

# **St. Luke's Episcopal Church**

## **Palm/Passion Sunday**

**28 March 2021 ✕ 10:00 A.M.**

### **Holy Eucharist**

The Reverend Allison Caudill, *Celebrant*  
Mr. Ben Cowgill, *Preacher*

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## **THE WORD OF GOD**

### **The Opening Acclamation**

**Page 270**

*Celebrant* Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ***Amen.***

### **A Reading from the Gospel of Mark 11:1-11**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of the victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

*Celebrant* Blessed is he who comes in the name of the Lord.

*People* **Hosanna in the highest.**

*Celebrant* Let us go forth in the name of Christ.

*People* **In the name of Christ. Amen.**

[ CONTINUE TO NEXT PAGE ]

# Processional Hymn

## “All glory, laud and honor”

### Hymnal, 154

*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

## Kyrie: S 86

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e  
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -  
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

## The Salutation & Collect of the Day

Page 272

*Celebrant* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Lesson

Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.  
**People**      **Thanks be to God.**

## **Psalm 31:9-16**

## **Plainsong**

- <sup>9</sup> Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow, and also my throat and my belly.
- <sup>10</sup> For my life is wasted with grief, and my years with sighing; \*  
my strength fails me because of affliction, and my bones are consumed.
- <sup>11</sup> I have become a reproach to all my enemies and even to my neighbors, a dismay  
to those of my acquaintance; \*  
when they see me in the street they avoid me.
- <sup>12</sup> I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.
- <sup>13</sup> For I have heard the whispering of the crowd; fear is all around; \*  
they put their heads together against me; they plot to take my life.
- <sup>14</sup> But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God.
- <sup>15</sup> My times are in your hand; \*  
rescue me from the hand of my enemies, and from those who persecute me.
- <sup>16</sup> Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

## **The Second Lesson**

## **Philippians 2:5-11**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave

him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.  
**People**    **Thanks be to God.**

**The Sequence**                      **“Go to dark Gethsemane”**                      **Hymnal, 171**

1 Go to dark Geth - se - ma - ne,    ye that feel the tempt-er's power;  
 2 Fol - low to the judg - ment hall;    view the Lord of life ar - raigned;  
 3 Cal-vary's mourn - ful moun - tain climb;    there, a - dor - ing at his feet,

your Re-deem - er's con-flict see,    watch with him one bit - ter hour;  
 O the worm-wood and the gall!    O the pangs his soul sus - tained!  
 mark the mir - a - cle of time,    God's own sac - ri - fice com - plete;

turn not from his griefs a - way,    learn of Je - sus Christ to pray.  
 Shun not suf - fering, shame, or loss;    learn of him to bear the cross.  
 "It is fi - nished!" hear him cry;    learn of Je - sus Christ to die.

Words: James Montgomery (1771-1854)    Music: *Petra*, Richard Redhead (1820-1901)

**The Holy Gospel**    **Mark 14:1 – 15:47**

*The people remain standing. The Celebrant says*  
 The Holy Gospel of our Lord Jesus Christ according to Mark.  
**People**    **Glory to you, Lord Christ.**

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said, "Not during the festival, or there may be a riot among the people." While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger, "Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor." And they scolded her. But Jesus said, "Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her." Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him. On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, "Where do you want us to go and make the preparations for you to eat the Passover?" So he sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?'" He will show you a large room upstairs, furnished and ready. Make preparations for us there." So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal. When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said, "Truly I tell you, one of you will betray me, one who is eating with me." They began to be distressed and to say to him one after another, "Surely, not I?" He said to them, "It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born." While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it.

He said to them, "This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God." When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them, "You will all become deserters; for it

is written, 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee." Peter said to him, "Even though all become deserters, I will not." Jesus said to him, "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times." But he said vehemently, "Even though I must die with you, I will not deny you." And all of them said the same. They went to a place called Gethsemane; and he said to his disciples, "Sit here while I pray." He took with him Peter and James and John, and began to be distressed and agitated. And said to them, "I am deeply grieved, even to death; remain here, and keep awake." And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want." He came and found them sleeping; and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand." Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him and lead him away under guard." So when he came, he went up to him at once and said, "Rabbi!" and kissed him. Then they laid hands on him and arrested him.

But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled." All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked. They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying, "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with



hands." But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus, "Have you no answer? What is it that they testify against you?" But he was silent and did not answer. Again the high priest asked him, "Are you the Messiah, the Son of the Blessed One?" Jesus said, "I am; and 'you will see the Son of Man seated at the right hand of the Power,' and 'coming with the clouds of heaven.'" Then the high priest tore his clothes and said, "Why do we still need witnesses? You have heard his blasphemy! What is your decision?" All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him, "Prophecy!" The guards also took him over and beat him. While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said, "You also were with Jesus, the man from Nazareth." But he denied it, saying, "I do not know or understand what you are talking about." And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders, "This man is one of them."

But again he denied it. Then after a little while the bystanders again said to Peter, "Certainly you are one of them; for you are a Galilean." But he began to curse, and he swore an oath, "I do not know this man you are talking about." At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept. As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a

purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull).

### **The Congregation Stands**

And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!" There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem. When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the

body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

*After the reading, the Celebrant says*

The Gospel of the Lord.

*People*    **Praise to you, Lord Christ.**

## **The Sermon**

### **The Prayers of the People, Form I**

**Page 383**

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

*Lord, have mercy.*

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop, Terry, our Bishop, for Michael, Allison, Anne, Art, and Jim, our clergy, for all clergy, and people, let us pray to the Lord.

*Lord, have mercy.*

For Joseph our President, Andy our Governor, and Neil & Greg our Mayors, for the leaders of the Nations, and let us pray to the Lord.

*Lord, have mercy.*

For this village of Anchorage, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For those who travel on land, on water, in the air, or through outer space, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering especially: **Al, Allen, Amanda, Amy, Ann, Annie, Beecher, Bethann, Beverly, Bill, Braxton, Bud, Calvin Riley, Carol, Charles, Christy, Danny, Dave, David, Dawn, Diana, Doug, E.J., Eleanor, Elizabeth, Erma, Gene, Hugh, Ira, Jackie, Jen, Jenni, Jerry, Jewell, Jim, Joan, Joe, John, Joyce, Karen, Kathy, Kelly, Ken, Laura, Lauren, Lee, Linda, Lisette, Liz, London, Lynn, Martha, Marty, Mary, MaryBeth, Matt, Meg, Mike, Milo, Monica, Morgan, Nancy, Nina (Nine-ah), Patricia, Rob, Ronald, Rueben, Sandy, Sherrie, Stefanie, Steve, Sue, Susan, Susie, Terry, Tim, Tracy, Trent, Trey, Ursula, Velda, Vicki, Walt, Whitney, Wynn; for the men and women of our armed forces, especially Alex, Bianca, Casey, Christian, Griffin, Pat, Seth, Sinclair, Steve,** let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, especially **Marge Coleman,** and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

*Lord, have mercy.*

In the communion of Luke and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

*Silence.*

*The Celebrant adds a concluding Collect.*

### **The Peace**

***Celebrant*** The peace of the Lord be always with you.

***People*** And also with you.

## **THE HOLY COMMUNION**

**Offertory Solo** “Were you there when they crucified my Lord” **Harry T Burleigh**

Dylon Crain, *tenor*

**Offertory Anthem** “Christus factus est”

**Felice Ignerio**

Christ became obedient for us unto death, even to the death, death on the cross.  
Therefore God exalted Him and gave Him a name which is above all names.

### **The Great Thanksgiving: Eucharistic Prayer A**

**Page 361**

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

***Celebrant*** It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here the Celebrant adds a Proper Preface*

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

*Celebrant and people*

**Sanctus: S-124**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**People        Christ has died.  
                 Christ is risen.  
                 Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

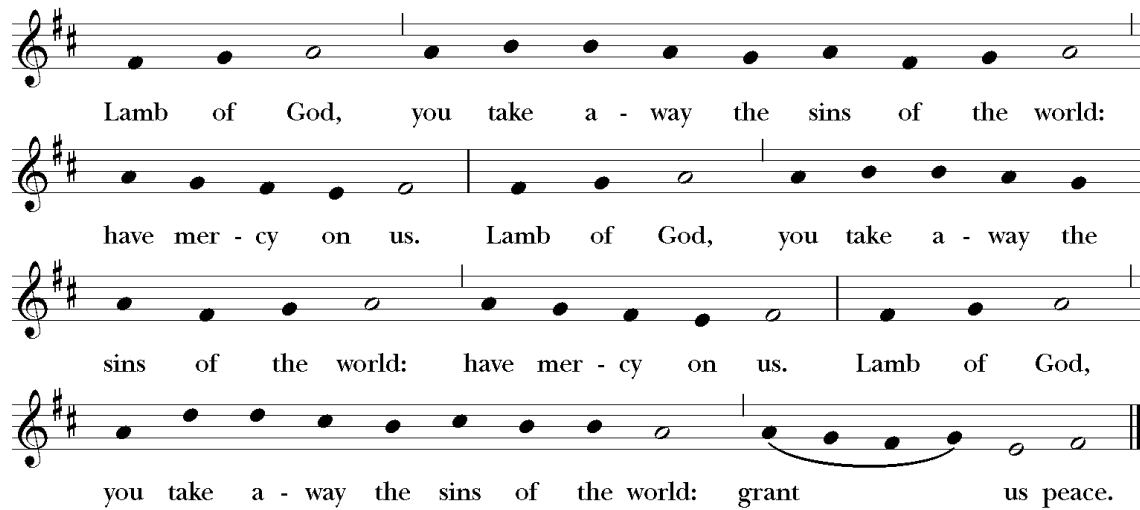
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day, bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come, Thy will be done, on Earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory, for ever and ever. Amen.**

## Fraction Anthem: Lamb of God : S-161



*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. We invite you to join us in this prayer wherever you are.*

### A Prayer from the St. Augustine Prayer Book

*As the celebrant receives the elements of Communion, the congregation says aloud this prayer*

**All Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.**



**Communion Anthem**

**“The Crucifixion”**

**Samuel Barber**

Danielle Armstrong, *soprano*

**The Solemn Prayer Over the People**

*The Celebrant continues*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. Amen.

[ CONTINUE TO NEXT PAGE ]

# The Final Hymn

## “O sacred Head sore wounded”

Hymnal, 168

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;  
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;  
 3 In thy most bit - ter pas - sion my heart to share doth cry,  
 \*4 What lan - guage shall I bor - row to thank thee, dear - est friend,  
 \*5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:  
 2 thy power is all ex - pir - ed, and quenched the light of light.  
 3 with thee for my sal - va - tion up - on the cross to die.  
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?  
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
 2 Ah me! for whom thou di - est, hide not so far thy grace:  
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,  
 4 Oh, make me thine for - ev - er! and should I faint - ing be,  
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
 2 show me, O Love most high - est, the bright - ness of thy face.  
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.  
 4 Lord, let me nev - er, nev - er, out - live my love for thee.  
 5 to me thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt (1607-1676); sts. 1-3 and 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt.  
 Music: *Herzlich tut mich verlangen* [Passion Chorale], Hans Leo Hessler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750)

## **The Dismissal**

*People*

**Thanks be to God.**

**Postlude**

**“O sacred Head sore wounded”**

**J. S. Bach**

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## **Holy Week & Easter Worship**

### **Maundy Thursday**

April 1<sup>st</sup> at 7:00pm – Recording premiere on Facebook

### **Good Friday**

April 2<sup>nd</sup> at 7:00pm – Recording premiere on Facebook

*On Good Friday, we abstain from celebrating or receiving Holy Communion.*

### **Holy Saturday**

April 3<sup>rd</sup> at 5:30pm – **In-person worship (RSVP Required)**

### **Easter Day**

April 4<sup>th</sup> at 10:00am – Recording premiere on Facebook

12:00pm – **In-person worship (RSVP Required)**

**RSVP Links for In-Person events will be sent via email and posted to our website.**

**If you need assistance registering for an in-person service,  
please contact Dawn at 502-245-8827, ext. 4**

**Deadline for RSVP's is Sunday, March 28<sup>th</sup>, at 5:00pm**

**Find us on Facebook at: [www.facebook.com/StLukesAnchorage](https://www.facebook.com/StLukesAnchorage)**



Online Tithes &  
Giving  
[click here]

Hold Control and hover Left Mouse button  
over green button to activate link.

## **ANNOUNCEMENTS**

### **St. Luke's Music Series**

St. Luke's will present Ben Weaver, organist at Highland Presbyterian Church, in recital on April 18<sup>th</sup> at 3:30pm on Facebook: [www.facebook.com/StLukesAnchorage](https://www.facebook.com/StLukesAnchorage) . Mark your calendars!

### **Easter Music Memorials**

Easter Music Memorials will make possible having a lovely string quartet for our special recorded service for the celebration the resurrection of our Lord Jesus Christ. Please consider making a gift in memory of a loved one, or in thanksgiving for a person or event. Make your check payable to "St. Luke's Episcopal Church" and please write 'Music Memorial' on the memo line of your check.

**The deadline for placing your memorial is Monday, March 29, and get it in print**, though you may make a donation at any time. Contact Dawn at [admin@stlukesanchorage.org](mailto:admin@stlukesanchorage.org) if you would like to provide the name(s) and information for a memorial or to just make a donation for the music.

### **Memorial Easter Lilies**

We plan to use existing funds for our Easter decorations this year, but we do want to give people an opportunity to dedicate flowers as memorials or thanksgiving. If you would like to provide the name(s) and information or to just make a donation for the decorations, please contact Dawn at [admin@stlukesanchorage.org](mailto:admin@stlukesanchorage.org). **The deadline for placing your memorial and get it in print, is Monday, March 29.**

### **Flowering of the Cross**

One of the Easter traditions at St. Luke's is to flower the cross. In the past it has been at the altar for us to come and place a flower, but this year, **we are going to place the cross outside St. Luke's front door on Holy Saturday, April 3<sup>rd</sup>**, for anyone interested in coming to put in a flower. You can bring your own flowers or use ones provided. We hope you will help us fill it up with love and joy.

### **A new Lenten program**

The remaining four Stations of the Cross **will be posted on Palm Sunday at 3:00 pm.**

On Tuesday, March 30, we'll make the entire 14 Stations of the Cross available to view in its entirety. Each station has a short reading and prayer, followed by either a choral meditation or an organ meditation. It follows the path of the cross to the point of the death of Jesus and his burial in the tomb.

**Watch for the Stations 11 through 14 on Palm Sunday, March 28 at 3:00 pm on St. Luke's Facebook page, <https://www.facebook.com/StLukesAnchorage>.**

### **Wednesday AM Lenten Bible Study!**

Please join us via Zoom every Wednesday during Lent at 9:45 am to discuss a chapter of The Path, a Bible Study published by Forward Movement and much beloved by our Thursday Night group. Because we are not able to hand out books at the church office during this time, we are asking that all those who wish to participate acquire a personal copy of the book. If you need financial assistance, please be in touch with Mother Allison at [associate@stlukesanchorage.org](mailto:associate@stlukesanchorage.org) so that she can assist you in obtaining a copy. You'll find links below to purchase a copy of the book, so that you can follow along with us in this Lenten practice of studying scripture in community!

### **Thursday Night Bible Study**

**\*\* Thursday Night Bible Study will be cancelled this week to observe Maundy Thursday.\*\***

The Basics of the Bible Study continues on Thursday evenings with Mother Allison! We are using The Path to guide our study, but all you need is a Bible and access to the internet to join us. We are gathering every Thursday evening from 6:45-7:45 on Zoom to discuss the foundational stories of our faith and to explore how these stories connect to our own journeys. Please follow this link on Thursdays at 6:45 to join us!

### **Contemporary Anglican Saints – Sunday 9am Class**

Please join us Sunday mornings, 9:00. The British Isles and the greater Anglican Communion has been the home and origin of many great saints. These saints are people with fascinating stories, and great impact on global Christianity. Please join us as we learn about these saints and discuss their influence and ideas.

For more information, email Dave Kirchinger at [episcopaliandave@gmail.com](mailto:episcopaliandave@gmail.com).

The link to the class is: <https://us02web.zoom.us/j/85144530030> / Meeting ID: **851 4453 0030**  
If prompted to enter a password, please enter our parish office phone number - 2458827

### **Centering Prayer**

**BE READY TO CHANGE YOUR DATES:** Beginning April, Centering Prayer will go to every **FIRST** and **THIRD** Tuesday.

Link to Centering Prayer Group: <https://zoom.us/j/85280543522>

Meeting ID: 852 8054 3522

If prompted to enter a password, please enter our parish office phone number – 2458827

### **Birthdays & Anniversaries**

If you've had a birthday or anniversary over the past several weeks, or have one coming up in the weeks ahead, please let Dawn know, [admin@stlukesanchorage.org](mailto:admin@stlukesanchorage.org). Let her know your birthday, or the date of your wedding anniversary and how many years you've been married, and we will offer a blessing over you during our recorded worship.

**In our prayers ... for Al, Allen, Amanda, Amy, Ann, Annie, Beecher, Bethann, Beverly, Bill, Braxton, Bud, Calvin Riley, Carol, Charles, Christy, Danny, Dave, David, Dawn, Diana, Doug, E.J., Eleanor, Elizabeth, Erma, Gene, Hugh, Ira, Jackie, Jen, Jenni, Jerry, Jewell, Jim, Joan, Joe, John, Joyce, Karen, Kathy, Kelly, Ken, Laura, Lauren, Lee, Linda, Lisette, Liz, London, Lynn, Martha, Marty, Mary, MaryBeth, Matt, Meg, Mike, Milo, Monica, Morgan, Nancy, Nina (Nine-ah), Patricia, Rob, Ronald, Rueben, Sandy, Sherrie, Stefanie, Steve, Sue, Susan, Susie, Terry, Tim, Tracy, Trent, Trey, Ursula, Velda, Vicki, Walt, Whitney, Wynn; and our men and women serving in our armed forces and their families. We offer prayers of blessing and thanksgiving for all men and women serving in the armed services, especially these persons known to us: **Alex, Bianca, Casey, Christian, Griffin, Pat, Seth, Sinclair, Steve.** We pray that they have safe journeys and know the loving concern of friends and family. May God watch over them and grant them strength and courage to face perils which beset them.**

**Readings for:**

**April 1:** Exodus 12:1-4, (5-10), 11-14; Psalm 116:1,10-17;  
**Maundy Thursday** I Corinthians 11:23-26; John 13:1-17, 31b-35

**April 2:** Isaiah 52:13 – 53:12; Psalm 22;  
**Good Friday** Hebrews 10:16-25; John 18:1 – 19:42

**April 3:** Romans 6:3-11; Psalm 114;  
**Great Vigil** Mark 16:1-8

**April 4:** Isaiah 25:6-9; Psalm 118:1-2, 14-24  
**Easter Day** Acts 10:34-43; Mark 16:1-8.