

# TOWN OF DELCAMBRE

*Shrimp Capital of the World*



107 N. RAILROAD  
DELCAMBRE, LA 70528  
PHONE: 337-685-4462 FAX: 337-685-4466

APRIL 20, 2020  
6:00PM

## AGENDA:

### REGULAR ORDER OF BUSINESS:

1. CALL TO ORDER
  - a. Please turn all cell phones, pagers, etc. off or set to silent mode for the duration of this meeting.
  - b. Pledge of Allegiance
2. ROLL CALL
3. ACCEPT AND DISPENSE OF MEETING MINUTES – MARCH 09, 2020
4. MONTHLY FINANCIAL REPORTS
  - APPROVAL OF INVOICES
  - REVIEW OF BUDGET TO ACTUAL FEBRUARY 2020

### OLD BUSINESS:

1. GROUP INSURANCE
2. WATER METER PROJECT UPDATE  
\*CHANGE ORDER NEEDED
3. APPROVAL OF POLICIES & PROCEDURES CITY HALL & PUBLIC WORKS

### NEW BUSINESS:

1. FY 2019/2020 *AMENDED* BUDGET, APPROVAL
2. FY 2020/2021 *PROPOSED* BUDGET, APPROVAL
3. RESOLUTION – LOCAL SALES TAX
4. RESOLUTION – WATER POLLUTION PREVENTION ENVIRONMENTAL AUDIT 2019
5. 205 S CENTRAL – CAMPER FIRE/LIVING CONDITIONS
6. DISCUSSION – NOISE/PARTIES

### REPORTS FROM:

ENGINEER - SELLERS AND ASSOCIATES  
TOWN ATTORNEY – TED AYO  
CHIEF OF POLICE – JAMES BROUSSARD  
FIRE CHIEF – BROCK BENOIT  
STREET COMMISSIONER  
MAYOR - PAM BLAKELY

## ADJOURNMENT

