

Fourth Sunday in Lent
March 30, 2025
Divine Service, Setting One
With Holy Communion



Confession and Absolution

Hymn of Invocation

421 Jesus, Grant That Balm and Healing



1 Je - sus, grant that balm and heal - ing In Your ho - ly
2 Should some lust or sharp temp - ta - tion Fas - ci - nate my
3 If the world my heart en - tic - es With the broad and
4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,
5 O my God, my rock and tow - er, Grant that in Your



wounds I find, Ev - 'ry hour that I am feel - ing Pains of
sin - ful mind, Draw me to Your cross and pas - sion, And new
eas - y road, With se - duc - tive, sin - ful vi - ces, Let me
is made whole; When I'm faint, Your cross re - vives me, Grant - ing
death I trust, Know - ing death has lost its pow - er Since You



bod - y and of mind. Should some e - vil thought with - in
cour - age I shall find. Or should Sa - tan press me hard,
weigh the aw - ful load You were will - ing to en - dure.
new life to my soul. Yes, Your com - fort ren - ders sweet
crushed it in the dust. Sav - ior, let Your ag - o - ny



Temp - t my treach - 'rous heart to sin, Show the per - il, and from
Let me then be on my guard, Say - ing, "Christ for me was
Help me flee all thoughts im - pure And to mas - ter each temp -
Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing
Ev - er help and com - fort me; When I die be my pro -



sin - ning Keep me from its first be - gin - ning.
wound - ed," That the tempt - er flee con - found - ed.
ta - tion, Calm in prayer and med - i - ta - tion.
pas - sion Has pro - cured my soul's sal - va - tion.
tec - tion, Light and life and res - ur - rec - tion.

Text: Johann Heermann, 1585-1647; tr. composite, alt.
Tune: Johann Balthasar König, 1691-1758
Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

Stand

Service of the Word

Introit

Psalm 122:1–2, 6, 8; antiphon: Isaiah 66:10a, 11a



Rejoice with Jerusalem, and be | glad for her,*

all you who | love her;

that you may nurse and be | satisfied*

from her con- | soling breast.

I was glad when they | said to me,*

“Let us go to the house | of the LORD!”

Our feet have been | standing*
within your gates, O Je- | rusalem!
 Pray for the peace of Je- | rusalem!*
 May they be secure who | love you!
For my brothers and com- | panions' sake*
I will say, "Peace be with- | in you!"
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
 Rejoice with Jerusalem, and be | glad for her,*
 all you who | love her;
that you may nurse and be | satisfied*
from her con- | soling breast.

Kyrie

LSB 152

A In peace let us pray to the Lord.

C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.

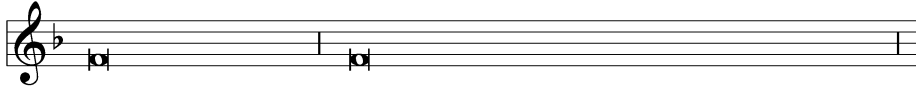
C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



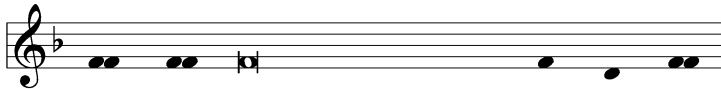
A For this holy house and for all who offer here their worship and praise



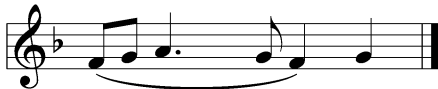
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Lamb of God, Pure and Holy



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
 2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
 3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:
 All sins Thou bor - est for us, Else had de - spair reigned o'er us:
 All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!
 Have mer - cy on us, O Je - sus! O Je - sus!
 Thy peace be with us, O Je - sus! O Je - sus!

Text: tr. The Lutheran Hymnal, 1941
 Text and tune: Nicolaus Decius, c. 1485–after 1546
 Text and tune: Public domain

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Exodus 16:2–21

²And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

⁴Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” ⁶So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” ⁸And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

⁹Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” ¹⁰And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. ¹¹And the LORD said to Moses, ¹²“I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

¹³In the evening quail came up and covered the camp, and in the morning dew lay around the camp. ¹⁴And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. ¹⁵When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat. ¹⁶This is what the LORD has commanded: ‘Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.’” ¹⁷And the people of Israel did so. They gathered, some more, some less. ¹⁸But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. ¹⁹And Moses said to them, “Let no one leave any of it over till the morning.” ²⁰But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. ²¹Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Galatians 4:21–31

²¹Tell me, you who desire to be under the law, do you not listen to the law? ²²For it is written that Abraham had two sons, one by a slave woman and one by a free woman. ²³But the son of the slave was born according to the flesh, while the son of the free woman was born through promise. ²⁴Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. ²⁵Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. ²⁶But the Jerusalem above is free, and she is our mother. ²⁷For it is written,

“Rejoice, O barren one who does not bear;
break forth and cry aloud, you who are not in labor!
For the children of the desolate one will be more
than those of the one who has a husband.”

²⁸Now you, brothers, like Isaac, are children of promise. ²⁹But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. ³⁰But what does the Scripture say? “Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman.” ³¹So, brothers, we are not children of the slave but of the free woman.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Verse (Lent)

LSB 157

Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

Holy Gospel

John 6:1–15

P The Holy Gospel according to St. John, the sixth chapter.



☐ Glo - ry to You, O Lord.

¹After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. ²And a large crowd was following him, because they saw the signs that he was doing on the sick. ³Jesus went up on the mountain, and there he sat down with his disciples. ⁴Now the Passover, the feast of the Jews, was at hand. ⁵Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, “**Where are we to buy bread, so that these people may eat?**” ⁶He said this to test him, for he himself knew what he would do. ⁷Philip answered him, “Two hundred denarii would not buy enough bread for each of them to get a little.” ⁸One of his disciples, Andrew, Simon Peter’s brother, said to him, ⁹“There is a boy here who has five barley loaves and two fish, but what are they for so many?” ¹⁰Jesus said, “**Have the people sit down.**” Now there was much grass in the place. So the men sat down, about five thousand in number. ¹¹Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. ¹²And when they had eaten their fill, he told his disciples, “**Gather up the leftover fragments, that nothing may be lost.**” ¹³So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. ¹⁴When the people saw the sign that he had done, they said, “This is indeed the Prophet who is to come into the world!”

¹⁵Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

P This is the Gospel of the Lord.



☐ Praise to You, O Christ.

Sit

Hymn of the Day

Turn page

625 Lord Jesus Christ, Life-Giving Bread



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace
 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -
 3 O bread of heav'n, my soul's de - light, For full and free
 4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,
 ters lead me; Your ta - ble well for me pro - vide,
 re - mis - sion I come with prayer be - fore Your sight
 would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well
 Your wound - ed hand now feed me. Though wea - ry, sin -
 In sor - row and con - tri - tion. Your righ - teous - ness,
 O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,
 ful, sick, and weak, Ref - uge in You a - lone I seek,
 Lord, cov - er me That I re - ceive You wor - thi - ly,
 this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.
 To share Your cup of heal - ing.
 As - sured of Your full par - don.
 O Christ, my Lord of mer - cy!

Text: Johann Rist, 1607-67; tr. Arthur T. Russell, 1806-74, alt.
 Tune: Theütsch kirchen ampt, 1525, Strassburg
 Text and tune: Public domain

Sermon

Stand

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

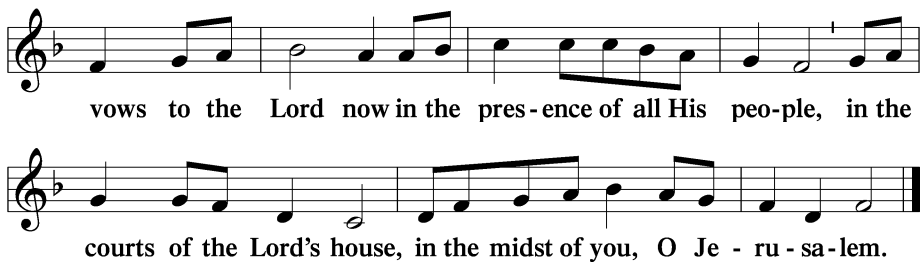
Prayer of the Church

Offertory

LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Stand

Service of the Sacrament

St. Paul reminds us to examine ourselves before taking the Lord's Supper. Communicants are required to be members of a Lutheran Church-Missouri Synod congregation. We do this out of pastoral concern and in Christian love. If you have any questions, please see Pastor before worship. Thank you.

Preface

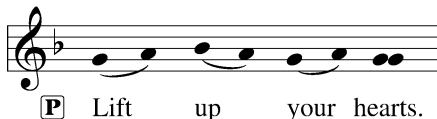
LSB 160



P The Lord be with you.



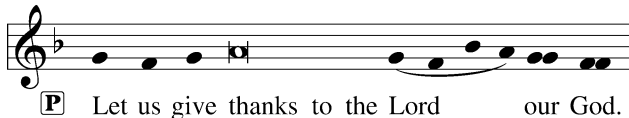
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary...evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

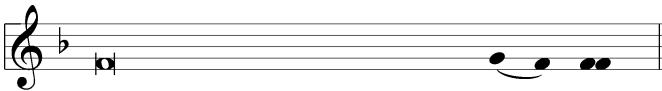
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



A - men.

Agnus Dei

LSB 163



Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

Distribution

Distribution Hymns

Turn page

743 Jesus, Priceless Treasure



1 Je - sus, price-less trea - sure, Fount of pur - est plea - sure,
 2 In Thine arms I rest me; Foes who would mo - lest me
 3 Sa - tan, I de - fy thee; Death, I now de - cry thee;
 4 Hence, all earth - ly trea - sure! Je - sus is my plea - sure,



Tru - est friend to me, Ah, how long in an - guish
 Can - not reach me here. Though the earth be shak - ing,
 Fear, I bid thee cease. World, thou shalt not harm me
 Je - sus is my choice. Hence, all emp - ty glo - ry!



Shall my spir - it lan - guish, Yearn - ing, Lord, for Thee?
 Ev - 'ry heart be quak - ing, Je - sus calms my fear.
 Nor thy threats a - larm me While I sing of peace.
 Naught to me thy sto - ry Told with tempt - ing voice.



Thou art mine, O Lamb di - vine! I will suf - fer
 Light - nings flash And thun - ders crash; Yet, though sin and
 God's great pow'r Guards ev - 'ry hour; Earth and all its
 Pain or loss, Or shame or cross, Shall not from my



naught to hide Thee; Naught I ask be - side Thee.
 hell as - sail me, Je - sus will not fail me.
 depths a - dore Him, Si - lent bow be - fore Him.
 Sav - ior move me Since He deigns to love me.

5 Evil world, I leave thee;
 Thou canst not deceive me,
 Thine appeal is vain.
 Sin that once did blind me,
 Get thee far behind me,
 Come not forth again.
 Past thy hour,
 O pride and pow'r;
 Sinful life, thy bonds I sever,
 Leave thee now forever.

6 Hence, all fear and sadness!
 For the Lord of gladness,
 Jesus, enters in.
 Those who love the Father,
 Though the storms may gather,
 Still have peace within.
 Yea, whate'er
 I here must bear,
 Thou art still my purest pleasure,
 Jesus, priceless treasure!

Text: Johann Franck, 1618-77; tr. Catherine Winkworth, 1827-78, alt. Tune: Johann Crüger, 1598-1662 Text and tune: Public domain

550 Lamb of God



1 Your on - ly Son, no sin to hide, But You have
 2 Your Gift of love they cru - ci - fied, They laughed and
 3 I was so lost, I should have died, But You have



sent Him from Your side To walk up - on this guilt - y
 scorned Him as He died: The hum - ble King they named a
 brought me to Your side To be led by Your staff and



sod, And to be - come the Lamb of God.
 fraud, And sac - ri - ficed the Lamb of God.
 rod, And to be called a lamb of God.

Refrain



O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God!



O wash me in His pre - cious blood, My Je - sus Christ, the Lamb of God.

Text and tune: Twila Paris, 1958

Text and tune: © 1985 Straightway Music, admin. EMI. Used by permission: Hymn no. 10001882

Stand

Nunc Dimittis

LSB 165



♩ Lord, now You let Your ser - vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va - tion which You have pre -

pared in the sight of ev - 'ry peo - ple: A light to re -
 veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.
 Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;
 as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

Post-Communion Collect

A Let us pray...

C A - men.

Benediction

LSB 166

P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

C A - men.

Sit

Hymn to Depart

685 Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, Fol - low His ex -
2 Let us suf - fer here with Je - sus And with pa - tience
3 Let us glad - ly die with Je - sus. Since by death He
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
bear our cross. Joy will fol - low all our sad - ness; Where He
con - quered death, He will free us from de - struc - tion, Give to
from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
is, there is no loss. Though to - day we sow no laugh - ter,
us im - mor - tal breath. Let us mor - ti - fy all pas - sion
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
We shall reap ce - les - tial joy; All dis - com - forts
That would lead us in - to sin; And the grave that
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
that an - noy Shall give way to mirth here - af - ter. Je - sus,
shuts us in Shall but prove the gate to heav - en. Je - sus,
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
here I share Your woe; Help me there Your joy to know.
here with You I die, There to live with You on high.
let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626-81; tr. Lutheran Book of Worship, 1978, alt. Tune: Georg G. Boltze, 18th cent.
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Rev. Karl C. Bollhagen, Pastor
Vicar Jacob Stefanec
Organist: Sandra Schutte
Acolyte: Evan Waechter

Trinity Lutheran Church
16 12th Ave. NE
Hampton, IA 50441
(641) 456-4816
www.trinityhampton.com



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