

# LIVESTOCK SHOW - Entry Form

Submit one form per Exhibitor. (Livestock Pen Reservation - Pg ##!)

**Entry Forms Due in Fair Office: 5 pm, Friday, August 14, 2026**

**NO LATE ENTRIES WILL BE ACCEPTED. NO EXCEPTIONS.**

Exhibitor Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ Age \_\_\_\_\_

Mailing Address (Where you receive mail) \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

<b>Circle</b> Your Correct Age Division (as of 1/1/26)				
Ages 5-8	Ages 9-10	Ages 11-13	Ages 14-19	Ages 20+

Entry Fee	Division	Class	Scrapies, Tattoo, or Other Number	Animal/s Date of Birth	Animal/s Breed
<b>Total Fees</b>		<ul style="list-style-type: none"> <li>Before entering, please carefully read the Rules &amp; information beginning on Pg ## of Premium Book.</li> <li>Livestock Pen Reservation is <b>REQUIRED</b>.</li> <li>To qualify for Outstanding Exhibitor, you must enter at least 2 classes for species shown AND enter Outstanding Exhibitor Class.</li> <li>NOTE: Cash Awards will be available for pick up in the Fair Office on <b>Saturday, August 29<sup>th</sup></b> or <b>Sunday, August 30<sup>th</sup></b>, from Noon - 4 pm, or will be mailed to the address shown on this Entry Form.</li> </ul>			

- Mail your completed Entry Form, Horse Stall and/or Camping Reservation Form** with check made payable to: Modoc Heritage Foundation (MHF) \* PO Box 295 \* Cedarville, CA 96104.
- Or **Pay Online** @ [www.modocheritagefoundation.org/online-pay-tickets](http://www.modocheritagefoundation.org/online-pay-tickets).
- EXHIBIT CHECK-IN:** Thursday, August 27-Beef/Dairy Cattle.....11 am - 7pm  
 Thursday, August 27-Goat/Sheep/Swine.....11 am - 2 pm  
 Friday, August 28 - Poultry & Rabbits.....9 am - 11 am

I agree to abide by all rules and regulations contained in the Premium Book & the Entry Form for the Livestock Department. I hereby release the Modoc Heritage Foundation, the 34<sup>th</sup> District Agricultural Association, & the State of California from all liability of any kind and character resulting in loss, damage or injury to myself, livestock, or property arising from my participation.

Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

4-H/FFA Project Leader Signature, if applicable \_\_\_\_\_

Please submit all fees with your Entry Form. Entry Forms received without fees will not be processed.  
 Questions: Call Cheryl Kunert @ (530)640-2129