

# November 2018 Newsletter



## This Month's Program



Our speaker for the Wednesday November 14, 2018 will be Warden, Adam Smith from the California Department Fish and Game.

Contact: [dpgiuliani@aol.com](mailto:dpgiuliani@aol.com) or 323 810-3958 cell

## November 2018 President's Message

Wow, the year is winding down quickly. Soon we will be celebrating Thanksgiving, Veteran's day and the holidays will be upon us. If you have not received your membership renewal or reservation to the Awards banquet in December, please let Denise Sam or I know as soon as possible.

October meeting saw a change in direction for the club. A vote was taken to have honorary members pay dues again. I am hoping this is a temporary situation and with the addition of new members we can again offer honorary memberships. I think with 10 or so new members we can revisit this issue. I know some members in that category pay dues although they were not required to do so, and I thank you. The dues help pay for the gift cards which we give out at the Awards Banquet for our fresh and saltwater categories.

If you have a trophy for Freshwater or Saltwater Angler of the Year or the Sportsmanship (President's Trophy, please bring it to the November meeting or call so I can make arrangements to pick it up as they have to be engraved in time for the Awards Banquet.

Very few items other than Honorary memberships were brought up at the October meeting, but I'd still like to hear from members on how to make this a better more inclusive club. I am making calls to book charters for 2019. The Dawn Charters and the Sea jay charter look to be solid. If we fish the Blue Horizon it has moved to Oceanside and if we fish the Helena, we are not fishing kelp paddies but going to the island. I will work with the NEW Charter master as Ernie Branch has stepped down to come up with a variety of charters and I am sure Dave Craig will provide the club with a variety of Freshwater events.

I want to thank Ernie Branch for his years of service as our charter master. People remember your board receive nothing, no compensation, no discounts, and no free trips for serving on the board. I need to thank each and every one of them for the time and efforts they have put into making and building this club up. MANY THANKS!

The Funny picture contest has only 2 entries, so get your pictures in by the November meeting.

The close of the November meeting is also the last day to turn in your pictures for consideration. **For consideration** for Fresh and saltwater Angler trophies and to have

## Treasurer's Report

Report is available from Denise Davis

## Welcome New Members

The club currently has 36 paid members. We have 6 Honorary Members

## Club Calendar

### 2018 Club Meetings

Date	Speaker
1/10	Ryan Myers
2/14	Rich Tauber
3/13	George Vanneman
4/13	Brian Nguyen
4/13	Doc Ski
6/16	Aaron Garcia
7/11	Open
8/08	Open
9/12	Brian Nguyen
12/12	Christmas Banquet

## Whopper Board Standings

### 2018 YTD STANDINGS

#### Fresh Water

	Trout	
1st	Ron Hall	4.18
2nd	Atticus Ige	.61
3rd		

#### Surf/Pan Fish

1st	Don Merrill	2.18
2nd	Atticus Ige	1.69
3rd	Glenn Bummer	1.6

#### Large / Small Mouth Bas

1st	Atticus Ige	.39
2nd		
3rd		

#### Striped Bass

1st	Rich Jenkins	6.3
2nd	Karl Penson	3.5
3rd	Ron Hall	2.8

your points counted towards the gift cards. On that note it is not the job of the Whopper board chairman to print your pictures. It is the responsibility of each member to get their pictures in to him/her in the time and how specified by the rules a bylaws of the club. Anyone can find the rules on our web page or ask for a copy and I will see that you get one.

Sam Zanrosso, our Media/webmaster/newsletter editor will [provide any member a copy of the roster upon request. Remember our roster is for club members only and should not be made public.

Finally, our elections come down to the following:

President: William Davis  
Treasurer: Denise Davis  
Secretary: Teri Cobal  
Speaker Chairman: Dick Guiliani  
Freshwater: Dave Craig  
Saltwater: Joe Jones  
Raffle Chair: Don Merrill  
Membership: Jose Dominguez  
Whopper Board: Warren Harper  
Webmaster/Newsletter: Sam Zanrosso

The Awards banquet is fast approaching. The prizes and trips will be offered separately as we did last year. That way you can put raffle tickets towards the prizes you want to win. I thank each and every one for being a member of the club and hope to see you at a meeting, on the water, or at the awards banquet.

Your President  
William L Davis  
[williamldavis7@gmail.com](mailto:williamldavis7@gmail.com)

## Fresh Water Event Update Dates Pending

Hi everyone, there isn't any new news on the fresh water front this month. Bring your ideas on where to fish next year. Let me know when and where you would like to go on either fresh water trips or surf fish trips. Remember, this is your club and your outings. Lets try and do a few more trips in 2019. see you all at the meeting. Dave

See you at the meeting,

Dave

## **SECRETARIES REPORT**

### **2018 Annual Awards Banquet**

Date: December 12, 2018 Wednesday

The Monrovia

534 South Myrtle Avenue, Monrovia, CA 91016

NE corner of Myrtle & Colorado, parking in rear.

Use Private Entrance on Myrtle only. Elevator available.

Phone 626-359-8364

SPOUSES, FRIENDS, & GUESTS ARE WELCOME.

Cocktails: 6-7:00 pm. Cash Bar will be open until 9 pm.

### **Catfish**

1st	Karl Penson	7.5
2nd	Don Merrill	6.96
3rd	Cristion Higareda	5.25

### **Salt Water**

#### **Calico / Sand Bass**

1st	Don Merrill	4.63
2nd	Ron Hall	3.81
3rd	Ernie Branch	3.4

#### **Bonito / Barracuda**

1st	Ron Hall	7.81
2nd	Mike Maurizio	7.18
3rd	Ernie Branch	6.31

#### **Yellowtail / Dorado / White Sea Bass**

1st	Ron Hall	47.81
2st	Rich Jenkins	9.61
3rd	Cristion Higareda	8.48

### **Tuna**

1st	Glenn Bummer	113.5
2nd	Mike Maurizio	19.12
3rd		

### **Bottom Fish**

1st	Karl Penson	12.81
2nd	Rich Jenkins	10.1
3rd	Glenn Bummer	6.5

## **Angler of the Year**

### **2018 Standings**

#	Name	Points
1	Ron Hall	562.14
2	Rich Jenkins	381.46
3	Don Merrill	380.2
4	Glenn Bummer	325.5
5	Atticus Ige	268.8
6	Karl Penson	212.48
7	Mike Maurizio	210.48
8	Ernie Branch	197.4
9	Cristion Higareda	139.38
10	Don Udlock	100

### **MEETING LOCATION**

**Mimi's Cafe**  
500 W Huntington Drive  
Monrovia CA 91016  
626-359-9191

Meetings are held the second Wednesday of the month at Mimi's Restaurant in Monrovia. Mimi's has accommodated us with separate checks, an open menu, and they start taking orders as we arrive. (As early

Dinner: 7:00 pm followed by the Awards & Raffle.

Banquet Tickets \$50.00 per person advance reservation. \$55.00 at the door.

Raffle includes 2019 Club Trips, rods, reels and other goodies. TO WIN TRIPS AND RED TICKET ITEMS, YOU MUST BE A CLUB MEMBER.

Trips won at the Banquet are not to be exchanged, transferred or sold. There are no refunds. If the trip is

cancelled & not rescheduled there is no refund. If the trip is rescheduled & you can't make that date, there

is no refund or exchange. Members who cannot go on prize trips are requested to return the trip to the

Club. Bring your certificate to reserve your trip with the Chartermaster.

Members: Red Tickets ONLY Guests: Blue Tickets ONLY

Early Renewal Raffle is for those who renew their memberships prior to 12/12/2018 6:00pm!

Banquet Reservations are needed now. We must guarantee a number and pay in advance.

Please fill out the info below and mail it now with your check made out to William Davis.

Keep the top section. Or pay at the October or November meeting.

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Banquet Reservations Mail to: William L Davis, 897 W Huntington Dr #D, Arcadia CA 91007

Member

Name \_\_\_\_\_ Phone \_\_\_\_\_

Guests names \_\_\_\_\_

Number in Party \_\_\_\_\_

Amount enclosed \_\_\_\_\_ Check # \_\_\_\_\_ (Please pay by check if mailing this form, made out to

**I have attached a copy of this flyer when I sent out the newsletter**

## RAFFLE CHANGE EFFECTIVE IMMEDIATELY

The Board has determined that the Grand prize for the monthly meetings needs to be a member with current paid membership. If there are 2 Grand prizes, both must go to Club members. This means that if you have a guest buying raffle tickets, they are not eligible to win the Grand prize. However, they are eligible for all the other prizes. If a guest joins the Club that evening before the raffle with membership dues fully paid, then they are eligible for the Grand prize. The Board feels that membership has privileges and that this should be one of them. Please be aware that for raffles early in the year you will need to have your dues paid early in the year to have this privilege.

## FUNNY PICTURE CONTEST

Mr Davis is looking for entries in the Funny Picture Contest. To date we have not received any this year. Your photo entry

as 6PM sometimes.) We want to keep this in balance. Please continue to purchase dinner during our meetings. If you are unable to purchase dinner or prefer your wife's cooking, please consider dessert and a beverage at least. Remember that your check does not include the tip so you need to add on the tip. And please be generous in your tip. We are not the easiest group to work.

### 2019 Membership Drive

The 2019 Membership Drive is on!!!! Sam will have **pre-printed forms**. Just bring your check or cash and validate your personal information on the pre-printed forms. The data on the pre-printed forms comes from the club database. This is the best time to verify and update your information. (Please make every effort to use the pre-printed forms rather than fill out a blank form. I have had instances when people supplied "new" or "revised" information (or I couldn't read their writing), only to have to change the information back at a later date! Thanks for your consideration and cooperation.)

The dues for 2019 are the same as last year: \$45 for an individual and \$60 for a family membership.

### Membership Card Reminder

All members are reminded that your club membership entitles you to a 10% discount on NON-SALE fishing tackle items at Turner's Outdoorsman stores. This discount is not available for guns or ammo. You are also reminded that after January 1 2019, your 2018 membership card is void. In order to receive the discount, a current 2019 membership card will be required. All store managers are aware of this and there are **NO EXCEPTIONS**.

### Website Update

All of the updates have been entered into the Website. If you have anything you would like to add, e-mail it to [newsletter@turnersrodandreeclub.com](mailto:newsletter@turnersrodandreeclub.com).

must be submitted to William Davis by the November Meeting.

## **MORE PRIZES!**

Check out what you may have at home that you might consider donating to the Club for the December raffle. While new rods and reels are always welcome, you may never use all those new tackle bags, coolers, rod racks and all that other fishing and outdoor gear that you have collected. Bring it to the meeting or call Mr Davis for pickup.

## **FISHING IN THE CITY**

Fishing in the City Los Angeles is sponsored by the California Department of Fish and Wildlife to promote fishing for kids and families alike. Spearheaded by Brian Young, the program not only teaches fishing but supports conservation and safety as well. The locations are all over LA county as well as a few events in the OC and San Diego. Brian could really use some volunteers. While he has Aides that cover the heavy stuff he needs help with the rod loan table as well as the education stations. At the various stations different elements about fish are featured. Fish handling, fishing gear, angler ethics, and safety are a few of the topics. The favorite station for the kids enjoy is casting, where they learn to cast for freshwater fish.

Please consider coming out to one of the events to see if you might want to lend a hand and give back to fishing. Most events are on Saturday mornings but there are also some on weekdays as well as some pier events. In addition, help is needed at the Fred Hall Show at the DFW booth every year. While some people work every event, others work a few a year or one a month. This offers opportunities to volunteer as your schedule permits and enjoy the outdoors at the same time.

## **OCTOBER RAFFLE RESULTS**

Please note that our guests this evening were extremely generous in donating many items for our raffle. Many thanks to John Billotti of CCA for coming from Torrance and donating all those jigs. John was able to sign up quite a few members for the Nov 10th Spitfire trip sponsored by CCA. It was quite a deal, including CCA membership.

Also, Orchid Martinez represented Baha Fishing Convoys and shared lots of goodies too for the raffle. Thank you Orchid!

Yozuri Flouro-Joe Jones

Mustad Hooks-Orchid Martinez-guest

Aquagang Lure-Joe Jones

Haybusa Hooks- Warren Harper & Jim Clough

CCA Irons(Donated by CCA)  
Karl Penson

Orchid Martinez  
Jim Clough  
George Lederer  
Alex Perez

Deception Lure-Joe Chen

Gift Sak w/ Wynn Wrap, Jigs, Reel Grip sleeves  
Sal Perez  
Warren Harper  
Bob Bingham  
Manny zamora  
Joe Jones

\$25 Gift Card donated by Orchid Martinez of Baha Fishing Convoys: Winner Sal Perez

Baha Fishing Convoys T shirts donated by Orchid Martinez  
Bob Bingham  
Chuck Auer  
John Billotti  
George Lederer  
Robert Stigile

Denise Davis,  
Secretary  
From the Secretaries Office of Denise Davis  
[Turnerstales@aol.com](mailto:Turnerstales@aol.com)

#### **. CLUB ROSTER AND MEMBERSHIP**

Club Rosters is available from Membership Chairman Sam Zanrosso if you need one. Just ask Sam Zanrosso for an updated 2018 Roster.

#### **NOTE and Pleas Read**

We will be accepting payment of 2019 dues by cash or check at the November Meeting. We have the forms filled out, so you will only have to carefully check that your information is correct. Dues for 2019 will remain the same for the balance of 2018 of \$45.00, so I suggest you pay them in 2018. If paying by cash, please have exact change.

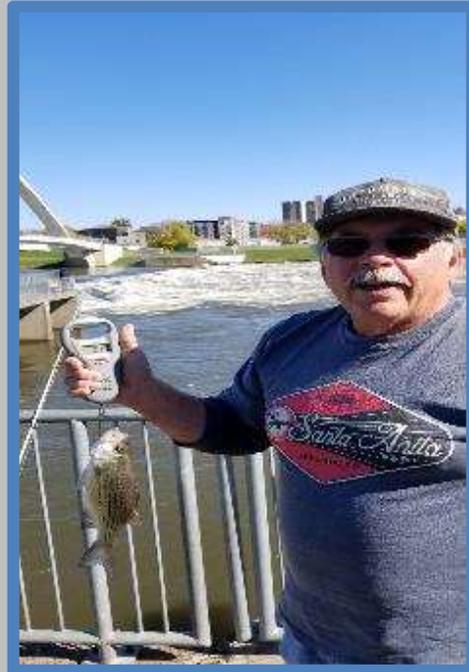
**Just as a reminder, all Honorary Members now will be paying dues. The cost is \$45.00. This change was accepted by the Club. This change will help keep our club financially strong**

Sam

## Members Report

Trip to Midwest  
By  
Ron Hall

Went on a long and awesome Midwest driving trip last month. Visited family, former next door neighbor and old navy buddies. One of my favorite highlights was fishing the Des Moines River! Used the biggest setup ever in my life. Caught my first ever freshwater white bass, it was on a smaller rig.



## November 11<sup>th</sup> Amigo Trip

By

**Sam Zanrosso**

I was invited for a trip on the Amigo out of Ventura Sportfishing. John Camacho was the Charter Master. Some of you may know him.

We left early from home due to the fires and not knowing what traffic was going to be like. When we got to the docks, it was early so myself and the two guys that rode up with me went to dinner. When we got back, guys started showing up. The Amigo came in from Saturday's trip filled with limits of rock and lingcods. So that gave us some hope. It was still a off shore wind blowing so I figured the water would be flat on Sunday. Which it was, just like glass. The drifts were very slow, so we were able to stay on the marks for a good period of time.

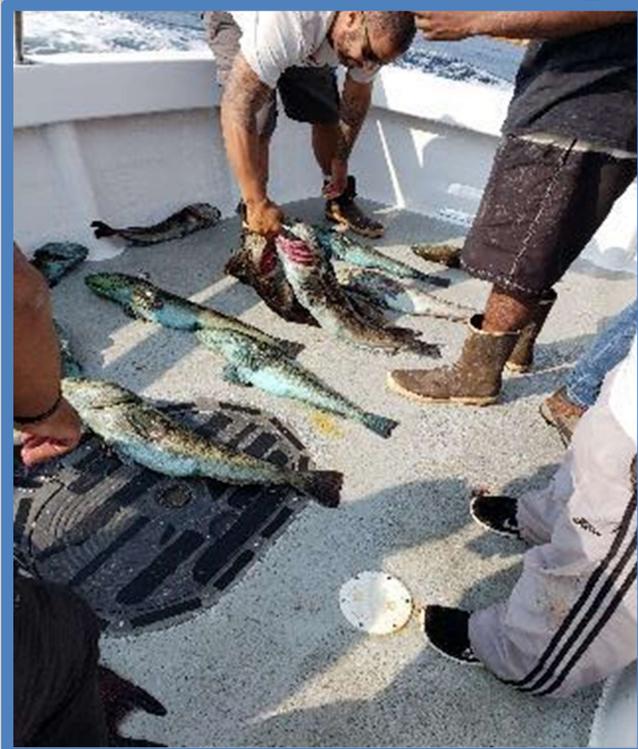
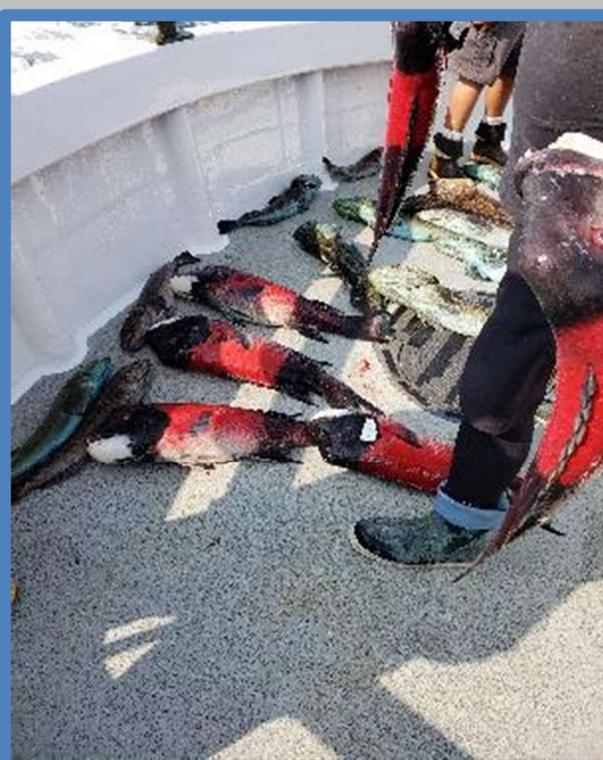
We headed out for San Miguel around 10:00 pm. 19 folks were scheduled, but we ended up with 16 angular. That was perfect for that boat.

We got to the islands around 6:30 and started fishing at 7:00am. We started in deep water about 360 feet. We staired there for 2 hours filling the bags with rock, white, and ling fish. Then we headed for the shallows about 100 ft and stayed there for the rest of the day. The sheep heads and lings staded coming on board. A lot of large white fish and more rock fish. I started throwing plastics. A 9" green swim bait. Every cast as soon as I heat bottom, I was on a fish. I was having a hoot. We headed back at 1:00pm and got back to the dock at 7:pm.

As you all know, I have not been able to go out for the past two years with illness in the family. This was my first trip and what a welcoming back to the sport.

Below are some pictures of the sheep Heads and Lings. All 16 sack were filled to the top See you at the meeting on Wednesday

Sam



This email was sent by Turner's Rod and Reel Club, Covina CA 91722.