



OFFICIAL MATCH PROGRAM

# 2019 Georgia JUNIOR OLYMPIC



## 3 POSITION AIR RIFLE STATE QUALIFIER

**LOCATION:** Ware County Shooting Complex, 950 New Mexico Ave., Waycross, GA

**DATE:** March 09, 2019

**EVENTS:** This event is a 3 x 20 individual event and a 4x3x20 team event. Scores fired by each member of a team count for both individual rankings and team rankings. Team scores are calculated by adding the individual scores of the four team members. Times for each position are: prone - 20 minutes; standing - 25 minutes; kneeling - 20 minutes.

Individual competitors are welcome to compete for individual rankings.

**ELIGIBILITY:** The air rifle match is open to school age competitors currently enrolled in high school. All school age competitors are welcome regardless of state of residence.

Each athlete will only be able to fire in ONE Junior Olympic State Championship. If an athlete wants additional match experience, he may fire in subsequent matches, but must tell the match director to be left off of the match results when score reporting to CMP.

**TEAMS:** Teams will consist of four athletes from the same school or club. Team members **must be declared** before any member of the team fires a shot for the match. Competitors not part of a designated 4 person team will compete for individual rankings only. Teams must meet the requirements in rule 3.2. Individuals may not participate on more than one team and may compete in one category only.

**QUALIFIERS:** CMP will issue invitations to the National Junior Olympic 3P Championships. Qualification procedure for this year:

automatic qualifying scores:

	Individual	Team
Sporter	525	2025
Precision	582	2280

Further details can be found here: <http://www.odcmp.com/3P/JO.htm>

**SCHEDULE:** Air rifle relays will start at **8:30 a.m. Saturday, March 09, 2019**

**2<sup>nd</sup> relay 10:30 am      3<sup>rd</sup> relay 12:30 pm      4<sup>th</sup> relay 2:30 pm**

Additional relays may be added if needed to accommodate additional athletes.

**CLASSES:** Sporter and Precision air rifle classes per National Standard Three-Position Air Rifle Rules.

**RULES:** The *Current National Standard Three-Position Air Rifle Rules* will apply. This is a 3Position Junior Olympic State Qualifying Competition. EIC points for all junior Participants regardless of state of residence are governed and awarded by current CMP EIC rules.

TARGETS: 10 meter targets will be used. Targets will be scored with the Megalink electronic scoring system.

SCORING PROTESTS: A scoring protest fee of \$3.00 per lost challenged shot will be charged and a 2 point penalty will be assessed per *Current National Standard Three-Position Air Rifle Rules*.

AWARDS: Awards will be provided for the following categories (must be a minimum of 3 in a category for awards):

1. top three Georgia resident individuals in each junior air rifle class (SIP)
2. overall top team

RANGE LOCATION: Ware County High School Rifle Range, 950 New Mexico Ave, Waycross, GA

From Atlanta:

- Follow I-75 S, Take exit 62 for US-82/GA-520 toward US-319/Sylvester/Moultrie
- Turn right onto GA-520 E/US-82 E
- Turn right onto Anita St
- Continue onto New Mexico Ave
- Destination is the Ware County Shooting Complex on the right

ENTRY FEES: The advanced registration entry fee is \$25.00 for each individual air rifle competitor plus \$25.00 for each air rifle team (team members must register as individuals).

*Make checks payable to Ware County Rifle Team.*

ENTRIES CLOSE: Advance entries will close **March 07, 2019** Entries will be accepted to range capacity. Every effort will be made to accept all competitors who enter before the closing date.

POST ENTRIES: Entries made after the closing date will be accepted if space is available.

CANCELLATIONS: Cancellations received one week in advance, or earlier, will receive a full Refund (less \$2 processing fee)

HOWTO ENTER: Send individual/team entry forms to: or e-mail them to [england0815@bellsouth.net](mailto:england0815@bellsouth.net)

**Maurice England**  
**Ware County Rifle Team**  
**2469 Minnesota Avenue**  
**Waycross, GA 31503**

ACCOMODATIONS: See <http://www.waycross tourism .com/hotels-motels .htm>

If you have any questions, please contact:  
Maurice England at 912-281-3200 or email: [england0815@bellsouth.net](mailto:england0815@bellsouth.net)

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JUNIOR OLYMPIC  
3 POSITION AIR RIFLE STATE QUALIFIER**

**PLEASE PRINT( IN INK) OR TYPE**

**INDIVIDUAL ENTRY FORM**

must complete for each competitor

Return completed entry forms and fees

**Maurice England**  
**Ware County Rifle Team**  
**2469 Minnesota Avenue**  
**Waycross, GA 31503**

Make checks payable to: **Ware County Rifle Team**

Entry fee is \$25 per individual and \$25 per 4 member team (team members must register as individuals) by **March 08, 2019**

1. Competitor Name: \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

State Resident (circle one) **Yes** **No**

2. **CMP Competitor#**: \_\_\_\_\_ **Date of Birth**: \_\_\_\_\_

(CMP #and DOB is REQUIRED- visit [www.odcmp.com](http://www.odcmp.com) to obtain a CMP Competitor number.)

3. Class (circle one): **Sporter** **Precision**

**IF NEEDED WILL ADD MORE RELAYS**

4. Squadding Preference (please indicate):  
Saturday, **March 09, 2019-**  
8:30 a.m. 10:30 a.m. 12:30 a.m.  
2:30 p.m.

Please arrive 1 hour prior to relay time  
Relay times are the scheduled START  
command for that relay

5. Team Coach: \_\_\_\_\_

Address: \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Team Name (if applicable)  
\_\_\_\_\_

6. Please circle one **School** **Club**

7. Comments: \_\_\_\_\_

For questions or information please contact:

Maurice England at 912-281-3200 or email: [england0815@bellsouth.net](mailto:england0815@bellsouth.net)

Reservations are only confirmed with the receipt of payment

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**TEAM ENTRY FORM** must complete and turn in to registration before any team member fires.

Return completed entry forms and fees:

**Maurice England  
Ware County Rifle Team  
2469 Minnesota Avenue  
Waycross, GA 31503**

Make checks payable to  
**Ware Co. Rifle Team**

Entry fee is \$25 per individual and \$25.00 per 4 member team (team members must register as individuals) by March 08, 2019.

Late fee of \$2 per entry applies to entries received after that date.

1. Team Name \_\_\_\_\_

2. Class (circle one) **Sporter**      **Precision**

3. Category (circle one): **School**      **Club**

4. State Resident Team (circle one): **Yes**      **No**

5. Team Coach: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail \_\_\_\_\_

6. Competitors *(must also complete individual entry for all team members):*

Team Members

(1) \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

(4) \_\_\_\_\_

7. Comments: \_\_\_\_\_

For questions or information please contact:

Maurice England at 912-281-3200 or email: [england0815@bellsouth.net](mailto:england0815@bellsouth.net)