



National Johnson-O'Malley Association

2025 Call for Workshop Presentations

Due Date EXTENDED – July 18, 2025

Request for Workshop Presenters: Workshop proposals are currently being accepted. Hands-on or interactive sessions are encouraged. Listed below, but not limited to, are possible topics to consider:

Possible Topics:

- Accurate Student Count
- After-school Programs
- Alcohol, Tobacco and Substance Abuse Use and Prevention
- Alternative Education
- Artificial Intelligence / Technology in Native Programs
- At Risk Student Behavior/Factors
- Building a Working Relationship between the IEC, School, and Tribes
- Cultural Curriculum / Language Preservation
- Developing Needs Assessments and Surveys
- Early Childhood / Head Start Programs
- Exemplary JOM Programs
- Gangs and Gang Prevention
- IEC Roles and Responsibilities
- Impact Aid for Public Schools
- Indian Child Welfare Issues
- STEM / STEAM
- Student Mental Health and Well-Being
- Student Morals / Character Building – student leadership activities
- Student / Parent Rights
- Student Tutoring (grade level and common core)
- Title VI
- Working and Understanding the Function of a School Board
- Understanding Literacy by Providing Direct Services to Students
- Youth Activities (ideas and successes)
- Youth Related Workshops – College and Financial Aid Information

Other relevant topics will be considered if related to JOM parents, JOM students, or focused on specific strategies, skills and practices being used with American Indian students in schools.

Mailing and Contact Information:

National Johnson-O'Malley Association

9524 East 81st Street, Suite B-1581

Tulsa, OK 74133

njoma1994@gmail.com

Cell 918-304-0200

FAX 918-984-9851



National Johnson-O'Malley Association
2025 Call for Workshop Presentation Application
Due Date EXTENDED – July 18, 2025

~ Personal Information ~

Name/s: _____

Organization: _____

Address: _____

City, State, Zip: _____

Work Phone: _____ Cell Phone: _____

Email Address: _____

~ Describe your Presentation for the Conference Program ~

Workshop Title: _____

Workshop Description: _____

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*Revised 6/23/2025
K. Daingkau-Begay*



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Please select the preferred date and time for your presentation:

- First Choice - #1
- Second Choice - #2

Saturday November 8, 2025	#	Sunday November 9, 2025	#	Monday November 10, 2025	#
		Workshop #2 10:15 am – 11:45 am		Workshop #5 10:15 am – 11:45 am	
		Workshop #3 1:30 pm – 2:45 pm		Workshop #6 1:30 pm – 2:45 pm	
Workshop #1 2:45 pm – 4:15 pm		Workshop #4 3:00 pm – 4:30 pm			

Audio Visual Needs: _____

Workshop Setting: _____ Classroom _____ Theater

~ Presenter Information/Guidelines/Requirements ~

1. All Presenters will be responsible for their own conference registration, travel, lodging, audio visual needs, copies of materials and other expenses.
2. Full conference registration is recommended for all Presenters; however, if presenting as a special guest (as determined by the NJOMA Executive Board), conference registration may be waived.
3. Audio/visual equipment may be arranged through Hyatt Regency's Audio Visual at Presenter's expense.
4. Workshops are scheduled by submission date. Submit early for choice of days/times.
5. Please report to Conference Registration Desk for Presenter Check-In upon arrival.
6. Cancellations should be reported immediately.
7. NJOMA cannot provide any storage nor be responsible for the loss, theft, or damage to Presenter's property.
8. Handouts should be transported with you and we suggest approximately 50 copies per session.
9. Questions and/or concerns can be emailed to njoma1994@gmail.com.

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