



**Hinckley Area Chamber of Commerce**  
 Location: 208 Fire Monument Rd.  
 Mailing Address: P.O. Box 189, Hinckley, MN 55037  
 Jennifer Ollestad, Executive Director  
 (320) 384-7837  
[hinckleychamber@gmail.com](mailto:hinckleychamber@gmail.com)      [www.hinckleychamber.com](http://www.hinckleychamber.com)

**JUNIOR AMBASSADOR PROGRAM**  
 (Boys or Girls)

**Up to (2) qualifying students will be selected by the Chamber Board**  
**Cash Reward: \$200.00 (presented to student at end of term – After Ribfest)**

**QUALIFICATIONS:**

- All eligible candidates must be in the Hinckley school district– Grades 7<sup>th</sup> through 11<sup>th</sup> in the Fall of 2019
- This counts towards volunteer hours for your college applications and gives many opportunities to be involved.
- You will be invited to attend the Community Dinner to be introduced to the Chamber.
- Students must be an excellent role-model to others as well as a positive representative for the Hinckley Area Chamber of Commerce
- Students must obtain 2 adult signatures of support for this position. Entrants will be interviewed by Chamber Board members.
- Student will need to be available to work a minimum of five (5) Chamber events  
 Example: *CCC, Ribfest, Chamber Community Dinner, Easter Egg Hunt, Santa Day, Hunting Opener Craft Show, Business Expo/Job Fair etc.. A list will be provided to student for selection of duties.*
- Student must serve the position of Junior Ambassador for a 1 year term – *Fall of 2019 until September 2020 – Ribfest Event.* At the end of each Junior Ambassador’s term he/she will collect his/ her designated cash reward.

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**Please fill out this form and return to the Hinckley Chamber by October 4th, 2019:**

Hinckley Area Chamber of Commerce  
 Junior Ambassador Program  
 PO Box 189  
 Hinckley, MN 55037

Name \_\_\_\_\_

Email Address \_\_\_\_\_

Phone \_\_\_\_\_

Age \_\_\_\_\_ Grade \_\_\_\_\_

Parent/Sponsor Signature(s) \_\_\_\_\_

Parent Phone \_\_\_\_\_



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**Write a short paragraph about “Why I would like to be chosen as the Junior Ambassador for the Hinckley Area Chamber of Commerce”.**

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**Adult Signatures**

1. \_\_\_\_\_

**Print** \_\_\_\_\_

2. \_\_\_\_\_

**Print** \_\_\_\_\_

*Jr Ambassadors will be selected according to answers given above & interview by Chamber Board members.*

*Jr Ambassadors will be required to sign ‘Code of Conduct’ contract*