

Our Savior Lutheran Church May 26TH, 2024 Page 1
14344 Jamison Way, (941) 249-5108



WELCOME TO OUR SAVIOR LUTHERAN! Thank you for joining us as we worship our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, **please place your cell phones on mute** for the time we are together in worship. If you are a visitor, let us know you are here!

IN OUR PRAYERS: Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. We have a tradition of asking for special prayers at the start of the service. Feel free to join in asking for what is on your heart.

THE MEANING OF THE TWO PICTURES IN THE BULLETIN: The two pictures at the top of the bulletin are the church's logo and the LCMC logo. The church's logo is the descent of the Holy Spirit into 'Our Savior' at the time of His Baptism.

We Serve Today:

Reader: Pr. Steve Offering: Gene Dulik
Communion: Bubbles Burress, Ellie Self, Pr. Steve Greeter: TBA

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SERVICE OF THE WORD – THE MAJOR HOLIDAY OF TRINITY SUNDAY

GATHERING AND MEDITATION TIME: Pre-Service Music, Welcome, and Announcements

CONFESSIOAL PRAYER - congregational responses in **BOLD**

Pastor: Lord, we approach your altar with with love for You and our concern for the price you paid for us on the cross. We realize the difficulties that we face, and we confess the poor job we have done with our response to your sacrifice. For that, dear Lord, we make our confession to you this day.

1 John 1:8-9

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

ABSOLUTION:

Pastor: As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, and by the authority of Jesus Christ, forgive you all your sins in the name of the, Father, Son, and Holy Spirit. In the name of Jesus we pray. **Alleluia and Amen.**

ENTRANCE HYMN: R236 All Creatures of Our God and King vs 1,2,6

THE PRAYER OF THE DAY (Unison): P. Let us pray:

Lord, we ask you for your help to understand our relationship with the members of your Trinity. Lead us in your service, Alleluia.

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May the God of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know the hope to which God has called us, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Alleluia and Amen.

OLD TESTAMENT LESSON: Isaiah 6:1-8 (ESV)

6 In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. 2 Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. 3 And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

4 And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. 5 And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

6 Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. 7 And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

Isaiah's Commission from the Lord

8 And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here I am! Send me.”

PSALM: 29 (ESV) *(Recited whole verse by whole verse – Congregation in **Bold**)*

29 Ascribe to the LORD, O heavenly beings,
ascribe to the LORD glory and strength.

**2 Ascribe to the LORD the glory due his name;
worship the LORD in the splendor of holiness.**

3 The voice of the LORD is over the waters;
the God of glory thunders,
the LORD, over many waters.

**4 The voice of the LORD is powerful;
the voice of the LORD is full of majesty.**

5 The voice of the LORD breaks the cedars;
the LORD breaks the cedars of Lebanon.

**6 He makes Lebanon to skip like a calf,
and Sirion like a young wild ox.**

7 The voice of the LORD flashes forth flames of fire.

**8 The voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.**

9 The voice of the LORD makes the deer give birth
and strips the forests bare,
and in his temple all cry, "Glory!"

**10 The LORD sits enthroned over the flood;
the LORD sits enthroned as king forever.**

11 May the LORD give strength to his people!
May the LORD bless his people with peace!

**Glory be to the Father, and to the Son, and to the Holy Spirit. As it
was in the beginning, is now, and ever shall be; world without end.**

Amen

EPISTLE LESSON: Acts 2:14a, 22-36 (ESV)

14 But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. 15 For these people are not drunk, as you suppose, since it is only the third hour of the day. 16 But this is what was uttered through the prophet Joel:

17 "'And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;

18 even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.

19 And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;

20 the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and magnificent day.

21 And it shall come to pass that everyone who calls upon the name
of the Lord shall be saved.'

22 "Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— 23 this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. 24 God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. 25 For David says concerning him,

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“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
26 therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
27 For you will not abandon my soul to Hades,
or let your Holy One see corruption.
28 You have made known to me the paths of life;
you will make me full of gladness with your presence.’

29 “Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. **30 Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, 31 he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. 32 This Jesus God raised up, and of that we all are witnesses. 33 Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. 34 For David did not ascend into the heavens, but he himself says,**

“The Lord said to my Lord,
“Sit at my right hand,
35 until I make your enemies your footstool.”
36 Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

Please rise for the singing of the Alleluia. (Omitted during Lent.) John 6:6-8



THE HOLY GOSPEL: John 3:1-17 (ESV)

The Holy Gospel according to St. John, the 3rd Chapter.



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3 Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. 2 This man came to Jesus by night and said to him, **“Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.”** 3 Jesus answered him, **“Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”**

4 Nicodemus said to him, **“How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?”**

5 Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. 6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. 7 Do not marvel that I said to you, ‘You must be born again.’ 8 The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

9 Nicodemus said to him, **“How can these things be?”** 10 Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? 11 Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. 12 If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? 13 No one has ascended into heaven except he who descended from heaven, the Son of Man. 14 And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, 15 that whoever believes in him may have eternal life.

For God So Loved the World

16 “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. 17 For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

This is the Gospel of our Lord.



C Praise to You, O Christ.

MUSICAL MEDITATION:

SERMON 'What Does This Mean?' - Pastor Steve Dygert + STS

Grace, mercy, and peace to you from God our Father, and our Lord and Savior Jesus

Christ. *Ephesians 1:2*

C: Amen

SERMON HYMN: R1 Holy, Holy, Holy vs 1,2,4

OUR CONFESSION OF FAITH: Athanasian Creed

*Widely accepted among Western Christians, including the Roman Catholic Church, Anglican Church, and the Lutheran Church. (It is considered part of the Lutheran Confessions in the **Book of Concord.**)*

It was designed to distinguish Nicene Christianity from the heresy of Arianism. Liturgically, this Creed was recited at the Sunday Office of Prime in the Western Church; it is not in common use in the Eastern Church.

Arianism is a Christological doctrine first attributed to Arius (c. AD 256–336), in Alexandria, Egypt. Arian theology holds that Jesus Christ is the Son of God, who was begotten by God the Father with the difference that the Son of God did not always exist but was begotten within time by God the Father, therefore Jesus was not co-eternal with God the Father. Arianism holds that the Son is distinct from the Father and therefore subordinate to Him.

CONGREGATION

Whoever desires to be saved must, above all, hold the catholic faith. Whoever does not keep it whole and undefiled will without doubt perish eternally. And the catholic faith is this, that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

For the Father is one person, the Son is another, and the Holy Spirit is another.

MEN

But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit: the Father uncreated, the Son uncreated, the Holy Spirit uncreated; the Father infinite, the Son infinite, the Holy Spirit infinite; the Father eternal, the Son eternal, the Holy Spirit eternal.

WOMEN

And yet there are not three Eternals, but one Eternal, just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty; and yet there are not three Almightyies, but one Almighty.

So the Father is God, the Son is God, the Holy Spirit is God;

And yet there are not three Gods, but one God.

CONGREGATION

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
And yet there are not three Lords, but one Lord.

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Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

PASTOR

The Father is not made nor created nor begotten by anyone. The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

CHURCH COUNCIL

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits. And in this Trinity none is before after another; none is greater or less than another; But the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

PASTOR

Therefore, whoever desires to be saved must think thus about the Trinity. But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ. Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

MEN

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age: perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

WOMEN

Although He is God and man, He is not two, but one Christ: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God; one altogether, not by confusion of substance, but by unity of person.

CONGREGATION

For as the rational soul and flesh is one man, so God and man is one Christ, Who suffered for our salvation, descended into hell, rose again the third day from the dead, ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead. At His coming all people will rise again with their bodies and give an account concerning their own deeds. And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

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This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Rite of Friendship:

P. The Peace of the Lord Be With You Always.

C. And Also With You.

P. Please share the peace with those around you.


P. We now have the opportunity to share back with the Lord a little of the bounty He has shared with us.

OFFERTORY HYMN: Psalm 51:10-12



Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

THE OFFERING: Offertory: When I Survey the Wondrous Cross – Dean Carson
 As the offering is brought forward, we will sing the Doxology.



Praise God, from Whom all bless - ings flow; praise
 Him all crea - tures here be - low; praise
 Him a - bove, ye heav'n - ly host; praise
 Fa - ther, Son, and Ho - ly Ghost.

OFFERTORY PRAYER

P: Merciful Father,

C: we offer with joy and thanksgiving what you have first given us-our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

THE GREAT THANKSGIVING

P: The Lord be with you. *2nd Timothy 4:22*

C: And also with you.

P: Lift up your hearts. *Colossians 3:1*

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God. *Psalm 136*

C: It is right to give Him thanks and praise

PROPER PREFACE FOR PENTECOST:

P: It is indeed good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord;

We praise you O God, who on this day did send your Holy Spirit upon the disciples at Pentecost giving birth to the church. You opened up the gates of eternal life to all people: slave and free, male and female, young and old, Jew and Gentile. Empower us to share your Gospel to peoples of all nations, tribes, and tongues. Grant that we may be anointed afresh by your Spirit, equipped for your ministry, led into all truth, and consecrated for service in your Kingdom, and all for your glory.

Therefore with angels and arch angel and all the hosts of Heaven, we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

SANCTUS:

1 Holy, Holy, Holy vs 1, *Revelation 4:8*

Holy, Holy, Holy Lord God, Almighty
Early in the morning, our song shall rise to Thee
Holy, Holy, Holy, merciful and mighty
God in three persons, blessed Trinity

PRAYERS OF PRAISE: Let us Pray: (*Prayer Response*) *Lord in your Mercy:* **Hear our prayer.**

THE LORD'S PRAYER:

Our Father, who art in heaven hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.

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**Lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory,
forever and forever. Amen**

PREPARATION OF THE TABLE:

WORDS OF INSTITUTION: *Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1st Corinthians 11:23-25*

On the night he was betrayed, our Lord Jesus Christ, took bread, and after giving thanks, He broke it, and gave it to the disciples and said; "Take and eat; this is My body, given for you for the forgiveness of sins. Do this in remembrance of Me."

In the same manner, after supper He took the cup, and when He had given thanks, He gave it to the them saying, "Drink ye all of it; this cup is the new testament in My blood, shed for you for the forgiveness of sins. Do this in remembrance of of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes. *1st Corinthians 11:26*

EUCCHARISTIC PRAYER:

Christ has died, Christ has risen, Christ will come again.

THE DISTRIBUTION, THE COMMUNION BLESSING

SENDING HYMN: R197 Majesty last phrase sung 4 times

THE AARONIC BENEDICTION: LET THERE BE PEACE ON EARTH:

**Let there be peace on earth
And let it begin with me
Let there be peace on earth
The peace that was meant to be
With God as our father
Brothers all are we
Let me walk with my brother
In perfect harmony**

**Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow
To take each moment
And live each moment
In peace eternally
Let there be peace on earth
And let it begin with me**

THE DISMISSAL

P. Go in peace! Serve the Lord!

C. **Thanks be to God**

Pastor Steve Dygert
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Sermon archive – oslc-lcmc.com

(Greek NT WH+) οὕτως^{G3779} IN THIS WAY, EVEN SO FOR ALL THAT ,
THUS ADV γὰρ^{G1063} CONJ ἠγαπήσεν τὸ LOVE OR BE LOVED IN A MORAL
SENSE ^{G25} V-AAI-3S ο ^{G3588} T-NSM θεός^{G2316} N-NSM τὸν^{G3588} T-ASM κόσμον
COSMOS, NOT JUST WORLD ^{G2889} N-ASM ὥστε THUS, THEREFOR ^{G5620}

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CONJ TOV^{G3588} T-ASM UIOV^{G5207} N-ASM TOV^{G3588} T-ASM μονογενη ONLY BORN,
BEGOTTEN ^{G3439} A-ASM εδωκεν TO GIVE LITERALLY OR FIGURATIVELY,
BESTOW, BRING FORTH, COMMIT, DELIVER GRANT, MINISTER, SMITE
WITH THE HAND OR TO STRIKE WITH THE PALM OF THE HAND,
SUFFER, TAKE, UTTER, YIELD. ^{G1325} V-AAI-3S ινα WITH THE RESULT, OR
TO DEMONSTRATE AN IDEA ^{G2443} CONJ πας ALL, EVERY, WHOLE ^{G3956} A-
NSM ο ^{G3588} T-NSM πιστευων TO HAVE FAITH, IN, UPON, OR WITH RESPECT
TO, A PERSON OR THING OR TO ENTRUST, BELIEVE ^{G4100} V-PAP-NSM εις
ENTER TO OR INTO , FAR MORE EXCEEDING THAT THEREFORE
PERISH ^{G1519} PREP αυτον HIMSELF ^{G846} P-ASM μη ^{G3361} PRT-N αποληται TO
DESTROY FULLY, TO PERISH OR ^{G622} V-2AMS-3S αλλ ^{G235} CONJ εχη LOSE TO
HOLD OR POSESS ^{G2192} V-PAS-3S ζων LIFE ^{G2222} N-ASF αιωνιον LIFE - PAST
PRESENT AND FUTURE. ^{G166} A-ASF

(KJV) For God so loved the world, that he gave his only begotten Son, that
whosoever believeth in him should not perish, but have everlasting life.

(KJV+) For^{G1063} God^{G2316} so^{G3779} loved^{G25} the^{G3588} world,^{G2889} that^{G5620} he
gave^{G1325} his^{G848} only begotten^{G3439} Son,^{G5207} that^{G2443} whosoever^{G3956}
believeth^{G4100} in^{G1519} him^{G846} should not^{G3361} perish,^{G622} but^{G235} have^{G2192}
everlasting^{G166} life.^{G2222}

(LITV) For God so loved the world that He gave His only begotten Son, that
everyone believing into Him should not perish, but have everlasting life.

(RV) For God so loved the world, that he gave his only begotten Son, that
whosoever believeth on him should not perish, but have eternal life.

(YLT) for God did so love the world, that His Son—the only begotten—He gave,
that every one who is believing in him may not perish, but may have life age-
during.