

UNION COUNTY COMMISSIONERS – APRIL 2, 2018

PRESENT: Paul Wiwi, David Woeste, Alan Alcorn, Pam Tharp, Marissa Lane, Jim Crouch, Melissa Browning, Dale Dishmond, Alvin Day, Jeff Bowers, Jeff Mathews, and Gene Sanford.

Wiwi called the meeting to order and led the group in the Pledge of Allegiance. Woeste moved to approve the minutes of the March 5th meeting. Alcorn seconded the motion and it carried 3-0.

AMBULANCE REPORT: Brian Hathaway presented the March report for Spirit Ambulance. He reported there were 46 dispatches with 39 patient encounters and 27 transports. 8 transports to Oxford, 1 to Connersville, and 18 to Richmond. Of the 27 transports all but 6 had some sort of insurance.

COURTHOUSE TEMPERATURE CONTROL SYSTEM: Courthouse Custodian Justin Dake presented a new breakdown of the Culy bid for repair of the temperature control system for the Courthouse. Jeff Mathews said he would review the PC part of the bid concerning a new PC and program configurations.

COMMISSIONERS TAX CERTIFICATE SALE: Deana Hill from the Auditor's office, Ted Stubbs from Brookville Lake Regional Waste District (BLRWD), and Recorder Lavinia Brookshire were present to discuss the liens on the 11 campground lots being considered for Commissioners Certificate Sale. After some discussion, Stubbs said the BLRWD can issue a letter stating that the liens are released when the ownership changes. The group agreed to this process and the Certificate Sale will be held on May 29 with the minimum bid per lot being \$100.

The group also discussed 3 lots that have never sold and probably never will and the need to get them off the tax rolls.

HIGHWAY DEPT: Highway Supervisor Jeff Bowers reported the beams for Bridge 22 are all set and they should start pouring the deck next week. He stated O'Mara hoped to get started on the county paving projects in May and he was working with them on a solution for the expansion joints on Old 101.

SHERIFF: Sheriff Dale Dishmond reported there are 15 prisoners in jail here and 2 out of county. He also stated they would be selling 3 surplus vehicles soon.

HEALTH DEPT: Alvin Day asked permission to hold the Union County Run for Heroin on June 9 and use of the Courthouse lawn the same day for a Health Fair. Permission was granted. He also stated he hoped to have a Blood Drive for county employees on May 16.

DEVELOPMENT CORP: Director Melissa Browning was granted permission to have a Union County Cleanup Day on April 28 with free dumping at the landfill. They also discussed having a free tire cleanup day at a later date. She is also working on getting the flower pots around town filled for next year.

MISC: Gary Finch from Miles-Richmond will be at the next meeting to discuss the moisture situation in the basement level of the Courthouse.

There being no further business, the meeting adjourned.

Attest _____, Auditor