



2023 STATE DELEGATE / NATIONAL DELEGATE APPLICATION FORM

APPLICATIONS MUST BE RECEIVED BY March 25, 2023 TO:

**ROBERT KELLER
P.O. Box 19427
Colorado City, CO 81019**

ELIGIBILITY REQUIREMENTS:

1. All candidates must be members in good standing of USBC and local association at the time of election and remain in good standing throughout their term.

Positions available: BASED ON MEMBERSHIP - STATE 9 DELEGATES / NATIONAL 4 DELEGATES

Position for which you are seeking election _____

Name (Last) _____ **(First, Middle)** _____

Street Address _____ **Day Phone** _____

City/State _____ **Evening Phone** _____

Zip Code _____ **USBC Member Number** _____ **Phone (cell)** _____

E-mail address _____

Qualifications – Please complete the following, beginning with the current season and work back. If additional space is needed, a separate sheet may be attached.

PAST & PRESENT:

Colorado State USBC Position held _____ **Number of years** _____

Local USBC Association Position(s) held _____ **Number of years** _____

League Position(s) held _____ **Number of years** _____

Why would you like to be a state or national delegate?

PLEASE READ CAREFULLY BEFORE SIGNING THIS FORM

All information contained in this application is true to the best of my knowledge and belief. I understand that misrepresentation or omission of any kind may result in denial of position consideration. I authorize this association to investigate my responses on this application and contact any individuals familiar with me or my background for the purpose of verifying information I have provided and / or for the purpose of obtaining information favorable or unfavorable.

If I am elected as a delegate for the Greater Pueblo USBC Association Board of Directors I will faithfully fulfill the duties as a delegate to the best of my ability and will make every effort to bring honor and credit to the Greater Pueblo USBC Association.

Signature: _____ **Date** _____

THANK YOU FOR YOUR INTEREST IN THE GREATER PUEBLO USBC ASSOCIATION

Election of delegates will take place at the membership meeting April 2, 2023 @10:30 AM@ Eagles #3367 704 Elmhurst. PL. Pueblo, CO 81004. Breakfast will be served at 10:00 AM.