# **November 2011 Newsletter**



# This Month's Program

Our speaker for the Wednesday, November 9th

Contact: <a href="mailto:dpgiuliani@aol.com">dpgiuliani@aol.com</a> or 323 810-3958 cell

#### ---Must Read-

The October, November Turners meeting will be held at:

Capistranois Restaurant (Inside Embassy Suites Hotel)
211 E Huntington Blvd
Arcadia, CA 91006
(626) 294 0034

The bar is open for your enjoyment
There is a 20% discount for orders made prior to 7pm
Handicapped accessible

# November 2011 President's Message

Well the end of the year is in sight. If you have not already done so you have until the end of this month's meeting to get your pictures in for whopper board consideration. There are still several categories to be filled. LAST CHANCE! Make it count for 2011!

This year we say goodbye to Rich Jenkins as Charter master. After 20 years plus of service, he has decided to step down. That is a remarkable time to serve an organization. Think about the trips and places you have been in the last 20 years. In those 20 years, he has booked approximately 240 trips for us. Imagine all the paperwork and keeping up with who is on a trip, who isn't, who changed trips with whom, who paid, who owes, etc. Everyone owes him a congratulations and thank you for all his selfless service to the club. He has been a board member longer than most of us have been in the club!

Membership renewals and tickets to the Awards Banquet are still for sale. I sent everyone a packet in September. If you did not get one or "lost" yours, please see me at the November Meeting. Remember early renewals are eligible to win a prize at the Awards Banquet.

#### **Treasurer's Report**

Report is available from Ron Coleman

**Welcome New Members** 

The club currently has 63 paid members.

**Raffle Winners** 

You have to be there to win!!!

#### **Club Calendar**

#### **Club Meetings**

Dat	e Speaker
1/12	Tom & Darlene Lee
2/09	Mlke Simonowski
3/09	Captain Steve Smith
4/13	John Fuga
5/11	Johnny's Sport Shop
6/08	Marvin Ezaki
7/13	Cory Sanden
8/10	Marty Golden
9/14	Randy Pauly
10/12	Cedros Advrntures
11/0	09 Elections
12/	14 Banquet

#### **Fresh Water Events**

Event Date Location

#### The list of nominees for 2012 is:

President: William Davis Saltwater: Ernie Branch Freshwater: Dave Craig Treasurer: Ron Coleman Membership: Pierre Sycip Sgt. at Arms: Mike Maurizio Whopper Board: Warren Harper

Speaker: Dick Giuliani

Newsletter/Web page: Sam Zanrosso Raffle Chairman: Lynn Adams Secretary: Denise F. Davis

This month we will vote and make the election of officers official. We will also take up changes to the bylaws. Any proposed changes will be discussed and voted on at the November meeting. You can bring them up and they will be considered.

As 2011 closes, I want to thank everyone for their participation in our programs. Thanks for your support of the club, the fight to repeal or make the MLPA fair to all sportsmen, and your time volunteered to organizations such as 976 TUNA, Friends of Rollo, Dan Hernandez, Boys and Girls Scouts, and all volunteering done by club members this year.

I want to thank Herb for making the Friends of Rollo Rod for the club. Don Udlock states he has a Friends of Rollo jacket to go with the rod. Last year we raised over \$800.00. Let's see if we can surpass that this year. See you at the Awards Banquet, on the ocean or one of our freshwater trips.

I got a smart phone this year, my email address is <a href="williamldavis7@gamil.com">williamldavis7@gamil.com</a>. I will be able to answer emails easier than phone calls. The phone is still smarter than I am, but I am learning.

#### William

president@turnersrodandreelclub.com

#### Salt Water Charter Update

We need two people for the Nov Tak trip. If we cannot fill it, it will be the third trip we have had to cancel this year.

# Remember the Nov trip starts off the new whooper board for 2012.

#### **Turner Rod and Reel Club Charters 2011**

Date	Landing	Boat	Departure	Price	Spots
11 Nov 26th	Oxnard	Island Tak	4:30 AM	\$125.00	3

Charter Master Richard Jenkins (818) 246-4723 Home (818) 939-2654 Cell

chartermaster@turnersrodandreelclub.com

#### **Whopper Board Standings**

#### YTD STANDINGS

**OCT 2011** 

_	resh Water	
- <i>.</i>	Trout	
1st	Gary Gillingham	
2nd	Karl Penson	5.8
3rd	Joe Sadia	4.2
	Panfish / St	
1st	Ernie Branch	.75oz
2nd		
3rd		
	Large / Small M	outh Bass
1st	Ernie Branch	1.5
2nd	Joel Tureaud	1.10
3rd		
	Striped E	Bass
1st	Joe Sadia	8.13
2nd		
3rd		
	Catfis	h
1st	Joe Sadia	7.1
2nd	Karl Penson	2.8
3rd	Rail i elisoii	2.0
Jiu		
	Solt Water	
	Salt Water	
	Calico / San	
1st	Ron Hall	6.0
2nd	Ernie Branch	5.0
3rd	Joel Tureaud	4.8
	Bonito / Bar	
1st	Ernie Branch	7.9
2nd	Karl Penson	7.8
3rd	Ron Hall	6.11

#### Yellowtail / Dorado / White Sea Bass 1st Dick Guilliani 46 2st Ernie Branch 36.11

# 2st Ernie Branch 36.11 3rd Glenn Bummer 28.2

	Tuna	1
1st	Glenn Bummer	286
2nd	Jerry Watkins	216.8
3rd	206	
	Bottom	Fish
1st	Glenn Bummer	84

**Christine Tureaud** 

Ernie Branch

39.7

17.16

2nd



#### Name of Trip

Boat Island Tak

Landing Channel Islands

Departure 4:30 AM Nov 26, 2011 Return 4:30 PM Nov 26, 2011

> Channel Island Harbor 4151 South Victoria Ave Oxnard Ca 93035 Phone # (805) 985-8511 11 Anglers

**Trip Fare** \$125.00

No personal ice chests allowed on the boat. There will be a big ice chest in the bow of the boat for your food and beverage. There is a micro Range for our use, also beer, soda and water are on sale on the boat.

Charter Master Richard Jenkins (818) 246-4723 Home (818) 939-2654 Cell

#### Fresh Water Event Update

#### **Freshwater Schedule**

Lake Perris .... You should have been there! It dawned a bright sunny day, not a cloud in the sky not a breath of wind to cool the mid day sun. We three fishermen, Don Udlock, Randy Mindoro and Dave Craig braved the elements for a truly quiet day at Lake Perris. Final count 2 Bass for Dave, 2 HUGE Bluegill for Don and no report from Randy, but we still had a relaxing day on the water. See you on Nov. 19th at Lake Piru.

Dave

freshwater@turnersrodandreelclub.com

#### **October Raffle Winners:**

Mystery Prize- Dick Guiliani-Flouro
Soft Tackle Bag- Glenn Bummer
Izorline 20# test-Ernie Branch
P Line Pliers-ED Cazares
Scale- Joel Tureaud
Seagar Flouro- Karl Penson, Don Merrill, Ed Cazares
Hooks- Bill Sullivan & Warren Harper
Belt- Larry Natsume
Freshwater R&R- Randy Mindaro
Trolling Rod with Penn 114 Senator Reel- Pierre Syscip

# Angler of the Year Salt Water

#### **OCT 2011**

#	Name	Points
1	Glenn Bummer	704.4
2	Ernie Branch	602.36
3	Garry Gillingham	551
4	Dick GUiliani	388.8
5	Karl Penson	305.9
6	Rich Jenkins	298.6
7	Ron Hall	296.04
8	Joe Sadia	236.3
9	Jerry Watkins	216.8
10	Joel Tureaud	173.67

## **MEETING LOCATION**

Capistranois Restaurant (Inside Embassy Suites Hotel) 211 E Huntington Blvd Arcadia, CA 91006 (626) 294 0034

Meeting will start at 7:30 pm.

Invite a fisherman to the next meeting or bring a friend. Get involved in our monthly raffles and sign up for our monthly charters and our monthly freshwater events. There is always a lot going on at the Turner's Rod and Reel Club. Come early and have dinner or a dessert before the meeting.

See you there!

#### 2012 Membership Drive

The 2012 Membership Drive is on!!!!
Pierre will have **pre-printed forms**Just bring your check or cash and validate your personal information on the pre-printed forms.

The data on the pre-printed forms comes from the club database. This is the best time to verify and update your information.

(Please make every effort to use the pre-printed forms rather than fill out a blank form. I have had instances when people supplied "new" or "revised" information (or I couldn't read their writing), only to have to change the information back at a later date! Thanks for your consideration and cooperation.)

The dues for 2012
Are the same as last year: \$45 for an individual and \$60 for a family membership. That entitles you to one T-shirt for individuals and 2 T-Shirts for family members.

# The following Club members reported on their fishing pursuits at the October meeting:

Dick Guliani
Steve Huth
Karl Penson
Paul Dawson
Jim Clough
Ernie Branch
Joe Sadia
Ron Hall
Don Merrill
Will Ebersman
Ralph & Becky Fregoso
William & Denise Davis
Larry Natsume

#### **3RD ANNUAL CRAB FEED FUNDRAISER**

UASC CRAB FEED FUNDRAISER AND FISHING TACKLE SWAP MEET SET FOR NOVEMBER 12, ANGLERS ENCOURAGED TO TURN OUT TO SUPPORT LEGAL FIGHT AGAINST UNLAWFUL MLPA

3rd Annual Event Will be Held at Compton Hunting and Fishing Club,

Features New Menu Options and Sales of Donated Items



\$40 Per Person





# **GOT CRABS?**

Join Us for Our All You Can Eat Crab Feed & Swap Meet

\$20

Saturday, November 12th 2011 @ Compton Hunting & Fishing Club

1625 Sportsman Dr. Compton, CA 90221 Located at the 700 & 91 Freeways



All You Can Eat Crab, Fish Tacos, Appetizers & More
Manuslacturers & Fishing Clubs Selling Discounted & Clossout Items
Swap Meet Starts @ Sam Food Served @ 11am
Event Ends @ 3pm

For mor	e information ple	ase o	ontact Robin	Osborn at (562	494-9900
Name					
Phone					
cc#	checks payable to United An	ord over 1	WIN Tomely Ave Sil		ccv
				Total	
	# of Tickets	0	\$20 Each	Total	

Non--profit organization United Anglers of Southern California (UASC) has announced plans for its 3rd Annual Crab Feed Fundraiser, scheduled for **Saturday November 12** at the Compton Hunting and Fishing Club. This event has become an important and well--attended fundraising activity, providing anglers an opportunity to support UASC and its ongoing efforts to protect recreational fishing access in a fun and casual outdoor environment.

While plates of fresh cooked, all--you--can eat snow crab and tubs of melted butter will be familiar to those who've attended this event before, there will be significant changes for this

#### **Membership Card Reminder**

All members are reminded that your club membership entitles you to a 10% discount on NON-SALE fishing tackle items at Turner's Outdoorsman stores. This discount is not available for guns or ammo. You are also reminded that after January 1 2011, your 2010 membership card is void. In order to receive the discount, a current 2011 membership card will be required. All store managers are aware of this and there are NO EXCEPTIONS.

#### **Website Update**

All of the updates have been entered into the Website. If you have anything you would like to add, e-mail it to newsletter@turnersrodandreelclub.com.

year's event. For starters, the new location on the spacious grounds of the Compton Hunting and Fishing Club at 1625 S. Sportsman Drive in Compton. "I can't express enough gratitude to members of the Compton Hunting and Fishing Club for letting us use their facility," said UASC Chairman Dave Elm. "It's a great location that combines a clubhouse atmosphere with plenty of outdoor area for swap meet tents and tables. It's also centrally located, which is important because we have people coming from all over the Southland. We appreciate their generosity and support," added Elm.

This year's event combines two important and established annual UASC fundraisers - the Crab Feed and Fishing Tackle Swap Meet - into one convenient and fun activity. The Swap Meet begins at 8 a.m. and the Crab Feed begins at 12:30. Both events will conclude at 3 p.m. Participants will be able to take advantage of a variety of bargains on donated items, with all proceeds going to support UASC and the Ocean Access Protection Fund (OAPF) in their legal battle against the unlawful Marine Life Protection

Act (MLPA) in California. Then they can feast on fresh, tasty seafood, with proceeds from the meal also going to help protect recreational fishing access.

Event organizers have made some changes to the menu this year, providing the option to dine on tasty fish tacos as well as crab, both prepared fresh on site. They are also providing discounted prices on both menu options for children under 13.

As always, admission to the Fishing Tackle Swap Meet is free. Tickets for the all--you--caneat Crab Feed are \$40 for adults and \$20 for kids.

For more information or to purchase tickets, contact UASC headquarters at (562) 494--9900 or visit the organization's website at <a href="https://www.unitedanglers.com">www.unitedanglers.com</a>.

Wendy Tochihara National Sales Manager Izorline International, Inc. 6725 Somerset Blvd. Paramount, CA 90723 Cell: (714) 609-5544 Fax: (562) 531-6062

Website: www.izorline.com  $\cdot$  '-` \:  $\cdot$  < ((((((( $^{9}$  > \cdot \cdot

From the Secretaries Office of Denise Davis secretary@turnersrodandreelclub.com

# **TURNER'S OUTDOORSMAN ROD & REEL CLUB**

## 2011 AWARDS BANQUET

Date: December 14, 2011

Time: Cocktails: 6-7:30 pm. Cash Bar will be open during entire festivities.

Dinner: 7:30 pm followed IMMEDIATELY by awards presentation and

**RAFFLE** 

REMEMBER, TO WIN TRIPS AND <u>RED TAG ITEMS</u>, YOU <u>MUST</u> BE A CLUB MEMBER.

There will be an early renewal Raffle for those who renew their member ships prior to December 14, 2011 6:00pm!

The dues for 2012

Are the same as last year: \$45 for an individual and \$60 for a family membership.

That entitles you to one T-shirt for individuals and 2 T-Shirts for family members.

**FRIENDS OF ROLLO** will have a separate raffle and prize.

WIVES, GIRLFRIENDS, SIGNIFICANT OTHERS:

There will be a mystery prize table just for the ladies who attend

Angler of the year will be announced. There will be rod, reels and mystery gifts to win, so mark your calendar for Wednesday December 08, 2010 and attend our AWARDS BANQUET!

Tickets for the banquet are \$35.00.

Bar is separate from Banquet.

So support your club, renew early and attend the AWARDS BANQUET.

Price: \$35.00 per person

Name(s):
Address:
Number of attendees:
Payment enclosed:

## MAKE YOUR RESERVATIONS TODAY!

#### **Members Reports**

## October Island Tak trip by Paul Yazaki

Fall is always a great time to fish the Channel Islands. As the water cools and the squid rise, the next bite could be a big white sea bass, yellowtail, halibut, lingcod or calico bass. As we boarded the Island Tak, we were excited to see a few seabass in the counts and the bait tank full of live squid. Our Turner's R&R group consisted of Chartermaster Rich Jenkins, Glenn Bummer, Don Udlock, Lanny Hackman, Jim Clough, Dennis Dickson, Chuck Auer, guest Jorge Cuevas and myself. The next morning, Capt. Steve Kelly said he was metering fish but no biters due to miles of squid. Moving up toward the west end, we fished tight to the island. Instantly a new club record was set as Rich boated a 2 lb blue perch, only to be broken a few minutes later by Lanny with a 3 pounder! Where's Herb? Light line and a half-ounce sinker were the key to working down to the bass. Unfortunately that also meant you had to work your fish up back through the thick kelp and structure. With tough fishing conditions, I was happy to catch a half limit of calico bass with a nice 2.5 lb for the jackpot. Congratulations to Dennis for the other half with

a nice oxnard dorado aka whitefish. Total fish count 63 rockfish and 27 calico bass.

The October trip marks an end of an era, as it was Rich Jenkins last trip aboard as Chartermaster. I would like to thank Rich for all his tireless efforts over the past 20 years. Club charters on the Island Tak, American Angler, Pacific Dawn, Pegasus, Sea Hawk, Pacifica, Ultra and Freedom bring back great memories of big fish, laughs and comraderie. Great job Jenks!

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This email was sent by Turner's Rod and Reel Club, P.O. Box 1988, Glendora, CA 91740.