, Emma Burris, Gloria Jones, Kelley Gilger, Lori Forenson, Michael Chahanovich, Sister Angela, Dee Watkins, Marge Lee, Robert Fritz, Lynn Muller, Irene Fithian, Brianne Nicosia, Kathy Gabel, Kelly Zsenak, and Kenneth Stattel.

and for those in military service: Cara Bradley, USN; Ben Skarzynski, USMC; Chris Neal, USN; Jacob Foerter, USAFR; Rachel George, USA; Nickolas George, USMC; Kevin Preston, USAR.

those celebrating a birthday this week: Barbara Million, Eric Million, John Walls, Ryan Engler, Ed Kedzierski, Jacob Botlinger, David Brian Luthke, Noah McKean, Carli Shaw, Sabrina Alvarez, Georgia Colon, Kayliegh Mickus, Thomas Dalton, Michael Kwiatkowski, Nicola Vigh, Rebecca Clark, and Andrea Jones.

those celebrating an anniversary this week: Stephen & Darrell Vigh

Anyone may contact the office with names of those who are ill and/or hospitalized for inclusion in our prayers. Names will remain on the list for a maximum of four weeks unless we are notified that they should remain for a longer period.

If you would like to remember a loved one in the Altar Flower or Sacramental Candle dedications, please contact the Church Office. The donation for flowers is \$50; the donation for the Sacramental Candle is \$10.

Announcements

Easter Memorial Flowers: *There is still time* to include names of loved ones on the Easter Memorial Flower list. Please indicate on the envelope the full names of the persons you wish to include, along with your donation, and either return it directly to the office or slip it in the offering plate when you are at Mass. You may even submit names directly to Timothy Smith in the church office: office@ccbtown.com

(Names will be accepted until Tuesday, March 31st.)

Maundy Thursday Devotions: Sign-up sheets for the Maundy (the Washing of Feet) and for the Vigil at the Altar of Repose can be found at the back of the Nave. Please prayerfully consider taking part in these important devotions.

Easter Event: Bring the kids to our annual Church School Easter Event on Easter morning! Join us in the churchyard at 8:55am for an Easter Egg Hunt and the Flowering of the Cross.

Soles4Souls: Our shoe drive continues to bring in a wonderful amount of shoes for those in need. Please keep this in mind when you come across any slightly-used or unwanted shoes. Thank you!

Fill Fr. Matt's Truck: April 29th! Come on out to Old Town Pub on April 29th from 5pm to 8pm to fill Fr. Matt's Truck with diapers and other supplies for babies and mothers in need.

Capital Campaign: Our campaign to restore and renew our church and grounds is going well! As soon as we have enough cash on hand, we will be contracting to restore the plaster and paint in the Nave. Remember to pledge!

Upcoming Events:

Mar 29: Palm Sunday

Mar 30 – 12.10pm: Low Mass

Mar 31 – 12.10pm: Low Mass

Apr 1 – 12.10pm: Low Mass

Apr 1 – 7pm: Sung Stations of the Cross w. Vox Fidelis

Apr 2 – 10am: Low Mass w. Anointing

Apr 2 – 7pm: Sung Mass w. the Maundy, Stripping of the Altars, and Vigil

Apr 3 – 12.10pm: Good Friday Solemnities & Mass of the Presanctified

Apr 3 – 6.30pm: Stations of the Cross

Apr 3 – 7pm: Sung Solemnities & Mass of the Presanctified

Apr 4 – 9am: Altar Service

Apr 4 – 7pm: The Great Vigil of Easter

Apr 4 – 8am: Low Mass of Easter

Apr 4 – 8.55am: Church School Easter Event

Apr 4 – 10am: Sung Mass of Easter

Vestry

Ms. Kate Williamson, *Warden* (856.577.1334) ~ Miss Mary Ellen Carty, *Warden* (609.298.4337)

Mrs. Amber Brovak (609.933.9607)

Mr. Michael Kwiatkowski (609.558.1565)

Mr. Stevenson Langmuir (248.515.5943)

Ms. Anne Lyon (609.291.8077)

Mrs. Debbie Mallard (609.802.8929)

Mr. Dean Perry (609.758.3115)

Mr. Glenn Perry (609.758.3115)

Ms. Colleen Suozzo (609.947.1304)

Mrs. Barkley Cordell-Sury (205.329.3345)

Clergy & Staff

The Rev. Canon J. Matthew Tucker, *Rector*

The Rev. David Snyder, *Pastoral Associate*

Mr. Greg Geehern, *Seminarian*

Mr. Stephen C. Bears, *Organist & Choirmaster*

Mr. Timothy Smith, *Parish Administrator*

Mrs. SueAnne Jones, *Treasurer*

Mr. Charles Reeder, *Sexton*

THIS HOLY WEEK AT CHRIST CHURCH...

Sunday, 29 March – *Palm Sunday*

- ✘ Liturgy of the Palms & Low Mass – 8.00 am
- ✘ Liturgy of the Palms, Procession & Sung Mass – 10.00 am
- ✘ Coffee Hour – 11.15 am
- ✘ A.A. Meeting – 7.00 pm

Monday, 30 March – *Monday in Holy Week*

- ✘ Low Mass – 12.10 pm

Tuesday, 31 March – *Tuesday in Holy Week*

- ✘ Low Mass – 12.10 pm

Wednesday, 1 April – *Wednesday in Holy Week*

- ✘ Low Mass – 12.10 pm
- ✘ A.A. Meeting – 6.00 pm
- ✘ Sung Stations of the Cross – 7.00 pm

Thursday, 2 April – *Maundy Thursday*

- ✘ Low Mass w. Anointing – 10.00 am
- ✘ Sung Mass w. the Maundy, Stripping of the Altars & Vigil – 7.00 pm

Friday, 3 April – *Good Friday*

- ✘ Good Friday Solemnities & Mass of the Presanctified – 12.10 pm
- ✘ Stations of the Cross – 6.30 pm
- ✘ Sung Solemnities & Mass of the Presanctified – 7.00 pm

Saturday, 4 April – *Holy Saturday*

- ✘ Altar Service – 9.00 am
- ✘ The Great Vigil of Easter – 7.00 pm

Sunday, 5 April – *Easter Sunday*

- ✘ Low Mass of Easter – 8.00 am
 - ✘ Church School Easter Event – 8.55 am
 - ✘ Sung Mass of Easter – 10.00 am
 - ✘ Coffee Hour – 11.00 am
 - ✘ A.A. Meeting – 7.00 pm
-

CHRIST CHURCH PARISH

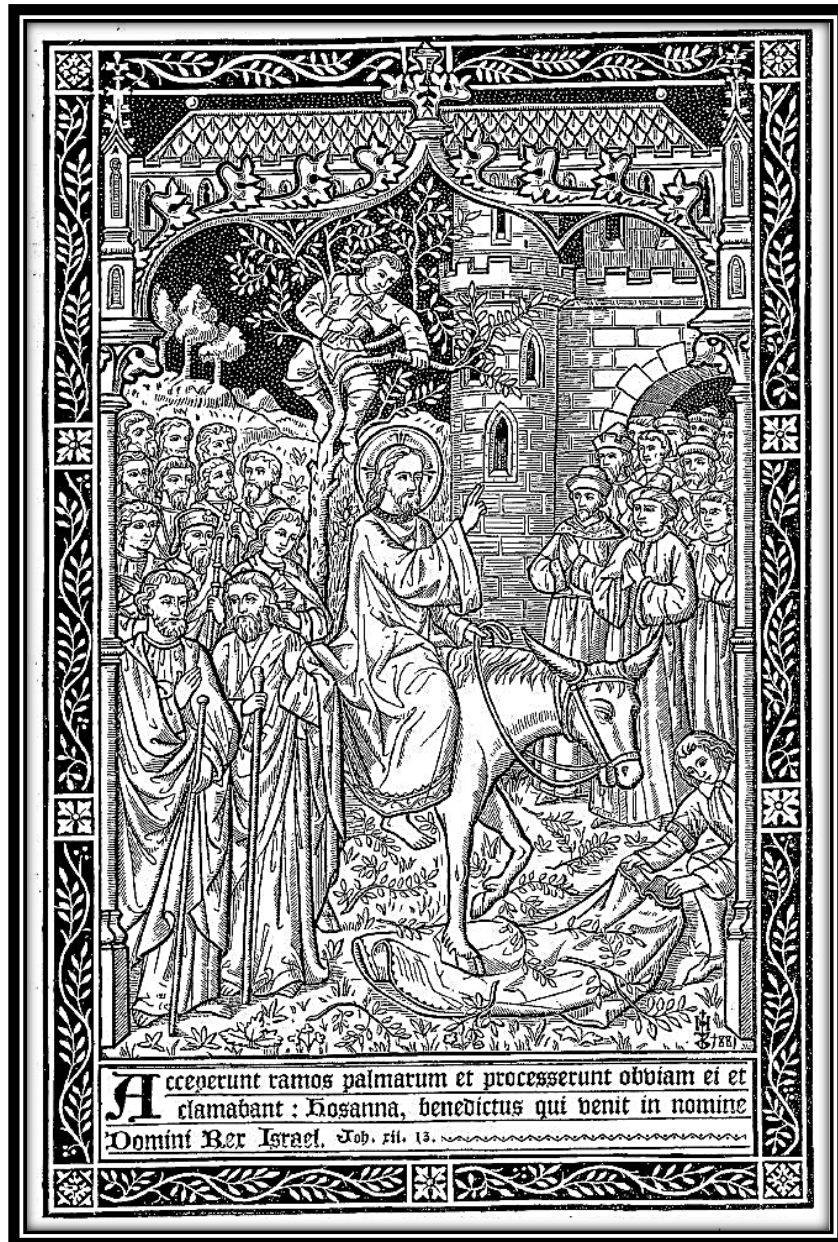
A Parish of the Episcopal Church

130 Prince Street, Bordentown, NJ 08505

Office Phone: 609.298.2348 / Email: office@ccbtown.com

Pastoral Emergencies: 732.859.5823





Acceperunt ramos palmarum et processerunt obviam et et
clamabant : Hosanna, benedictus qui venit in nomine
Domini Rex Israel, Joh. xii. 13.