Rochester Housing Authority

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## **CHANGE OF INCOME FORM**

YOU <u>MUST</u> REPORT <u>ANY</u> CHANGE OF INCOME WITH IN TEN (10) BUSINESS DAYS OF THE CHANGE. YOU <u>MUST ALSO</u> INCLUDE SUPPORTING DOCUMENTATION.

| *Head of Household:   |                    |                                  |               |              |  |  |  |
|---|--------------------|----------------------------------|---------------|--------------|--|--|--|
| *Family member with change, if other than Head of Household:            |                    |                                  |               |              |  |  |  |
| *Address:   |                    |                                  |               |              |  |  |  |
| **(Mandatory)** Pho   | ne #:              |                                  |               |              |  |  |  |
|   |                    |                                  |               |              |  |  |  |
|   | E                  | <u>Employment:</u>               |               |              |  |  |  |
| *Employers Full Name:   |                    |                                  |               |              |  |  |  |
| *Employers Full Address:  |                    |                                  |               |              |  |  |  |
| *Employers Phone #:   | #:Employers Fax #: |                                  |               |              |  |  |  |
| Change in Hours: (Please Explain)                                       |                    |                                  |               |              |  |  |  |
|   |                    |                                  |               |              |  |  |  |
| *Date Hired: *Date Fired/Quit: *Rate of Pay: \$                         |                    |                                  |               |              |  |  |  |
| Scheduled Hours:  | *Contact Person:   |                                  |               |              |  |  |  |
| PROVIDE A MIN   | IMUM OF 3 CHEC     | CK STUBS BUT PLE                 | ASE DO NOT WA | IT TO OBTAIN |  |  |  |
| <u>3 STUBS TO INFORM US OF THE CHANGE, WE'LL TAKE THEM WHEN YOU GET</u> |                    |                                  |               |              |  |  |  |
| THEM, <i>WE NEED <u>THIS</u> FORM <u>ASAP</u>.</i>                      |                    |                                  |               |              |  |  |  |
| OTHER TYPES OF CHANGES:   |                    |                                  |               |              |  |  |  |
| Туре:   | Date of Change:    | Weekly, Bi-Weekly<br>or Monthly: | Old Amount:   | New Amount:  |  |  |  |
| TANF  |                    |                                  |               |              |  |  |  |
| Child Support   |                    |                                  |               |              |  |  |  |
| SS, SSI or SSDI   |                    |                                  |               |              |  |  |  |
| Pension, Retirement   |                    |                                  |               |              |  |  |  |

| Other |   |   |   |  |
|-------|---|---|---|--|
|       | · | · | · |  |

| *Head of Household Signature:             | Date: |
|---|-------|
| *Signature of Household Member w/ change: | Date: |