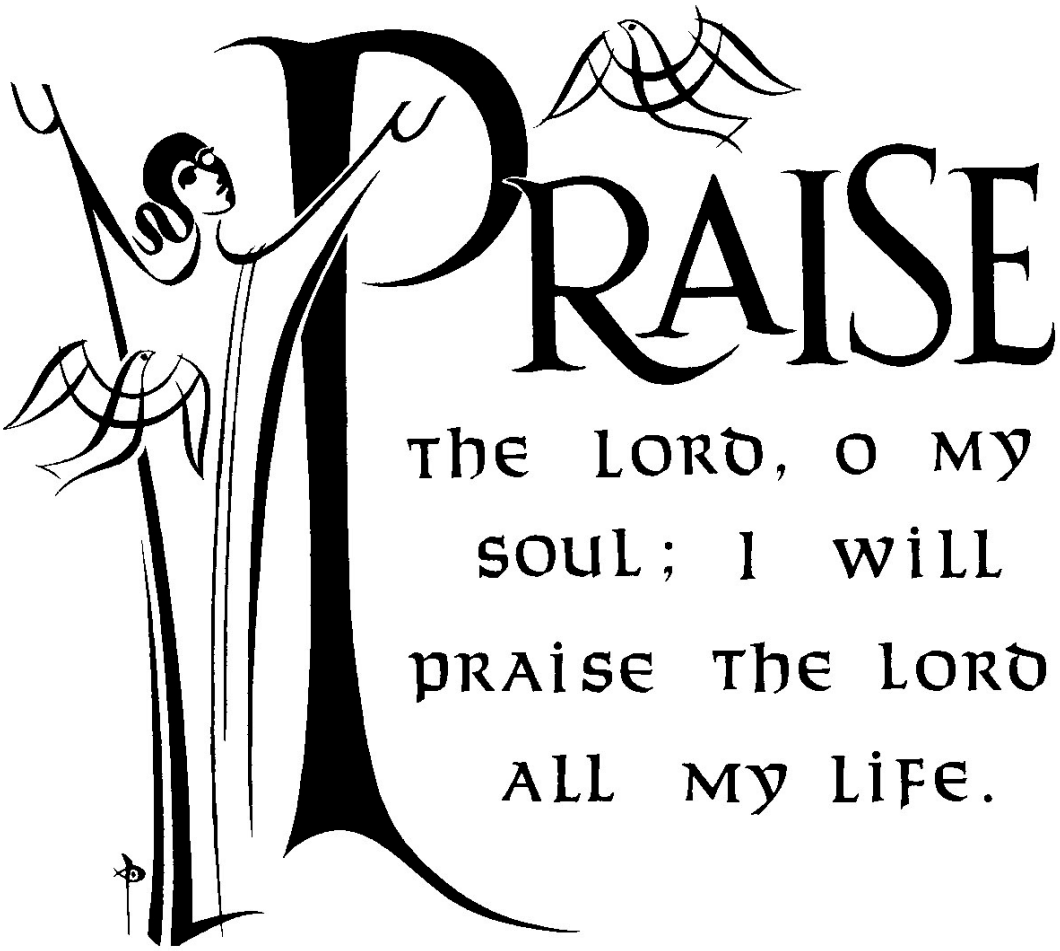
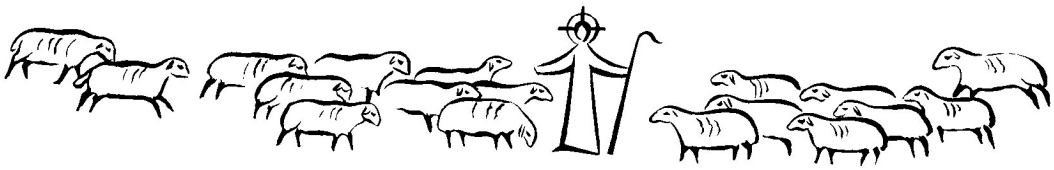


Holy Eucharist Rite Two

The Eighteenth Sunday after Pentecost

Sunday, October 9, 2022: Proper 23



Welcome to 'Old Durham' Church! *You are welcome here for worship, service, and fellowship in the name of our Lord, Jesus Christ. Today we gather to celebrate Eucharist together in a manner mindful of our responsibility to protect the health and well-being of one another. Please see the current list of our health-protection measures on the announcement sheet. If you have questions, feel free to raise them with Rev. Catharine.*

This church is part of the Episcopal Diocese of Washington*, and has been feeding souls on this site for over 350 years. It is our prayer that you will encounter God's love, peace, and hope here. As Christians in the Anglican tradition, our worship is rooted in Holy Scripture and in the* Book of Common Prayer, *which for centuries has united Christians all over the world in a common, ever-evolving, format of prayer and worship. You, the members of the congregation, play an important role in our worship; please follow along in this leaflet and speak your parts* ***(printed in bold)*** *with confidence.*

All baptized Christians, regardless of denomination, are welcome to receive Communion.

Our historic church building has no running water. Restrooms are located in the Parish Hall, across the parking lot from the church. Because of our current septic system issues, you are encouraged to make use of the porta-potty by the churchyard wall if possible.

Standing, sitting, and kneeling: *All directions to stand, sit, or kneel are to be understood "as able." In the Episcopal tradition it is most common to stand for praise and prayer, sit to listen and learn, and kneel to express humility and penitence.*

MINISTERS IN TODAY'S SERVICE

Readers: Frank S. and Jinjer A.; **Intercessor:** Carl L.; **Ushers:** John W. and volunteer; **Altar Guild:** Melinda T; **Deacon**: The Rev. Susan Fritz; **Presider and Homilist**: The Rev. Catharine T. Gibson.

The Word of God

Entrance Rite

ENTRANCE HYMN *Christ, whose glory fills the skies (Ratisbon)*
Blue Hymnal #7

OPENING ACCLAMATION
Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

COLLECT FOR PURITY

OPENING ANTHEM *All creatures of our God and King (Lasst uns erfreuen)*
Blue Hymnal #400, verses 1 & 7

THE COLLECT OF THE DAY
Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

The Lessons

FIRST READING: 2 Kings 5:1-3, 7-15c

1 Naaman, commander of the army of the king of Aram, was a great man and
in high favor with his master, because by him the LORD had given victory to
Aram. The man, though a mighty warrior, suffered from leprosy. 2 Now the
Arameans on one of their raids had taken a young girl captive from the land
of Israel, and she served Naaman's wife. 3 She said to her mistress, "If only
my lord were with the prophet who is in Samaria! He would cure him of his
leprosy." 7 When the king of Israel read the letter, he tore his clothes and said,
"Am I God, to give death or life, that this man sends word to me to cure a

man of his leprosy? Just look and see how he is trying to pick a quarrel with
me." [8]But when Elisha the man of God heard that the king of Israel had torn
his clothes, he sent a message to the king, "Why have you torn your clothes?
Let him come to me, that he may learn that there is a prophet in Israel." [9]So
Naaman came with his horses and chariots, and halted at the entrance of
Elisha's house. [10]Elisha sent a messenger to him, saying, "Go, wash in the
Jordan seven times, and your flesh shall be restored and you shall be clean."
[11]But Naaman became angry and went away, saying, "I thought that for me he
would surely come out, and stand and call on the name of the LORD his
God, and would wave his hand over the spot, and cure the leprosy! [12]Are not
Abana and Pharpar, the rivers of Damascus, better than all the waters of
Israel? Could I not wash in them, and be clean?" He turned and went away in
a rage. [13]But his servants approached and said to him, "Father, if the prophet
had commanded you to do something difficult, would you not have done it?
How much more, when all he said to you was, 'Wash, and be clean'?" [14]So he
went down and immersed himself seven times in the Jordan, according to the
word of the man of God; his flesh was restored like the flesh of a young boy,
and he was clean. [15a-c]Then he returned to the man of God, he and all his
company; he came and stood before him and said, "Now I know that there is
no God in all the earth except in Israel."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM: Psalm 111

[1]Hallelujah!
I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.

[2]**Great are the deeds of the LORD! ***
they are studied by all who delight in them.

[3]His work is full of majesty and splendor, *
and his righteousness endures for ever.

4 **He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.**

5 He gives food to those who fear him; *
he is ever mindful of his covenant.

6 **He has shown his people the power of his works *
in giving them the lands of the nations.**

7 The works of his hands are faithfulness and justice; *
all his commandments are sure.

8 **They stand fast for ever and ever, *
because they are done in truth and equity.**

9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.

10 **The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.**

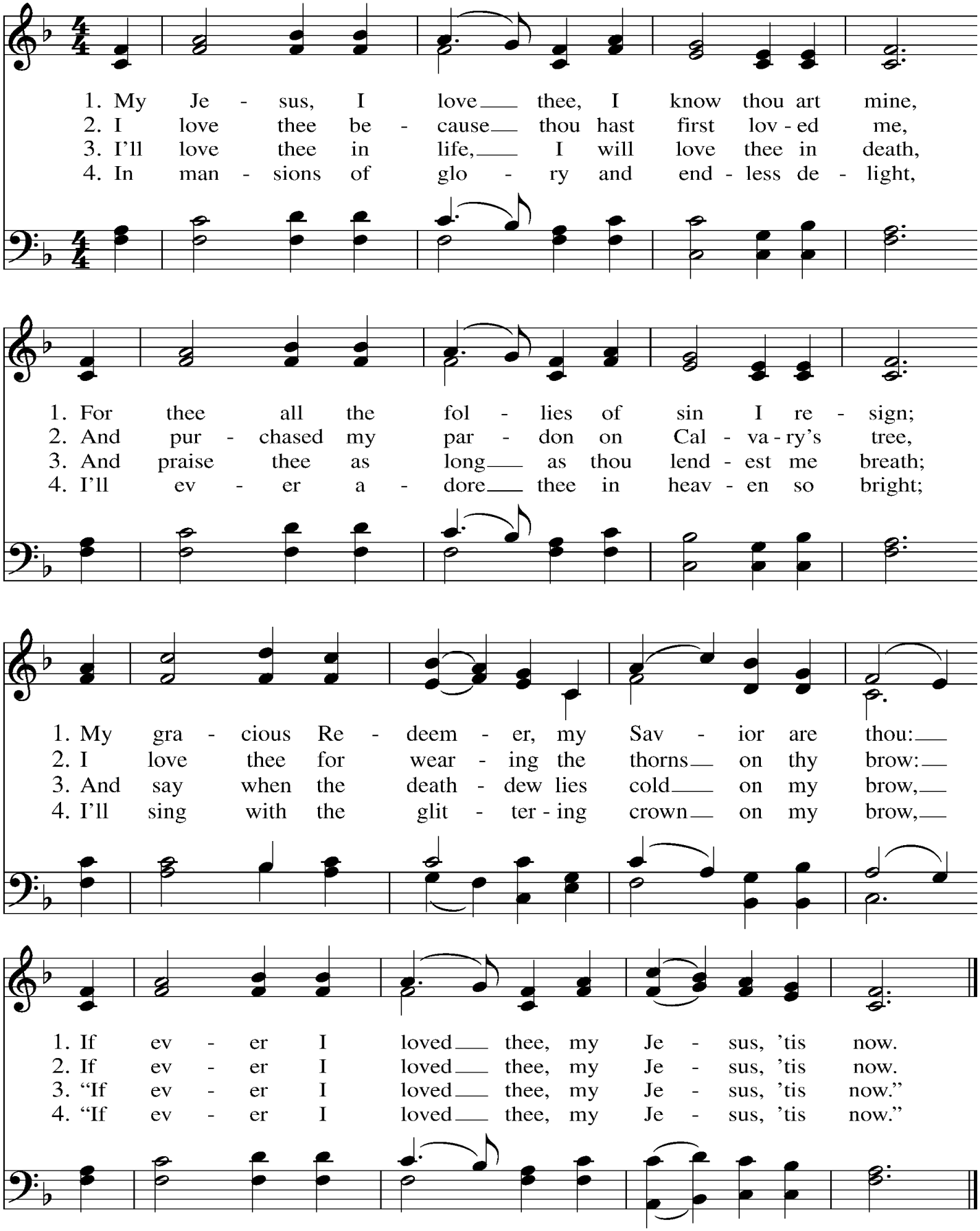
SECOND READING: 2 Timothy 2:8-15

8 Remember Jesus Christ, raised from the dead, a descendant of David—that
is my gospel, 9 for which I suffer hardship, even to the point of being chained
like a criminal. But the word of God is not chained. 10 Therefore I endure
everything for the sake of the elect, so that they may also obtain the salvation
that is in Christ Jesus, with eternal glory. 11 The saying is sure: If we have died
with him, we will also live with him; 12 if we endure, we will also reign with
him; if we deny him, he will also deny us; 13 if we are faithless, he remains
faithful—for he cannot deny himself. 14 Remind them of this, and warn them
before God that they are to avoid wrangling over words, which does no good
but only ruins those who are listening. 15 Do your best to present yourself to
God as one approved by him, a worker who has no need to be ashamed,
rightly explaining the word of truth.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN *My Jesus, I Love Thee* (LEVAS 89)



GOSPEL: Luke 17:11-19

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

11On the way to Jerusalem Jesus was going through the region between Samaria and
Galilee. 12As he entered a village, ten lepers approached him. Keeping their distance, 13they
called out, saying, "Jesus, Master, have mercy on us!" 14When he saw them, he said to them,
"Go and show yourselves to the priests." And as they went, they were made clean. 15Then
one of them, when he saw that he was healed, turned back, praising God with a loud voice.
16He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. 17Then
Jesus asked, "Were not ten made clean? But the other nine, where are they? 18Was none of
them found to return and give praise to God except this foreigner?" 19Then he said to him,
"Get up and go on your way; your faith has made you well."

Deacon The Gospel of our Savior.

People **Praise to you, Lord Christ.**

THE HOMILY

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

During the silence after each bidding, the people offer their own prayers, either silently or aloud.

Intercessor

Let us pray for the revealing of the reign of God in the world, now and always.

Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet.

Silence

God, Giver of life, **Hear our prayer**.

Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it.

Silence

God, Giver of life, **Hear our prayer**.

Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed.

Silence

God, Giver of life, **Hear our prayer**.

Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being.

Silence

God, Giver of life, **Hear our prayer**.

Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits.

Silence

God, Giver of life, **Hear our prayer**.

Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict

Silence

God, Giver of life, **Hear our prayer**.

Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings

Silence
God, Giver of life, **Hear our prayer**.

Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures.
Silence
God, Giver of life, **Hear our prayer**.

Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help
Silence
God, Giver of life, **Hear our prayer**.

Rock and refuge of all your creatures, receive into everlasting mercy all those who have died
Silence
God, Giver of life, **Hear our prayer**.

The Presider concludes the prayers with a collect.

CONFESSION OF SIN

God of compassion, have mercy upon us.
Heal our relationship with all creation.
Forgive us for our mistreatment and neglect
of the creatures who share the earth with us.
We are truly sorry and we humbly repent for
what we have done to harm them,
and for what we have not done to help them.
Fill us with your Spirit, that we may care for one another and for all creatures, according to your will and in the fullness of your love; through Jesus Christ our Redeemer. Amen.

THE PEACE

Presider The peace of Christ be always with you.
People **And also with you.**

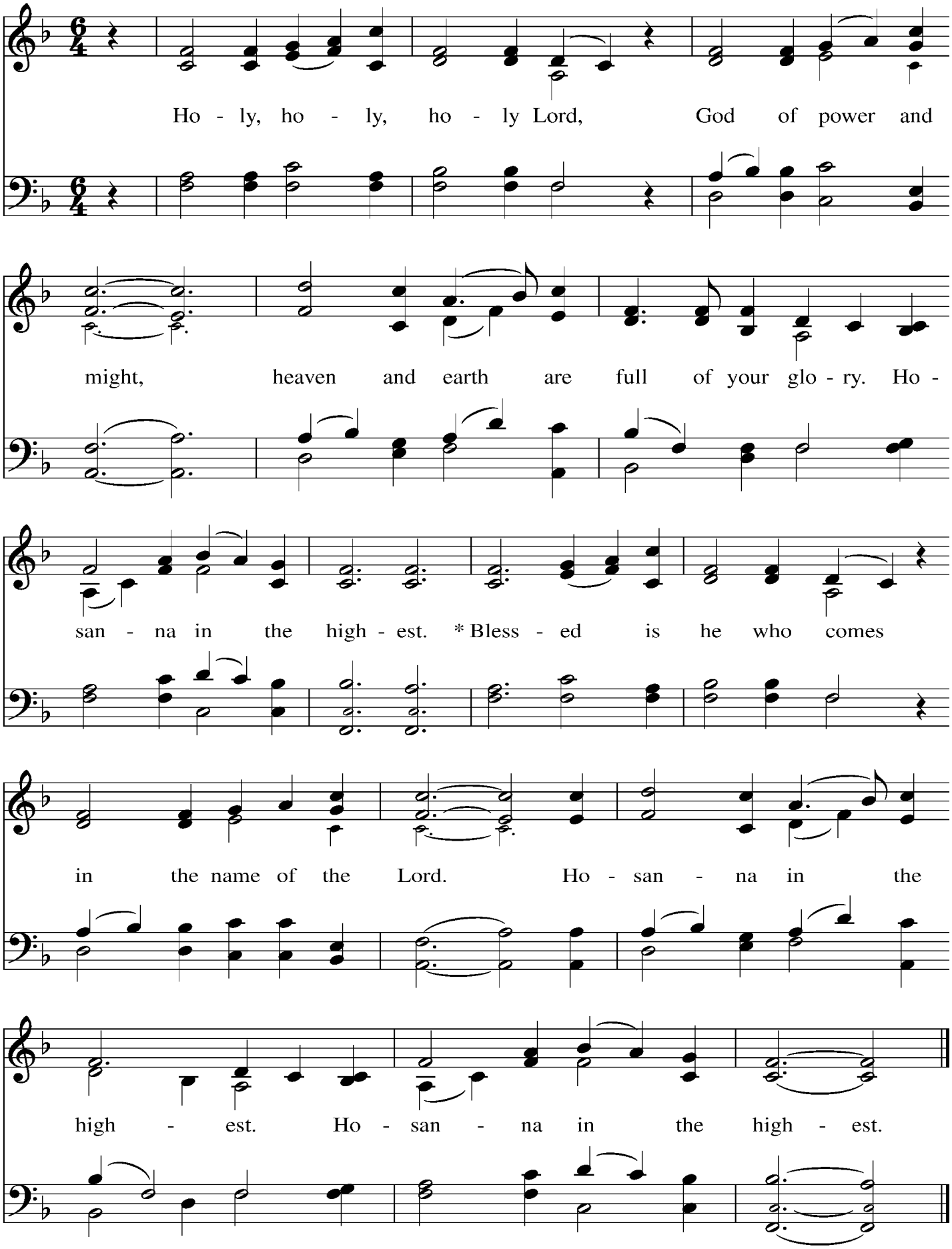
The Holy Communion

OFFERTORY HYMN *Thine arm, O Lord, in days of old (St. Matthew)*
Blue Hymnal #567

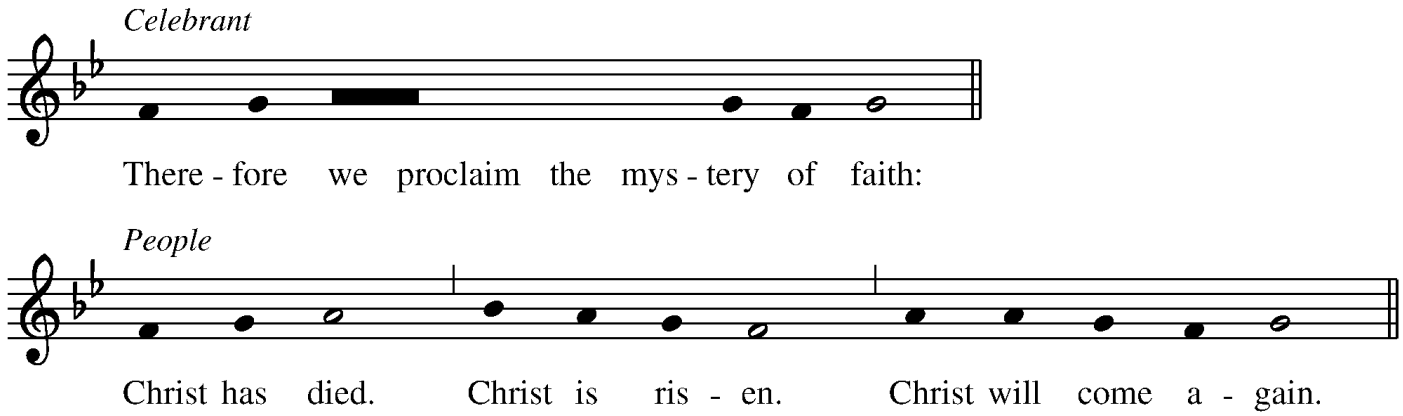
The Great Thanksgiving

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

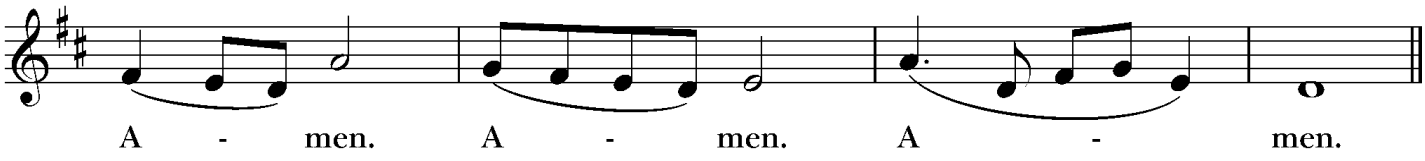
Worship and praise belong to you, O God, Creator of all things visible and invisible, source of life and immortality, whom the heavens praise, the sun and moon and all the stars, the earth, the sea and all that is in them, in every place and at all times. By your holy Word you brought order out of chaos. You divided light from darkness, created the heavens and established the earth; you divided the sea from the dry land, and caused all life to come into being. When you had made the plants and the animals, you formed humanity in your own image, and entrusted us with the priesthood of your Creation. In Christ your holy Word became flesh, took our human form, lived among us, and, through dying on the cross, overcame sin and death, that your creation might be restored in him. Through your life-giving Holy Spirit who first moved over the waters, you renew your creation, call us to new birth, in a world restored by love. As children of your redeeming purpose, with all your creatures throughout space and time we offer you our praise, together with angels and archangels and the whole company of heaven singing the hymn of your unending glory:


Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Glory and thanksgiving be to you, God our creator, for the gift of your Son born in human flesh. Christ is your holy Wisdom, existing beyond time, present at creation. Through Christ you revealed yourself in the world, and bring your saving work to its completion. Obedient to your will he died upon the Cross. By your power you raised him from the dead. He broke the bonds of evil and set your people free to be his Body in the world. On the night when he was given up to death, knowing that his hour had come, having loved his own, he loved them to the end. At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."



Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by the Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom. Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles and prophets, and of all our brothers and sisters living and departed. Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end.

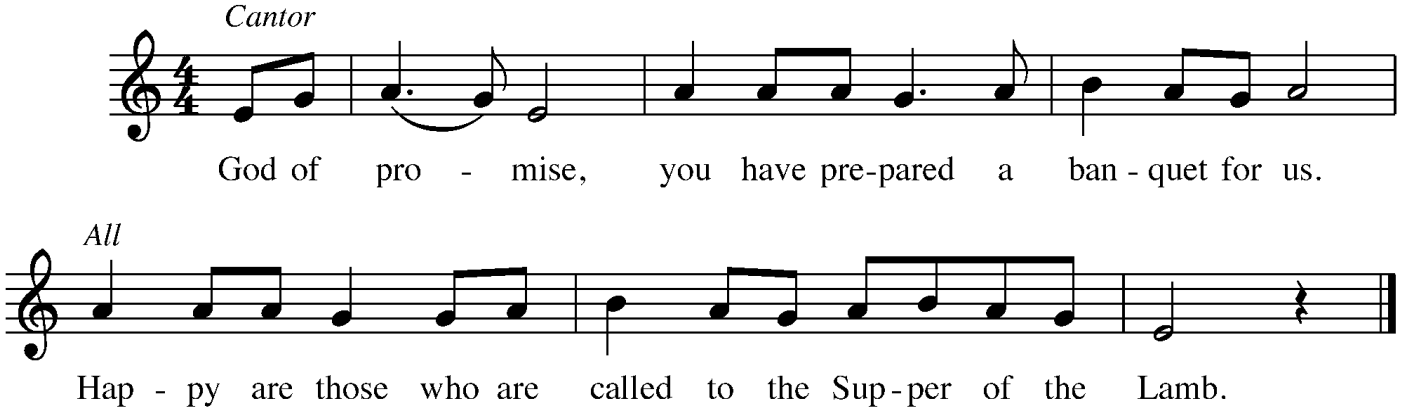


THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM *EOM1 31 God of promise (Dimmock) Missa Appalachia*



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INVITATION

The Presider invites the People to Communion with the words of St Augustine,

Behold what you are; may you become what you receive.

ACT OF RECEPTION FOR ONLINE CONGREGATION

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping there, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory, and particularly for the blessings given me.... I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. **Amen**.

POST-COMMUNION PRAYER

God, the source of all that is, with joy we have offered thanksgiving for your love in creation and have shared in the bread and the wine of the kingdom: by your grace plant within us a reverence for all that you give us and make us generous and wise stewards of the good things we enjoy. Amen.

BLESSING

POST-COMMUNION HYMN *Now thank we all our God (Nun danket alle Gott)*
Blue Hymnal #397

DISMISSAL

Let us go forth in the name of Christ.

People **Thanks be to God.**

THE *Episcopal* CHURCH

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Parish Treasurer: Carl Lockamy.

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