**2020 MLIA Cultural Talent Show Application Instructions**

**Main Line Indian Association (MLIA)** is pleased to invite applications for our **4th Annual Cultural Talent Show**. Showcase your cultural talents for your peers, families, and community!

**CULTURAL SHOW DETAILS**

**Sunday, March 15, 2020 at 4pm to 6pm**

*Reception with light snacks/refreshments to follow*

**Rotwitt Theater of the McShain Performing Arts Center**

Rosemont College – Brown Science Building

1400 Montgomery Avenue

Rosemont, PA 19010

**Google Maps location -** [**https://goo.gl/maps/HEvVeo2gnys7jXnWA**](https://goo.gl/maps/HEvVeo2gnys7jXnWA)

**INSTRUCTIONS –** Complete the attached application. Use a separate application for each performance. **Applications must be TYPED** **or WRITTEN NEATLY.** Incomplete or illegible applications may not be considered.

**PERFORMANCE CATEGORIES (Preference given to groups and youth. Adults may be considered if time allows)**

* Dance performance - Bollywood, Classical, Folk, or Other
* Vocal performance
* Instrumental performance
* Stand-Up Comedy
* Skit
* Other Performance

**PERFORMANCE TIME LIMITS –** All Performances (except skits) – **3 minutes**

 Skit – **5 minutes**

**APPLICATION DEADLINE - Saturday, FEBRUARY 15, 2020**

**EMAIL APPLICATIONS TO - mainlineindianassociation@gmail.com**

**DRESS REHEARSAL –** Tentatively scheduled for **Friday, March 13, 2020** at **5 to 7pm at Rotwitt Theater**. You will be given a rehearsal time slot during which to arrive.

**EVENT TICKETS –** Tickets to the show will go on sale in February for online purchase. All performers will be given complimentary entry along with only one coordinator and one instructor (if different from coordinator).

***Questions?? – Contact Viraj at 610-212-0745 or Sadhvi at 585-721-1524***

**2020 MLIA Cultural Talent Show Performance Application**

**Primary Coordinator - Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Cell#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of Instructor or Teacher - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Item Categories (check one) ( ) Bollywood dance**

 **( ) Classical dance**

 **( ) Folk dance (such as bhangra or garba/raas)**

 **( ) Other dance style \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **( ) Vocal performance**

 **( ) Instrumental performance (name of instrument\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)**

 **( ) Stand-Up Comedy**

 **( ) Skit**

 **( ) Other performance \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Item Length - \_\_\_\_\_\_\_ minutes**

**Item Description - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title of Song (if applicable) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Equipment needs (mics, music stand, & electric piano available) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Names of Participants** *(attach additional sheet if more than 9 participants)***:**

All participants will be required to sign a waiver for Rosemont College *(to be emailed before show).*

|  |  |  |  |
| --- | --- | --- | --- |
|  | **First Name** | **Last Name** | **Age (if minor)** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| 6 |  |  |  |
| 7 |  |  |  |
| 8 |  |  |  |
| 9 |  |  |  |

**WAIVER OF LIABILITY AND HOLD HARMLESS PROVISION:**By signing below, we knowingly, willingly and voluntarily:

1. Waive any claim or cause of action against and release from liability Main Line Indian Association; its officers, and agents from any liability for injuries to person or property resulting from participation in the activity(s) listed above.
2. Agree to indemnify and hold harmless Main Line Indian Association; its officers, and agents for any claims, causes of action, or liability to any person arising from participation in the activity listed above.

**PHOTOGRAPHY/VIDEOGRAPHY DISCLOSURE:** By signing below, you provide consent on behalf of all participants listed above to having photographs and videos of their performances taken and used by Main Line Indian Association.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Primary Coordinator’s Signature Date