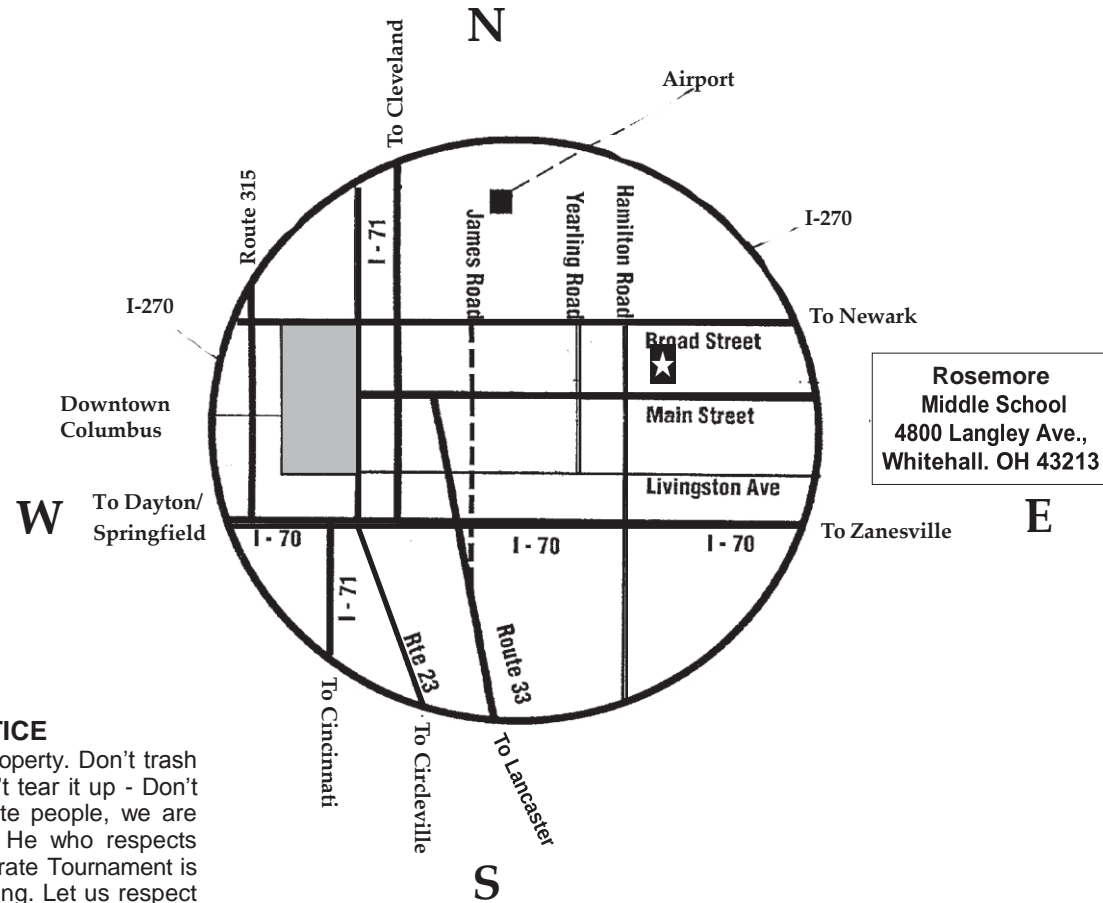


★ **DIRECTIONS TO ROSEMORE MIDDLE SCHOOL** ★
 4800 LANGLEY AVE., WHITEHALL, OHIO 43213 (614) 235-1036



SPECIAL NOTICE
 Please respect the schools property. Don't trash it up - Don't mess it up - Don't tear it up - Don't smoke it up. We are all Karate people, we are taught and live with respect. He who respects himself, respects others. A Karate Tournament is an extension of our Dojo training. Let us respect the schools as we would our own Dojo.
 Thank you,
 Hanshi Rick Moore

The Rick Moore Academy, Inc.
 4367 East Main Street
 Columbus, Ohio 43213



ON A QUEST TO BE THE BEST!



HANSHI RICK MOORE

WELCOMES YOU TO THE FALL SESSION OF

**THE 43rd ANNIVERSARY FALL
 FOUR SEASONS OPEN
 CHAMPIONSHIP**

KARATE — KUNG FU — TAE KWON DO

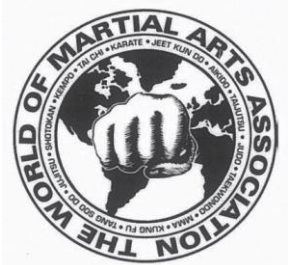
SATURDAY, November 3rd 2018

ROSEMORE MIDDLE SCHOOL

4800 LANGLEY AVE.
 WHITEHALL, OH 43213

REGISTRATION BEGINS - 8:30 AM
 BLACK BELT MEETING - 10:00 AM

GRAND CHAMPIONS
 BLACK BELT KATA \$100
 BLACK BELT (MEN) SPARRING \$100
 JR BLACK BELT
 UNDER BLACK BELT
 YOUTH GRAND CHAMPIONS



*Special
 Thanks to
 Our Sponsors*

*Most Supporting
 School
 \$100
 (20 or more
 students)*

*Grappling
 9 am
 Sharp
 Gi or No Gi*



United Promoters Martial Arts Circuit Ohio State Series 2017 Divisions

KYU – KATA – (CO-ED)

1. 5- under all ranks
2. 6-7 Nov.
3. 6-7 Inter
4. 6-7 Adv.
5. 8-9 Nov.
6. 8-9 Inter
7. 8-9 Adv.
8. 10-11 Nov.
9. 10-11 Inter
10. 10-11 Adv.
11. 12-13 Nov.
12. 12-13 Inter
13. 12-13 Adv.
14. 14-17 Nov.
15. 14-17 Adv.
16. 18-34 Nov.
17. 18-34 Adv.
18. 35-UP Nov.
19. 35-UP Adv.

HANDICAPABLE (CO-ED)
KATA/WEAPONS (ALL RANKS)

20. 12 – Under
21. 13- UP

BLACK BELT KATA

22. 12 - Under (Co-ed)
23. 13 - 17 (Co-ed)
24. 18-Up (womens)
25. 18-34 (mens)
26. 35-54 (Co-ed)
27. 55 – Up (Co-ed)

KYU KUMITE –SPARRING BOYS

28. 5- under all ranks
29. 6-7 Nov.
30. 6-7 Inter
31. 6-7 Adv.
32. 8-9 Nov.
33. 8-9 Inter
34. 8-9 Adv.
35. 10-11 Nov.
36. 10-11 Inter
37. 10-11 Adv.
38. 12-13 Nov.
39. 12-13 Inter
40. 12-13 Adv.
41. 14-17 Nov.
42. 14-17 Adv.
43. 18-34 Nov.
44. 18-34 Adv.
45. 35-UP Nov.
46. 35-UP Adv.

KYU KUMITE – SPARRING - GIRLS

47. 5- under all ranks
48. 6-7 Nov.
49. 6-7 Inter
50. 6-7 Adv.
51. 8-9 Nov.
52. 8-9 Inter
53. 8-9 Adv.
54. 10-11 Nov.
55. 10-11 Inter
56. 10-11 Adv.
57. 12-13 Nov.
58. 12-13 Inter
59. 12-13 Adv.
60. 14-17 Nov.
61. 14-17 Adv.
62. 18-34 Nov.
63. 18-34 Adv.
64. 35-UP Nov.
65. 35-UP Adv.

BLACK BELT KUMITE

66. 9-Under (Co-ed)
67. 10-11 (boys)
68. 10-11 (girls)
69. 12-13 (boys)
70. 12-13 (girls)
71. 14-17 (boys)
72. 14-17 (girls)
73. 18-30 (women)
74. 30 & Up (women)
75. 18-30 (men) 160 lbs. & Under(light)
76. 18-30 (men) 161 - 185 lbs.(middle)
77. 18-30 (men) 186 lbs.& Up
78. 31-40 (men)
79. 41-49 (men)
80. 50-59 (men)
81. 60 & UP (men)

PADDED WEAPONS (ALL CO-ED)

107. 5 & Under
 108. 6-7 yrs. & under
 109. 8-9
 110. 10-11
 111. 12-13
 112. 14-17
 113. 18-34
 114. 35-up
 115. ALL JR. BLACK BELTS
 116. ALL ADULT BLACK BELTS
- EQUIPMENT APPROVED ONLY.
FOAM PADDED SWORDS, BOW,
NUNCHUKS.
HEAD GEAR FACE MASK REQUIRED.

KYU WEAPONS (CO-ED)

82. 5 & under all ranks
83. 6-7 Nov.
84. 6-7 Inter.
85. 6-7 Adv.
86. 8-9 Nov.
87. 8-9 Inter.
88. 8-9 Adv.
89. 10-11 Nov.
90. 10-11 Inter
91. 10-11 Adv.
92. 12-13 Nov.
93. 12-13 Inter.
94. 12-13 Adv.
95. 14-17 Nov.
96. 14-17 Adv.
97. 18-34 Nov.
98. 18-34 Adv.
99. 35-UP Nov.
100. 35-Up Adv.

BLACK BELT WEAPONS

101. 12 & under (co-ed)
102. 13 - 17 (co-ed)
103. 18-Up (womens)
104. 18-34 (mens)
105. 35-54 (co-ed)
106. 55- Up (co-ed)

SELF-DEFENSE

117. 5 & Under
118. 6-7
119. 8-9
120. 10-11
121. 12-13
122. 14-17
123. 18-34
124. 35-up
125. ALL JR. BLACK BELTS
126. ALL ADULT BLACK BELTS

GRAPPLING DIVISIONS (GI ONLY)

ALL GRAPPLERS MUST WEIGH IN.
Division will be divided into respective
division at ring side by the coordinator.
17 years & under dvisions.
Adults divisions.

When & Where:

November 3, 2018 • Rosemore Middle School (614) 235-1036

Doors open at 8:30 A.M. for Registration

TOURNAMENT BEGINS AT 11:00 A.M. SHARP! Please be on time. No refunds if you are late!

Pre-registration - \$45.00 for All events November 2nd 2018

Registration at the door - \$45.00 for 1 event:

\$5.00 for Every Additional Event.

Spectators - Adults - \$10.00; Children 6-12 yrs. - \$5.00

Senior Citizens (65 & over) and children under 6 - FREE

Call Hanshi Moore at (614) 235-1036 for family discount information.

PLEASE NOTE: **Required Equipment: only soft foam equipment for head, hands and feet.

Mouthpiece; groin cup for males. Birth Certificate must be provided to show proof of age upon request.

Unsportsman-like conduct will result in your removal from this tournament. There will be no refund if you are asked to leave.

Fall - Four Seasons Open Championship - Preregistration Form

PLEASE PRINT CLEARLY . . . ALL FORMS MUST BE SIGNED IN ORDER TO COMPETE

SEND MONEY ORDER OR CASHIER'S CHECK TO HANSHI RICK MOORE, 4367 E. MAIN STREET, COLUMBUS, OHIO 43213

NAME _____ AGE _____ MALE _____ FEMALE _____ WEIGHT _____

ADDRESS _____ CITY _____ STATE/PROV _____

ZIP CODE _____ PHONE (_____) _____

INSTRUCTOR'S NAME _____ DOJO ADDRESS _____

YOUR BELT COLOR _____ IN YOUR STYLE ARE YOU: NOVICE INTER. ADV. BLACK BELT (CIRCLE ONE)

EVENTS: KATA _____ KUMITE _____ WEAPONS _____ SELF-DEFENSE _____

PADDED WEAPONS _____ GRAPPLING _____

SPECTATORS: QTY X \$10.00=\$ _____. QTY X \$5.00=\$ _____. COMPETITOR: # OF EVENTS = \$ _____

FAMILYDISCOUNT? Y/N TOTAL AMOUNT ENCLOSED FOR SPECTATORS AND COMPETITORS=\$ _____

PRE-REGISTRATION DEADLINE IS: November 2, 2018

Waiver: I assume full responsibility for any and all injuries or damages that I may suffer as a participant at the Rick Moore Academy and Staff/Fall Four Seasons Open Championship/U.P.M.A.C.. I realize this is a contact sport, if sparring. Any medical treatment I may receive will in no way hold The Rick Moore Academy, Inc., Hanshi Rick Moore or Rosemore Middle School, any staff of this tournament responsible. I assume all responsibility for my belongings and will not take action against parties mentioned for theft or damage of property. I am aware of any physical limitations I may have and will not hold the above-mentioned parties responsible for any unforeseen accidents. I waive the right to the use of any photograph(s) or videotape(s) by the promoter of this tournament.

SIGNATURE _____ CO-SIGNER (IF UNDER 18) _____

DATE _____