



**Pecos Chapter
Back Country Horsemen of New Mexico
P.O. Box 2706
Edgewood, New Mexico 87015**

Come Join Us!

Who We Are:

Back Country Horsemen of New Mexico (BCHNM) is made up of concerned individuals who are dedicated to conserving back country wilderness and protecting stock users' historic right to use wilderness trails and forage areas. Back Country Horsemen supports and practices the 7 principles of "*Leave No Trace: Outdoor Ethics.*"

The purposes of Back Country Horsemen are:

To encourage the commonsense use and enjoyment of horses in America's back country and wilderness.
To work to ensure that public lands remain open to recreational stock use.
To assist the various government and private agencies in their maintenance and management of said resource.
To educate, encourage and solicit active participation in the wise use of the back country resource by horsemen and the general public commensurate with our heritage.
To foster and encourage the formation of the new state organizations.

Membership:

Membership is open to any individual or family with compatible concerns and goals. Chapters conduct events and activities individually (occasionally working on joint projects) but must operate under state established guidelines which are set by the State Board on which each chapter has elected representatives. For more information, visit www.backcountryhorse.com.

MEMBERSHIP APPLICATION – Back Country Horsemen of New Mexico-Pecos Chapter Inc.

Name(s): _____

Please list all names for family membership.

Address _____
Street City State Zip

Phone Numbers: _____

Email address(es): _____

I/We realize there are inherent risks involved in all activities with equine animals and I hereby release BCH/NM/PC, and its Officers, Directors and Membership, from liability for any accident, injury, or death that may occur to myself or my equine by participation in any BCH/NM/PC activity. ARTICLE 13 EQUINE LIABILITY [42-13-1 TO 42-13-5 NMSA 1978], {EFFECTIVE 6-18-1993}.

Signature: _____ Date: _____ Signature: _____ Date: _____

Type of Membership: ___ New or ___ Renewal for ___ \$ 30.00/Individual or ___ \$ 45.00/Family

Meetings: 1st Tuesday of Every Month @ 7:00 PM. Visitors Welcome. Call for location and information: **Mary Ann Ende @ 505-235-0448** or **Richard Kingsbury @ 505-559-3426**.

Below Is Official Use Only – Please Do Not Fill Out!

☐ Check # _____ ☐ Cash Received by: _____ Date: _____