



**DHLW+M Early Childhood Area**  
Des Moines, Henry, Louisa, Washington, Muscatine

**Draft**

AGENDA			
DATE	AUGUST 19 <sup>TH</sup> 2025	TIME	5:00pm
LOCATION	<p>Online zoom  <a href="https://us02web.zoom.us/j/81349624904?pwd=XD5QeYElTbLmaTmdvyb60ACbImhZa.1">https://us02web.zoom.us/j/81349624904?pwd=XD5QeYElTbLmaTmdvyb60ACbImhZa.1</a>            Meeting ID: 813 4962 4904            Passcode: 857602              Mt Pleasant Public Library            307 E Monroe, Mt. Pleasant, IA. 52641  <i>(If circumstances require a virtual only meeting, then notice will be posted on the <a href="http://DHLW.org">DHLW.org</a> homepage.)</i> </p>		

TIME		
5:00pm	<b>Welcome/Introductions</b>	
	<b>Consent Agenda:</b> <ul style="list-style-type: none"> <li>• Agenda for today's meeting</li> <li>• Approval of minutes from June 17<sup>th</sup> 2025</li> <li>• Administrative Update</li> </ul>	Action
	<b>Public Comment</b> (limit of 3 minutes per person)	
	<b>Financial Report</b> – Treasurer <ol style="list-style-type: none"> <li>1. Consider approval of current financial summary</li> </ol>	Action
	<b>Executive Committee</b> <ol style="list-style-type: none"> <li>2. Consider approval of Policy 4.9a applications</li> <li>3. Consider approval of DHLW+M FY26 budget amendments</li> <li>4. Consider approval of revised Policy 4.10</li> <li>5. Consider approval to release a Request For Proposal for Tool O services</li> <li>6. Consider approval for Preschool Scholarship Coordination services</li> </ol>	Action Action Action Action Action
	<b>Annual Report</b> <ol style="list-style-type: none"> <li>7. Annual report presentation</li> <li>8. Consider approval of FY25 Annual Report documents and Financial Statements</li> </ol>	Action

*Individuals with disabilities are encouraged to attend. If you are a person with a disability who requires an accommodation in order to participate in this event please contact the Director at 319-461-1369.*

	<b>Administrative update</b> – Tasha Beghtol	Information

*Individuals with disabilities are encouraged to attend. If you are a person with a disability who requires an accommodation in order to participate in this event please contact the Director at 319-461-1369.*