

## **The 2018-2019 MCCPTA Nominating Committee Report to the MCCPTA Board of Directors and Delegates**

### Members of the Nominating Committee:

*Paul Morrison (Area: Clarksburg/Northwest/Quince Orchard/Seneca Valley)*

*Wendy Calhoun (Area: Bethesda-Chevy Chase/Walter Johnson/Whitman)*

*Julie Yang (Area: Churchill/Richard Montgomery/Poolesville/Rockville/Wootton)*

*Rodney Peele (At Large)*

*Seena Suvarna (Area: Damascus/Gaithersburg/Magruder/Watkins Mill)*

*Joy Biribonwa (Area: Northeast Consortium (Blake/Paint Branch/Springbrook) and Sherwood)*

*Fred Azcarate (Area: Blair/Einstein/Kennedy/Northwood/Wheaton)*

In accordance with MCCPTA Bylaws, Article VI, Section 7f, we the members of the nominating committee, have solicited and reviewed nominees for the 2018-2019 Executive Offices.

In accordance with Article VI, Section 7g, we hereby present the slate of officers nominated by this committee, on whom we as a body will vote at the April 24th Delegates Assembly:

### **Executive Committee Candidates selected by Nominating Committee**

President - Lynne Harris

VP Educational Issues - Cynthia Simonson

VP Administration – Tracie Potts

VP Programs - Erin Clegg

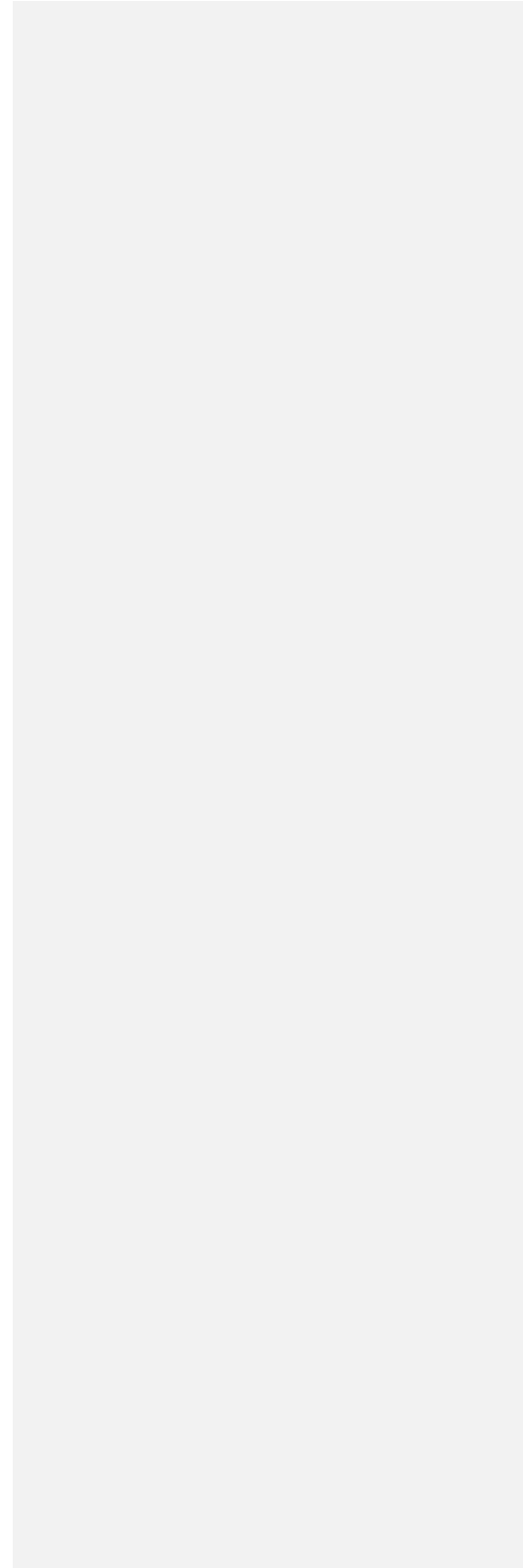
VP Advocacy – Laura Stewart

Secretary DA - Oriole Saah

Treasurer – Khristy Kartsakalis

**Executive Committee Candidates declared to run from the floor**

Secretary BOD – Daria Daniels



## Area Vice Presidents and Cluster Coordinators

### Candidates

| DCC       | AVP - Chris Rutledge |                    | <a href="mailto:crnkar@gmail.com">crnkar@gmail.com</a>               |
|-----------|----------------------|--------------------|--|
| Einstein  |                      | Drina Henry        |  |
|           |                      | Laura Stewart      | <a href="mailto:lmstewart120@gmail.com">lmstewart120@gmail.com</a>   |
|           |                      | Alan Heymann       |  |
| Blair     |                      | Michelle Riley     |  |
|           |                      | Therese Gibson     | thgibson@yahoo.com   |
|           |                      | Fred Azcarate      |  |
| Northwood |                      | Michele Moller     | <a href="mailto:michelemoller@gmail.com">michelemoller@gmail.com</a> |
|           |                      | Ashley Franzel     | afranzel@gmail.com   |
|           |                      | Henriot St. Gerard | henriot.stgerard@gmail.com   |
| Wheaton   |                      | Chris Rutledge     |  |
|           |                      | Nell Rumbaugh      | <a href="mailto:nellbird7@gmail.com">nellbird7@gmail.com</a>         |
|           |                      |                    |  |
| Kennedy   |                      | Francisco Negrón   | francisco.negron@outlook.com   |
|           |                      | Amit Banergee      |  |

|                       |                              |                      |  |
|-----------------------|------------------------------|----------------------|--|
| <b>BCC/WJ/WHITMAN</b> | <b>AVP - Yvonne Van Lowe</b> |                      | <a href="mailto:yvanlowe@gmail.com">yvanlowe@gmail.com</a>                           |
| Bethesda-Chevy Chase  |                              | Jesse Nickelson      | <a href="mailto:jesse.nickelson@gmail.com">jesse.nickelson@gmail.com</a>             |
|                       |                              | Tim Wolf             | <a href="mailto:twolf@capitalsource.com">twolf@capitalsource.com</a>                 |
| Walter Johnson        |                              | Wendy Calhoun        | <a href="mailto:wendy1@erols.com">wendy1@erols.com</a>                               |
|                       |                              | Nermine Deminopoulos | <a href="mailto:nermine.demopoulos@marriott.com">nermine.demopoulos@marriott.com</a> |
|                       |                              | James Bradley        | <a href="mailto:jsbradley1977@yahoo.com">jsbradley1977@yahoo.com</a>                 |
| Whitman               |                              | Jason Sartori        | <a href="mailto:jason@jksartori.com">jason@jksartori.com</a>                         |
|                       |                              | Rochelle Fink        | <a href="mailto:rochelle.fink@gmail.com">rochelle.fink@gmail.com</a>                 |
|                       |                              | Lisa London          | <a href="mailto:llondon8213@yahoo.com">llondon8213@yahoo.com</a>                     |

|  |  |                       |  |
|--|--|-----------------------|--|
| <b>CHURCHILL/POOLESVILLE/RM/ROCKVILLE/WO<br/>OTTON</b> | <b>AVP -<br/>Jennif<br/>er<br/>Young</b> |                       | <a href="mailto:young.jennifer@gmail.com">young.jennifer@gmail.com</a>                       |
| Churchill<br>Floor nominations needed                  |  | Neal<br>Orringe<br>r  | <a href="mailto:neal.orringer@gmail.com">neal.orringer@gmail.com</a>                         |
|  |  | Adam<br>Lee           | <a href="mailto:pandarail@gmail.com">pandarail@gmail.com</a>                                 |
|  |  | Kaushi<br>ka<br>Patel | <a href="mailto:kaushika.bhogal@gmail.com">kaushika.bhogal@gmail.com</a>                     |
| Richard Montgomery<br>(Floor nominations needed)       |  | Moniq<br>ue<br>Ashton | <a href="mailto:moniquemla@yahoo.com">moniquemla@yahoo.com</a>                               |
|  |  | Rodney<br>Peele       | <a href="mailto:rpeele@aoa.org">rpeele@aoa.org</a>   |
|  |  | Mallika<br>Sastry     | <a href="mailto:pennar@gmail.com">pennar@gmail.com</a>                                       |
| Rockville  |  | Sunil<br>Dasgup<br>ta | <a href="mailto:sunildasgupta@hotmail.com">sunildasgupta@hotmail.com</a>                     |
|  |  | Pablo<br>Blank        |  |
|  |  | David<br>Mintz        | <a href="mailto:david_mintz@verizon.net">david_mintz@verizon.net</a>                         |
| Poolesville<br>(Floor nominations needed)              |  | Kevin<br>Schram<br>m  | <a href="mailto:kevin.schramm@montgomerycollege.edu">kevin.schramm@montgomerycollege.edu</a> |
|  |  | Dawn<br>Albert        | <a href="mailto:disneydowntours@aol.com">disneydowntours@aol.com</a>                         |

|         |  |   |  |
|---------|--|---|--|
|         |  | Donna<br>Lowell                         | <a href="mailto:cd_lowell@comcast.net">cd_lowell@comcast.net</a> |
| Wootton |  | Brian<br>Rabin                          | <a href="mailto:bamrabin@verizon.net">bamrabin@verizon.net</a>   |
|         |  | Gumei<br>Liu                            | <a href="mailto:gumei.liu@gmail.com">gumei.liu@gmail.com</a>     |
|         |  | Kellie<br>School<br>ar-<br>Reynol<br>ds | <a href="mailto:kschoolar@gmail.com">kschoolar@gmail.com</a>     |

|  |  |                     |   |
|--|--|---------------------|---|
| <b>DAMASCUS/GAITHERSBURG/MAGRUDER/WM</b>   | <b>AVP -<br/>Victoria<br/>Kelly<br/>Robles</b> |                     | <a href="mailto:matoria1309@gmail.com">matoria1309@gmail.com</a>              |
| Damascus<br>(Floor nominations needed)     |  | Karen<br>Allman     | <a href="mailto:kallman10@yahoo.com">kallman10@yahoo.com</a>                  |
| Gaithersburg<br>(Floor nominations needed) |  | Carrie<br>Bohrer    | <a href="mailto:carrieb@newsomseed.com">carrieb@newsomseed.com</a>            |
|  |  | Carolyn<br>Garvey   | <a href="mailto:carolyn.garvey@gmail.com">carolyn.garvey@gmail.com</a>        |
| Magruder                                   |  | Deirdre<br>Appel    |   |
|  |  | Cynthia<br>Simonson | <a href="mailto:csimonson@sms-results.com">csimonson@sms-<br/>results.com</a> |
|  |  |                     |   |
| Watkins Mill<br>(Floor nominations needed) |  | Vicky<br>Miller     | <a href="mailto:vickylenkmiller@gmail.com">vickylenkmiller@gmail.com</a>      |
|  |  |                     |   |

|  |                             |                 |  |
|--|-----------------------------|-----------------|--|
| <b>NEC/SHERWOOD</b>                          | <b>AVP - Charisse Scott</b> |                 | <a href="mailto:avpniecsherwood16@gmail.com">avpniecsherwood16@gmail.com</a> |
| Blake  |                             |                 |  |
|  |                             | Victoria Henley | <a href="mailto:vrhenley1@yahoo.com">vrhenley1@yahoo.com</a>                 |
| Paint Branch                                 |                             | Tracie Potts    | <a href="mailto:traciepotts1@verizon.net">traciepotts1@verizon.net</a>       |
|  |                             | Brian Anleu     | <a href="mailto:b.anleu@yahoo.com">b.anleu@yahoo.com</a>                     |
| Springbrook<br>(Floor nominations needed)    |                             |                 |  |
|  |                             |                 |  |
| Sherwood<br>(Floor nominations needed)       |                             |                 |  |
|  |                             |                 |  |
|  |                             |                 |  |
| <b>CLARKSBURG/NW/QO/SV</b>                   | <b>AVP - Sarah Kessler</b>  |                 | <a href="mailto:shustonkessler@yahoo.com">shustonkessler@yahoo.com</a>       |
| Clarksburg<br>(Floor nominations needed)     |                             | Rich Liu        | <a href="mailto:rich_liu@yahoo.com">rich_liu@yahoo.com</a>                   |
|  |                             | Wendy Davis     | <a href="mailto:wskpcdavis@gmail.com">wskpcdavis@gmail.com</a>               |
|  |                             | Likan Liang     | <a href="mailto:lliang2100@yahoo.com">lliang2100@yahoo.com</a>               |
| Northwest                                    |                             | Sarah Kessler   | <a href="mailto:shustonkessler@yahoo.com">shustonkessler@yahoo.com</a>       |
|  |                             |                 |  |
| Quince Orchard<br>(Floor nominations needed) |                             |                 |  |
|  |                             |                 |  |
| Seneca Valley                                |                             | Melissa Regan   | <a href="mailto:reganfamilyof5@verizon.net">reganfamilyof5@verizon.net</a>   |



**MCCPTA Exec committee nominating Forms**

**MCCPTA NOMINATION FORM for 2018-2019**

**Nominations are due by: MARCH 6, 2018**

Submitted by: \_\_\_\_\_ Lynne Harris \_\_\_\_\_

**Nominee Information**

Name: \_\_\_\_\_ Lynne Harris \_\_\_\_\_

Address: \_\_\_\_\_ 9113 Wire Ave, Silver Spring, MD

Email: \_\_\_\_\_ RLH9113@gmail.com \_\_\_\_\_

Preferred Contact time: AM \_\_\_\_\_ EITHER \_\_\_\_\_ PM \_\_\_\_\_

**Telephone Numbers**

CELL – 240-462-1483

I submit myself, or the person named above to be nominated for the following position(s):

- President
- Vice President for Educational Issues
- Vice President for Administration
- Vice President for Programs
- Vice President for Advocacy
- Treasurer
- Recording Secretary, Board of Directors
- Recording Secretary, Delegates Assembly

The consent of each candidate must be obtained before his/her name is placed in nomination. Please provide the nominee's PTA experience. If the nominee is currently a member of the MCCPTA Executive Committee, include their contributions and/or significant accomplishments.

Describe how the nominee's skills and experience will enable them to serve effectively in the position sought. Information submitted is for use by the MCCPTA Nominating Committee.

Please send the completed form to the MCCPTA Nominating Committee Chair listed below.

Paul Morrison  
Chair, MCCPTA Nominating Committee  
wallyboy53@comcast.net

Even 18 months ago, serving as MCCPTA president was NOT something I thought I was suited for. I watched very able, yet very different, leaders in Kristin Tribble, Janette Gilman and Frances Frost and thought 'there's no way I could do that'.

However – needs must, last winter I saw MCCPTA in a difficult spot and – with the encouragement of others, thought that I might be able to lead through and out of a tough time for the organization. I believe I have done an above-average, though far from perfect, job as MCCPTA president this year. Much of the positive energy of the year, and credit for MCCPTA's progress, goes to the incredibly effective team that stepped forward to lead last April and since.

I think that there is a little more to do to move beyond the difficulties, but also that MCCPTA hasn't looked back or missed a step. Seeing the current work we're doing, and issues we're tackling, makes me proud, and I see more work that I would like to do.

Accordingly, I ask that you consider my nomination to serve a second year as MCCPTA president.

Thank you for expressing your interest in leading MCCPTA for the 2018-2019 school year. Please confirm your eligibility below.

Name Cynthia Simonson

---

I have served at least one year on the board of this local PTA:

Shady Grove Middle School

---

I have served as an MCCPTA BOD member in this capacity:

VP of Educational Issues, 2017-18; Magruder Cluster Coordinator, 2016-17, 2017-18

I have not served in any of the specific MCCPTA officer positions checked below for more than 3 years:

True.

---

I am currently a dues-paying member of this dues-paying local PTA:

Candlewood ES, Shady Grove MS, Magruder HS, Poolesville HS

---

Please confirm your interest in the following positions (check all that apply):

|                                      |              |
|--------------------------------------|--------------|
| PRESIDENT:                           | _____        |
| VICE-PRESIDENT - Educational Issues: | <u>  X  </u> |
| VICE-PRESIDENT - Advocacy:           | _____        |
| VICE-PRESIDENT - Programs:           | _____        |
| VICE-PRESIDENT - Administration:     | _____        |
| TREASURER:                           | _____        |
| RECORDING SECRETARY - BOD:           | _____        |
| RECORDING SECRETARY - DA:            | _____        |

Please attach a copy of your PTA resume. The PTA resume includes PTA experience at the local, county, and state level (where relevant) and other experience that is relevant to the PTA position sought.

**Cynthia Simonson**

**Local:**

Shady Grove Middle School, President, 2016-17, 2017-18

Shady Grove Middle School, Corresponding Secretary, 2015-16

Candlewood Elementary School, VP of Fundraising, 2013-14

Candlewood Elementary School, Staff Appreciation Chair, 2009-10, 2010-11, 2011-12

Beverly Farms Elementary School, Delegate, 2008-2009

**County:**

MCCPTA VP of Educational Issues, 2017-18

MCCPTA Magruder Cluster Coordinator, 2016-17, 2017-18

MCCPTA Curriculum Committee, High School, 2016-17

Thank you for expressing your interest in leading MCCPTA for the 2018-2019 school year. Please confirm your eligibility below.

Name Oriole Saah

I have served at least one year on the board of this local PTA:

yes

I have served as an MCCPTA BOD member in this capacity:

yes

I have not served in any of the specific MCCPTA officer positions checked below for more than 3 years:

correct

I am currently a dues-paying member of this dues-paying local PTA:

Roadrunner PTA (Weller Road)

Please confirm your interest in the following positions (check all that apply):

|                                      |           |
|--------------------------------------|-----------|
| PRESIDENT:                           | _____     |
| VICE-PRESIDENT - Educational Issues: | _____     |
| VICE-PRESIDENT - Advocacy:           | _____     |
| VICE-PRESIDENT - Programs:           | _____     |
| VICE-PRESIDENT - Administration:     | _____     |
| TREASURER:                           | _____     |
| RECORDING SECRETARY - BOD:           | _____     |
| RECORDING SECRETARY - DA:            | ___X_____ |

Please attach a copy of your PTA resume. The PTA resume includes PTA experience at the local, county, and state level (where relevant) and other experience that is relevant to the PTA position sought.

Oriole Saah

12501 Valleywood Drive

Silver Spring, MD 20906

Commented [1]:

301-946-8461

osaah@his.com

### PTA Experience

Mother of Nicholas Saah (important because he's why I care about PTA)

2017-18

- Secretary, Weller Road's Roadrunner PTA
- DA Secretary, MCCPTA

2016-17 Member, Weller Road's Roadrunner PTA, Loiederman PTSA

2015-16 President, Weller Road's Roadrunner PTA

- Fall fundraiser
- Hosted a cost-only Holiday Shop for students
- Hosted two movie nights, one dance, co-hosted the school's International Night
- Donated to the Safety Patrol picnic, fifth grade matriculation party, Kindergarten graduation party
- I served as PTA member of the Linkages to Learning Parent Advisory Committee. The PAC led a successful advocacy effort to change the configuration of the crosswalk and crossing guard stationed in front of the school to improve access to the school from all homes to the south of Weller Road ES.
- Worked with VP of Advocacy to help host the joint MCCPTA-League of Women Voters BOE Candidate Forum prior to the state/county Primary election.
- I served as delegate to MCCPTA and attended all available MCCPTA training

2014-15 President, Weller Road ES PTA/Weller Road's Roadrunner PTA

- Hosted two fundraisers
- Hosted two movie nights, one dance, staff appreciation breakfast
- Donated to the safety patrol picnic, fifth grade matriculation party, Kindergarten graduation
- At the end of the year we began the process of re-chartering as the Roadrunner PTA due to tax issues a previous incarnation of the Weller Road ES PTA.
- I served as PTA member of the Linkages to Learning Parent Advisory Committee. The PAC hosted a "getting to know you" family picnic & field day.
- I served as delegate to MCCPTA, attended all available MCCPTA training, attended the State PTA Conference in Rockville, MD and all available MCCPTA training.



2013-14 Worked with Iris Zavala, Heather Andrews, Judith Kalema, Ron Saah, teaches/staff/parents of Weller Road to re-establish/re-charter the Weller Road ES PTA

- Worked through the charter process
- Hosted one successful fall fundraiser, one movie night, one staff appreciation breakfast.
- Donated to the fifth grade matriculation party and Kindergarten graduation party.
- I served as PTA member of the committee to select daycare to operate within Weller Road ES.
- I served as delegate to MCCPTA, attended all available MCCPTA training, attended the State PTA Conference in Towson, MD. I served as delegate to MCCPTA, attended all available MCCPTA training, attended the State PTA Conference in Towson, MD.

#### **Previous school/parent activities**

2012-13 Secretary, Rockville Day Care Association, Parents Advisory Board

2011-12 President, Rockville Day Care Association, Parents Advisory Board

2010-11 Member, Rockville Day Care Association, Parents Advisory Board

2009-10 Attempted to found a Parents Advisory Board at Crossway Montessori in cooperation with other parents

#### **Other Activities**

2013 to present -- member Mid County Citizen Advisory Board

2016-17 -- Vice President, Media & Technology Chapter, SEIU Local 500 (active member since 2001)

2001 to present -- MCPS employee: Help Desk Specialist, USS -- Northwood High School, IT System Specialist -- Forest Oak Middle School, STS Elementary Team, Walt Whitman High School

2012-13 -- member, County Childcare Committee, ad hoc -- our mission was to investigate ways of fostering the development of affordable, reliable, licensed child care in mid-county.

**MCCPTA NOMINATION FORM for 2018-2019**

**Nominations are due by: MARCH 6, 2018**

Submitted by: Lynne Harris

Nominee Information

Name: Laura Stewart

Address:

Email: lmstewart120@gmail.com

Preferred Contact time: AM X PM X

Telephone Numbers

Cell – 240-601-9519

I submit myself, or the person named above to be nominated for the following position(s):  

---

- President
- Vice President for Educational Issues
- Vice President for Administration
- Vice President for Programs
- Vice President for Advocacy
- Treasurer
- Recording Secretary, Board of Directors

\_\_\_\_\_ Recording Secretary, Delegates Assembly

The consent of each candidate must be obtained before his/her name is placed in nomination. Please provide the nominee's PTA experience. If the nominee is currently a member of the MCCPTA Executive Committee, include their contributions and/or significant accomplishments.

Describe how the nominee's skills and experience will enable them to serve effectively in the position sought. Information submitted is for use by the MCCPTA Nominating Committee.

Please send the completed form to the MCCPTA Nominating Committee Chair listed below.

Paul Morrison

Chair, MCCPTA Nominating Committee

Wallyboy53@comcast.net

Laura has proven to be an extremely effective CIP chair – in her depth and breadth of knowledge and deep grasp of issues, and also in her tirelessness in building relationships, having substantive conversations with decisionmakers, identifying and following issues at the State and Local level, and working within MCPS to ensure that local PTA and Cluster leaders are engaged and informed on the comprehensive range of CIP issues effecting their schools.

Laura is also naturally gifted at seeing connections between and among issues and initiatives not traditionally considered CIP – or even school related – and identifying ways to enhance MCCPTA's advocacy around those issues. She would be an able and very effective Vice President for Advocacy.

**MCCPTA NOMINATION FORM for 2018-2019**

**Nominations are due by: MARCH 6, 2018**

Submitted by: **TRACIE POTTS**

Nominee Information

Name: **TRACIE POTTS**

Address: **2805 CABIN CREEK DRIVE, BURTONSVILLE, MD 20866**

Email: [traciepotts1@verizon.net](mailto:traciepotts1@verizon.net), [bodsecretary@mccpta.org](mailto:bodsecretary@mccpta.org)

Preferred Contact time: AM \_\_\_\_\_ PM \_\_\_\_\_ **11AM-**

**6PM** Telephone Numbers

**Day (202) 365-3766, Evening (301)586-0817**

I submit myself, or the person named above to be nominated for the following position(s):

\_\_\_\_\_ President

\_\_\_\_\_ Vice President for Educational Issues

**\_XX\_** Vice President for Administration

\_\_\_\_\_ Vice President for Programs

**\_XX\_** Vice President for Advocacy

\_\_\_\_\_ Treasurer

**\_XX\_** Recording Secretary, Board of Directors

\_\_\_\_\_ Recording Secretary, Delegates Assembly

The consent of each candidate must be obtained before his/her name is placed in nomination. Please provide the nominee's PTA experience. If the nominee is currently a member of the MCCPTA Executive Committee, include their contributions and/or significant accomplishments.

**Please see PTA resume with Eligibility form.**

Describe how the nominee's skills and experience will enable them to serve effectively in the position sought. Information submitted is for use by the MCCPTA Nominating Committee.

**I believe that organization and clear communication are my primary strengths. I enjoy finding more efficient ways of getting business done, keeping MCCPTA on track and creating effective messaging for our work. I am also interested in organizing advocacy efforts but may face some limitations with public participation due to employment restrictions. I am happy to discuss that in detail if needed.**

I would like to retain my current position as BOD Recording Secretary next year but am happy to serve in any capacity as needed if qualified candidates are unavailable to fill the VP roles indicated. If new and more qualified candidates are identified for all three positions, I am also happy to support, train and assist the Executive Committee without holding an officer position. Basically, I'm flexible and appreciate the opportunity to be considered for nomination.

Please send the completed form to the MCCPTA Nominating Committee Chair listed below. Paul Morrison

Chair, MCCPTA Nominating Committee  
wallyboy53@comcast.net

Thank you for expressing your interest in leading MCCPTA for the 2018-2019 school year. Please confirm your eligibility below.

Name **TRACIE POTTS**

I have served at least one year on the board of this local PTA: **YES**

---

I have served as an MCCPTA BOD member in this capacity: **Recording Secretary-Board of Directors, Paint Branch Cluster Coordinator**

I have not served in any of the specific MCCPTA officer positions checked below for more than 3 years: **No, I have not**

I am currently a dues-paying member of this dues-paying local PTA: **Banneker Middle School and Paint Branch High School**

Please confirm your interest in the following positions (check all that

|                                      |                                   |
|--------------------------------------|-----------------------------------|
| apply): PRESIDENT:                   | _____                             |
| VICE-PRESIDENT - Educational Issues: | _____                             |
| VICE-PRESIDENT - Advocacy:           | <u>XX</u> (see note on nomination |
| form) VICE-PRESIDENT - Programs:     | _____                             |
| VICE-PRESIDENT - Administration:     | <u>XX</u> (see note on nomination |
| form) TREASURER:                     | _____                             |
| RECORDING SECRETARY - BOD:           | <u>XX</u> _____ RECORDING         |
| SECRETARY - DA:                      | _____                             |

Please attach a copy of your PTA resume. The PTA resume includes PTA experience at the local, county, and state level (where relevant) and other experience that is relevant to the PTA position sought.

(Tracie's resume was delivered in .pdf form, which caused problems for creating this document; her resume is in an addendum to this report)

**MCCPTA NOMINATION FORM for 2018-2019**

**Nominations are due by: MARCH 6, 2018**

Submitted by: \_\_\_\_\_ Erin Clegg \_\_\_\_\_

**Nominee Information**

Name: \_\_\_\_\_ Daria Daniel \_\_\_\_\_

Address: \_\_\_\_\_ 10416 Mountain Quail Road \_\_\_\_\_

Email: \_\_\_\_\_ daria\_daniel@yahoo.com \_\_\_\_\_

Preferred Contact time: AM \_\_\_\_\_ PM X \_\_\_\_\_

**Telephone Numbers**

Day (202) \_\_\_\_\_ 942.4212 \_\_\_\_\_ Evening (240) \_\_\_\_\_ 354.7899 \_\_\_\_\_

I submit myself, or the person named above to be nominated for the following position(s):

- President
- Vice President for Educational Issues
- Vice President for Administration
- Vice President for Programs
- Vice President for Advocacy
- Treasurer
- Recording Secretary, Board of Directors
- Recording Secretary, Delegates Assembly



The consent of each candidate must be obtained before his/her name is placed in nomination. Please provide the nominee's PTA experience. If the nominee is currently a member of the MCCPTA Executive Committee, include their contributions and/or significant accomplishments.

Describe how the nominee's skills and experience will enable them to serve effectively in the position sought. Information submitted is for use by the MCCPTA Nominating Committee.

Daria Daniel has served as the MCCPTA Awards Committee Chair for 3 years. Also as a Wheaton (1 year) and Northwood Cluster Coordinator (2 years) and MCCPTA Delegate for 6 years at Forest Knolls ES.

Please send the completed form to the MCCPTA Nominating Committee Chair listed below.

Paul Morrison  
Chair, MCCPTA Nominating Committee  
wallyboy53@comcast.net

Thank you for expressing your interest in leading MCCPTA for the 2018-2019 school year. Please confirm your eligibility below.

Name \_\_\_\_\_ Daria  
Daniel \_\_\_\_\_

I have served at least one year on the board of this local PTA:

Forest Knolls ES – MCCPTA Delegate \_\_\_\_\_

I have served as an MCCPTA BOD member in this capacity:  
\_\_\_\_\_ Awards Committee Chair and Wheaton Cluster Coordinator and  
Northwood Cluster Coordinator

I have not served in any of the specific MCCPTA officer positions checked below for more than 3 years:

\_\_\_\_\_ Correct \_\_\_\_\_

—

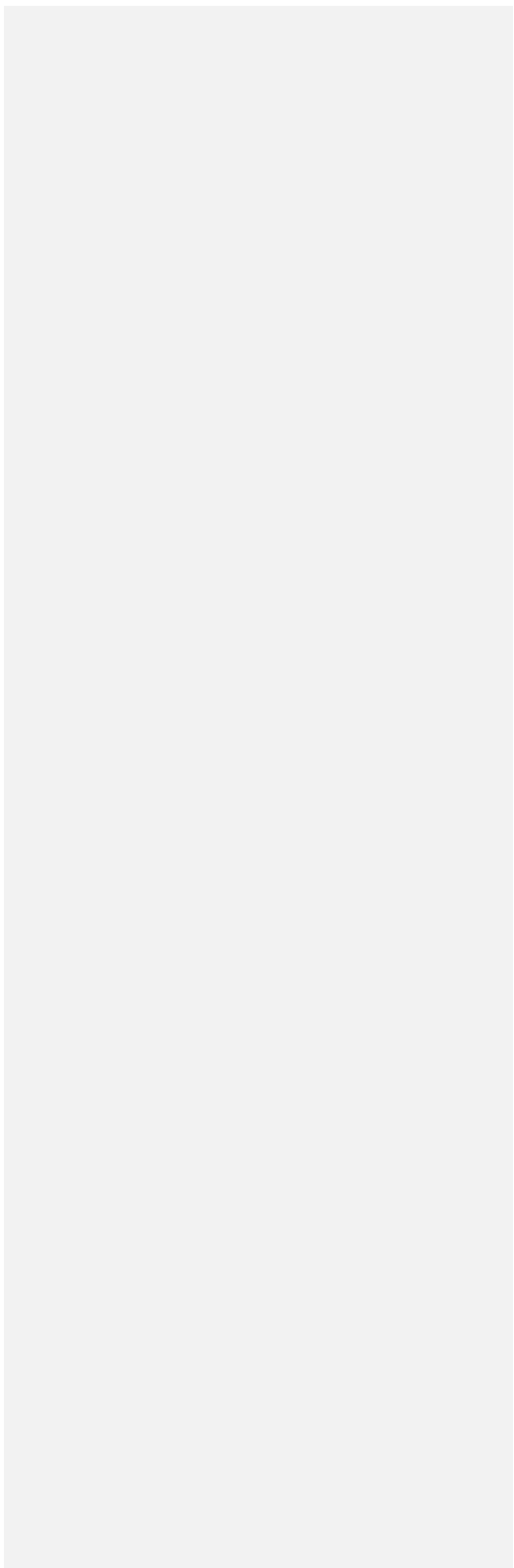
I am currently a dues-paying member of this dues-paying local PTA: Yes

Silver Spring International MS and Wheaton HS \_\_\_\_\_

Please confirm your interest in the following positions (check all that apply):

- PRESIDENT: \_\_\_\_\_
- VICE-PRESIDENT - Educational Issues: \_\_\_\_\_
- VICE-PRESIDENT - Advocacy: \_\_\_\_\_
- VICE-PRESIDENT - Programs: \_\_\_\_\_
- VICE-PRESIDENT - Administration: \_\_\_\_\_
- TREASURER: \_\_\_\_\_
- RECORDING SECRETARY - BOD: \_\_\_\_\_ X \_\_\_\_\_
- RECORDING SECRETARY - DA: \_\_\_\_\_

Please attach a copy of your PTA resume. The PTA resume includes PTA experience at the local, county, and state level (where relevant) and other experience that is relevant to the PTA position sought.



## **Daria Daniel PTA Resume**

### **Forest Knolls ES**

Member of PTA from 2008-2017

Served as MCCPTA Delegate from 2009-2014

Served as Chair of the African-American Heritage Committee and NAACP rep for 4 years

Membership Co-Chair 1 year

Silent Auction Committee Member

Room Parent

Grandparents Day Volunteer

In Classroom volunteer

### **Silver Spring International MS**

Member of PTSA since 2014

### **Wheaton HS**

Member of PTSA since 2017

### **MCCPTA BOD**

Served as Forest Knolls ES MCCPTA Delegate for 6 years

Served as Northwood Cluster Coordinator for 2 years

Serving as Wheaton Cluster Coordinator for 1 year

Served/serving as MCCPTA Awards Committee Chair - 3 years

### **Other Experience**

Currently serving as Recording Secretary for Mitchellville Drifters; women's non-profit organization dedicated to charitable and civic activities local communities.

**MCCPTA NOMINATION FORM for 2018-2019**

**Nominations are due by: MARCH 6, 2018**

Submitted by: \_\_\_\_\_ Erin Clegg \_\_\_\_\_

Nominee Information

Name: \_\_\_\_\_ Erin Clegg \_\_\_\_\_

Address: \_\_\_\_\_ 15241 Apricot Lane, North Potomac, MD 20878  
\_\_\_\_\_

Email: \_\_\_\_\_ emclegg@gmail.com \_\_\_\_\_

Preferred Contact time: AM \_\_\_\_\_ PM  \_\_\_\_\_

Telephone Numbers

Day ( \_301\_ ) \_\_\_\_\_ 385-4920 \_\_\_\_\_ Evening ( \_\_\_ ) \_\_\_ same \_\_\_\_\_

I submit myself, or the person named above to be nominated for the following position(s):

- \_\_\_\_\_ President
- \_\_\_\_\_ Vice President for Educational Issues
- \_\_\_\_\_ Vice President for Administration
- Vice President for Programs
- \_\_\_\_\_ Vice President for Advocacy
- \_\_\_\_\_ Treasurer
- \_\_\_\_\_ Recording Secretary, Board of Directors
- \_\_\_\_\_ Recording Secretary, Delegates Assembly

The consent of each candidate must be obtained before his/her name is placed in nomination. Please provide the nominee's PTA experience. If the nominee is currently a member of the MCCPTA Executive Committee, include their contributions and/or significant accomplishments.

Describe how the nominee's skills and experience will enable them to serve effectively in the position sought. Information submitted is for use by the MCCPTA Nominating Committee.

Please send the completed form to the MCCPTA Nominating Committee Chair listed below.

Paul Morrison  
Chair, MCCPTA Nominating Committee  
wallyboy53@comcast.net

Thank you for expressing your interest in leading MCCPTA for the 2018-2019 school year. Please confirm your eligibility below.

Name : Erin Clegg

I have served at least one year on the board of this local PTA:  
Yes, I served as the VP Fundraising for the TMES PTA Board

I have served as an MCCPTA BOD member in this capacity:  
Yes, I have been VP of Programs since April 2017 and also served as a Quince Orchard Cluster Coordinator for 2.5 years

I have not served in any of the specific MCCPTA officer positions checked below for more than 3 years:  
Correct

I am currently a dues-paying member of this dues-paying local PTA:  
TMES PTA

---

Please confirm your interest in the following positions (check all that apply):

PRESIDENT: \_\_\_\_\_  
VICE-PRESIDENT - Educational Issues: \_\_\_\_\_

VICE-PRESIDENT - Advocacy: \_\_\_\_\_  
VICE-PRESIDENT - Programs: \_\_\_\_\_ X \_\_\_\_\_  
VICE-PRESIDENT - Administration: \_\_\_\_\_  
TREASURER: \_\_\_\_\_  
RECORDING SECRETARY - BOD: \_\_\_\_\_  
RECORDING SECRETARY - DA: \_\_\_\_\_

Please attach a copy of your PTA resume. The PTA resume includes PTA experience at the local, county, and state level (where relevant) and other experience that is relevant to the PTA position sought.

**PTA Resume**

**Erin Clegg**

**Local PTA Resume**

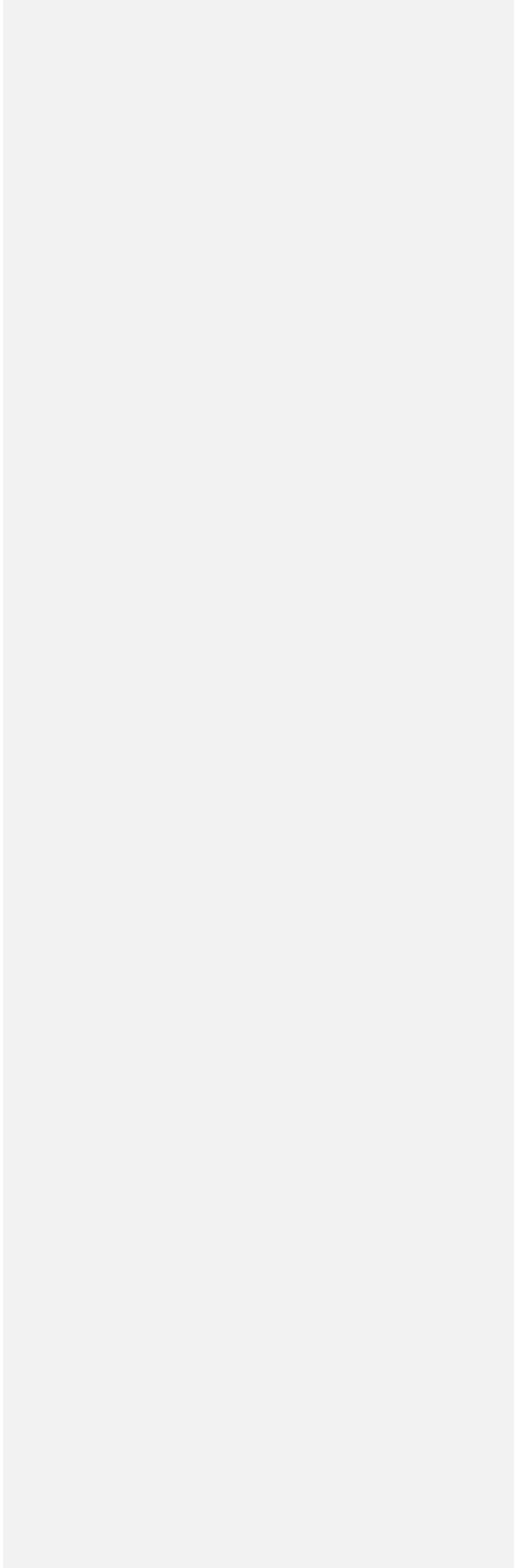
2013-2014-Bulletin Communication Chair  
Fall 2014-Fall Picnic Chair  
Spring 2015-Spring Auction fundraiser Co-chair  
2014--Fun Run Co-Chair  
2014-present – Kindergarten Orientation Chair  
2016-present- VP Fundraising-TMES

**MCCPTA Resume**

2014-15 – Quince Orchard Cluster Coordinator  
2015-16-Quince Orchard Cluster Coordinator  
2014-2016 –MCCPTA BOD Member  
2017-2018- MCCPTA VP of Programs

**Committee and Work Group opportunities**

2016-Assisted in MCCPTA Financial Audit



Khristy Kartsakalis' nomination form was submitted in pdf form which could not be inserted in this document. It is included as an addendum to the board of directors.

**Khristy's resume :**

I have currently served for two years as the Sherwood CC.

I have been the Treasurer for the local Boy Scout Troop here in Olney for 2+ years, so maintain a monthly review of finances with the BSA Troop Committee, tracking dues, funding raising, and overall trip cost. Monthly I balance our troop records to bank statement, along with payment out to all activities and reimbursement for expenses. We are a two signature organization and all monies out have to be approved by committee chair prior to me cutting a check.

My day time job is a Sr. Manager for Verizon IT PMO team on new product development and operations. I oversees programs to ensure they are delivered on time and on budget.