

Westbrook Council of Beach Associations
6:30 pm, Monday, July 11, 2022
IN PERSON MEETING
Downstairs Conference Room A – Westbrook Town Hall
AGENDA

1. **Call to order & Roll Call of Officers and Delegates**
2. **Minutes:** June 6, 2022 Minutes are posted online. Accept as posted
3. **Treasurer's Report:** Steve Smith
4. **Officer's Report:** President, VP and Secretary –
Taxing District Update, National Wildlife Refuge
5. **Scholarship Winner – Introduce Henry Anderson & Present Award**
6. **Introduce Enzo Adorno – Education Project presentation**
7. **Committees:**
 - Harbor Commission
 - Police & Traffic Boards
 - Alleviating Hunger – Food Drive Report
 - Elections and discussion regarding vacancies
 - Forum: Possible not to have it this year
8. **Old Business/New Business**
9. **Guest Speakers:**
John Palermo, Emergency Management Director
John Hall III, First Selectmen
Representatives of Red Cross
10. **Next Meeting – Monday, August 8th at 7pm in person at the Multi Media Room
Town Hall**
11. **Adjournment**