

**STATE OFFICERS  
2018-2019**

**President**

Robert Lee Anderson, Jr.  
476 Natural Bridge Rd.  
Hartselle, AL 35640  
256-751-2913  
rldad1@yahoo.com

**Vice-President**

Edmon Howard McKinley, Esq  
P.O. Box 847  
Thomasville, AL 36784  
334-636-4882  
edmonhmckinley@bellsouth.net

**Secretary**

Bruce A. Buehler  
1745 Pebble Creek Drive  
Prattville, AL 3606-7208  
334-467-6646  
bruceabuehler@gmail.com

**Recording Secretary**

James Kenneth Griffith, Jr.  
132 Oakhurst Dr.  
Madison, AL 35758  
256-656-8761  
jgriffith@cspire.com

**Treasurer**

John Bernard Van Zandt  
P.O. Box 434  
Fairhope, AL 36533-0434  
251-279-9040  
johnalssar@gmail.com

**Registrar**

Ronald A. Bearden  
458 County Road 482  
Crossville, AL 35962-4231  
256-659-6479  
rbearden@farmerstel.com

**Chancellor**

M. Inge Tingle, Esq  
3922 South River Circle  
Vestavia Hills, AL 35243  
205-903-4875  
inge.tingle@gmail.com

**Genealogist**

Earl Gillian, Jr, Esq  
1528 Chapel Rd.  
Wetumpka, AL 36092  
334-567-8097  
pbpossum99@aol.com

**Historian**

Robert Dennis England, Ph.D.  
P.O. Box 740143  
Tuscumbia, AL 35674  
256-386-7833  
robertdennisengland@msn.com

**Chaplain**

Rev. R. Jefferson Coker, III  
509 Hillyer High Road  
Anniston, AL 36207  
256-624-6860  
rjcoker@gmail.com

**Sergeant-at-Arms**

George Thomas Smith, III  
8519 Carillion Place  
Montgomery, AL 36117-8817  
334-590-8490  
tomsmith12@charter.net



**ALABAMA SOCIETY  
SONS OF THE AMERICAN REVOLUTION  
ORGANIZED FEBRUARY 10, 1889**

**NATIONAL TRUSTEES**

**Trustee**

Dr. J. Fred Olive, III  
3117 Canterbury Place  
Vestavia, AL 35243-5261  
205-967-1989  
folive@mindspring.com

**Alternate Trustee**

Robert Lee Anderson, Jr.  
476 Natural Bridge Rd.  
Hartselle, AL 35640  
256-751-2913  
rldad1@yahoo.com

January 10, 2019

Dear Compatriot,

In accordance with the Constitution and By-laws of the Alabama Society, Sons of the American Revolution, notification is hereby given of the ALSSAR Annual Business Meeting and Convention to be held on Friday and Saturday, February 22nd and 23rd. Friday, February 22nd will feature a Genealogy Workshop starting at 2:00 p.m. and a Reception starting at 6:30 in the evening. The Annual Business Meeting will start at 8:30 a.m. on Saturday February 23rd followed by the Orations Contest at 11:00 a.m., the Youth Awards Luncheon at 12:00, and the Saturday Night Banquet at 6:00 p.m. The Annual Business Meeting and Convention will be held at the Hoover Embassy Suites, located at 2960 John Hawkins Parkway, Birmingham, AL 35244. More information as well as registration forms can be found on the ALSSAR website located at: <https://www.alssar.org/alssar-convention-2019.html>. Hotel Room Reservations can be made by calling 205-985-9994 or by using the <https://www.alssar.org/alssar-convention-2019.html> link and selecting the "Reserve Your Room Online" link. Make sure you mention "Sons of the American Revolution" to get the special room rate of \$125.00 per night.

It was originally planned that there would be a dedication of the Alabama Society Flag Project at the American Village on Friday, February 22nd. There are still plans to do that if the weather will cooperate for the completion of the project. More information will be provided via email later.

Part of the Annual Business Meeting and Convention is to conduct the business of the Alabama Society. Your presence is requested as a member of the ALSSAR in good standing. Note that all ALSSAR members in good standing can vote at the Annual Business Meeting. Note also that all Committee Chairmen and Chapter Officers are requested to attend and present their associated reports during the Business Meeting.

I request that the Trustee, and all Officers, Chapter Presidents, and Committee Chairmen submit your report in writing to be received by the undersigned no later than **February 13th**. For chapters, the "Chapter Report Form for BOM" found on the ALSSAR website may be substituted for narrative reports.

Please see the attachments for reservations and directions to the Hoover Embassy Suites and information regarding submission of reports. Please register for the Convention as early as possible as we will have to plan for food, etc... We look forward to another great convention and to furthering the goals of the Alabama Society, Sons of the American Revolution.

*Jim Griffith*  
Recording Secretary

. "Our inspiration is from the past; our hope is for the future; our duty is in the