

## **BETHANY ANNOUNCEMENTS 8-5-18**

**Living Lutheran** – The August issue of Living Lutheran is available on the table in the narthex. Please take one!

**School Supplies** – As back to school sales come up, please buy a few things to fill the boxes in the narthex. Pat Ward is the point person for Bethel, and the Eatonville Family Agency will distribute in Eatonville. Simple things like paper, pencils, and pens are needed for both districts, and Eatonville especially needs backpacks. Please have donations in by Aug. 23<sup>rd</sup> so that items can be distributed before school starts.

**Church Picnic** – This is always a fun time of fellowship and yummy food, so mark your calendar for Sun. Aug. 19<sup>th</sup> following the worship service, which will be at 10:30. There are sign-up sheets in the narthex to help with set-up, clean-up, cooks, and what to bring.

**Elbe Service** – The monthly Elbe Lutheran Church service is Sun. Aug. 19<sup>th</sup> at 2:30 PM, followed by fellowship in the Pfarrhaus. The pastor will be retired ELCA Pastor Dave Monsen.

**Garden Harvest** – The garden is producing! This last week the following have been harvested and taken to the food bank: 5 cabbages; 2 cucumbers; 3 kohlrabies; 4 heads of lettuce; 65 radishes; 2 tomatoes; and 4 zucchinis.

**Food Bank Focus** – The "urgent need" for August is protein products. Often our undernourished clients are craving protein so badly that they come to our door begging for a jar of peanut butter. They sit on the steps with a plastic spoon and eat it immediately. Examples are: canned meats - tuna, chicken, spam; jerky; different cheese products; peanut butter, etc.

**Volunteers Needed** – The Food Bank has several openings at this time. It is so crucial that we have enough people to keep it open. Please ask yourself if you can squeeze out about 2 1/2 hours per month. Some positions are a lot less time than that. It's very rewarding work. See Cathy Keyes or call 253-847-5469.

### **Psalm 34:1-8**

- <sup>1</sup>I will bless the LORD at all times;  
the praise of God shall ever be in my mouth.  
<sup>2</sup>I will glory in the LORD;  
let the lowly hear and rejoice.  
<sup>3</sup>Proclaim with me the greatness of the LORD;  
let us exalt God's name together.  
<sup>4</sup>I sought the LORD, who answered me  
and delivered me from all my terrors.  
<sup>5</sup>Look upon the LORD and be radiant,  
and let not your faces be ashamed.  
<sup>6</sup>I called in my affliction and the LORD heard me  
and saved me from all my troubles.  
<sup>7</sup>The angel of the LORD encamps around those  
who fear the LORD  
and delivers them.  
<sup>8</sup>Taste and see that the LORD is good;  
happy are they who take refuge in God!

### **John 6:35, 41-51**

- <sup>35</sup>Jesus said to [the crowd,] "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.  
<sup>41</sup>Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." <sup>42</sup>They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" <sup>43</sup>Jesus answered them, "Do not complain among yourselves. <sup>44</sup>No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. <sup>45</sup>It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. <sup>46</sup>Not that anyone has seen the Father except the one who is from God; he has seen the Father. <sup>47</sup>Very truly, I tell you, whoever believes has eternal life. <sup>48</sup>I am the bread of life. <sup>49</sup>Your ancestors ate the manna in the wilderness, and they died. <sup>50</sup>This is the bread that comes down from heaven, so that one may eat of it and not die. <sup>51</sup>I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."