

# DEERFIELD FAIR ASSOCIATION, INC.

603-463-7421

## GENERAL RULES AND REGULATIONS

1. Entries are open to all in each department unless otherwise stated.
2. Entries shall be made in writing and must be **RECEIVED** by the Deerfield Fair Association no later than September 15, 2019. Mail to P.O. Box 156, Deerfield, NH, 03037. You can also drop off your entries at 34 Stage Road.
3. Premiums will not be paid on articles or animals removed from exhibition prior to the official closing time of the Fair, which is 7:00pm, September 29, 2019.
4. If entries are received in excess of accommodations available, the Association reserves the right to reject entries at its discretion.
5. The Association reserves the right to pro-rate or defer premiums if necessary.
6. Exhibitors have the right to sell their exhibits but they may not be removed during the Fair without forfeiture of premiums.
7. **Special department regulations will apply as specified at the heading of each department.**
8. The Association will employ security personnel and exercise due care, but it assumes no responsibility for any loss or damages from any cause that may occur to any animal or article on exhibition, and upon this condition only are entries received.
9. No vehicle may enter or move on the grounds after 8:00am daily or prior to the official closing time of the Fair or at the time that security deems it safe.
10. No alcoholic beverages are allowed on the fairgrounds.
11. No pets are allowed on the fairgrounds.
12. All show animals must be vaccinated for rabies.
13. The Association assumes no responsibility for injuries caused by any animal during the Fair.
14. Decisions of the judges and/or Fair officials are final in all matters.

## INFORMATION

**Hay, grain and bedding are available on the grounds at current prices. No person 13 years of age or older shall be allowed to enter upon the Fairgrounds without being in possession of a pass or paying the admission price. Parking will be allowed only in designated areas. Vehicles improperly parked are subject to be towed at owner's expense.**

**THERE WILL BE NO TICKETS SOLD AT GATE "G"**

**All campers must be PRE-REGISTERED for a space inside the fairgrounds. NO EXCEPTIONS.**

## FREE PARKING

**GENERAL ADMISSION TO GROUNDS: \$12.00 DAILY**

**CHILDREN 12 YEARS AND UNDER: FREE**

**SENIOR CITIZEN DAYS: THURSDAY AND FRIDAY ONLY: \$9.00 (Sold at Gate *only* NOT Sold in Advance)**

**MILITARY PERSONNEL WITH CURRENT ID: FREE**

**ADVANCE TICKETS ARE AVAILABLE AT THE OFFICE AS WELL AS AT CONSIGNMENT LOCATIONS. CALL THE ADMINISTRATION OFFICE FOR DETAILS AT 603-463-7421.**

PLEASE VISIT OUR WEBSITE at [www.deerfieldfair.com](http://www.deerfieldfair.com) FOR ONLINE PRICING INCENTIVES.

Or Visit us on Facebook at *Deerfield Fair*

## COMMISSIONER OF AGRICULTURE AWARD FOR AGRICULTURAL EXCELLENCE

### *Criteria*

1. Awards shall recognize exhibits which promote a better understanding of agricultural/rural life.
2. Awards may be given to individuals, farms, businesses or organizations.
3. Awards shall be given based upon assessment of the following:
  - a. Organization and neatness;
  - b. Ability to convey clear information or message;
  - c. Conformity to generally accepted practices such as animal cleanliness, proper preparation of produce, adherence to state or Federal grade and quality standards, etc.;
  - d. Clear identification of exhibitor - name and home town;
  - e. Integration with overall goals of the individual fair;
  - f. Originality
4. Awards shall not be given to an exhibitor more than once in three years.
5. Awards shall be determined by judges appointed by the Commissioner of Agriculture, Markets and Food.

**DEPARTMENT T**

**RUGS**

PRISCILLA WATTS, *Superintendent*, Deerfield, NH, Tel. 463-7113  
KAREN CARLETON, *Assistant Superintendent*, Deerfield, NH, Tel. 321-9090

1. Entry forms must be **RECEIVED** by the Deerfield Fair Association **ON** or **BEFORE** September 15, 2019, or **THEY WILL BE RETURNED**.
2. Exhibitors should be familiar with the GENERAL RULES located in the front of this section.
3. Indicate on entry form if TEACHER/PROFESSIONAL, AMATEUR, SENIOR (age 70 and over), or JUVENILE (under 17 years of age).
4. All exhibits will be accepted Monday, September 23, 2019, from 4pm to 8pm and Tuesday, September 24, 2019 from 10:00am to 8:00pm, and other times by appointment.
5. Judging will be done on Wednesday, September 25, 2019.
6. Exhibits **MUST** be picked up between 7:00pm and 8:00pm, Sunday, September 29, 2019.
7. Claim check must be presented to retrieve exhibits.
8. Only one rug per exhibitor per class will be judged and awarded prizes. Other entries in the same class will be for exhibit only.
9. *Section 2 Only*: state on entry form if pattern is original or purchased predesign.
10. Wall hangings and pictures must be ready to hang, having proper frames, loops, rods, etc. in place.
11. Premiums for the miscellaneous class in each section will be based on craftsmanship, degree of difficulty, and awarded at the discretion of the judges.
12. Special awards will be given in each section for best rug and best teacher's rug at the discretion of the judges.

**NOT RESPONSIBLE FOR ITEMS LOST OR DAMAGED**

**ALL EXHIBITS MUST REMAIN IN PLACE UNTIL  
7:00pm, SUNDAY, SEPTEMBER 29, 2019**

**SECTION 1—BRAIDED RUGS**

Class	Description	1st	2nd	3rd
1.	9' by 12' or Larger	\$12.50	\$10	\$6.25
2.	7' by 9' or Larger	\$11.25	\$8.75	\$5
3.	5' by 7' or Larger	\$10	\$6.25	\$3.75
4.	3' by 5' or Larger	\$6.25	\$3.75	\$2.50
5.	Smaller than 3' by 5'	\$3.75	\$2.50	\$1.25
6.	Large Round 5'	\$10	\$6.25	\$3.75
7.	Small Round	\$6.25	\$3.75	\$2.50
8.	Chair Seat	\$3	\$2	\$1
9.	Large Square	\$10	\$6.25	\$3.75
10.	Small Square	\$6.25	\$3.75	\$2.50
11.	Stair or Hall Runner	\$6.25	\$3.75	\$2.50
12.	Miniatures	\$2.50	\$1.25	\$1
13.	Miscellaneous	\$6.25	\$5	\$3

**SECTION 2—HOOKED RUGS**

Class	Description	1st	2nd	3rd
1.	Large Animals	\$12	\$9	\$5
2.	Medium Animals	\$9	\$6	\$3
3.	Small Animals	\$6.25	\$3.75	\$2.50
4.	Large Florals	\$12	\$9	\$5
5.	Medium Florals	\$9	\$6	\$3
6.	Small Florals	\$6.25	\$3.75	\$2.50
7.	Large Originals	\$12	\$9	\$5
8.	Medium Originals	\$9	\$6	\$3
9.	Small Originals	\$6.25	\$3.75	\$2.50
10.	Large Pictorials	\$12	\$9	\$6
11.	Medium Pictorials	\$9	\$6	\$3
12.	Small Pictorials	\$6.25	\$3.75	\$2.50
13.	Large Primitives	\$12	\$9	\$6
14.	Medium Primitives	\$9	\$6	\$3
15.	Small Primitives	\$6.25	\$3.75	\$2.50
16.	Large Seasonal	\$12	\$9	\$6
17.	Medium Seasonal	\$9	\$6	\$3
18.	Small Seasonal	\$6.25	\$3.75	\$2.50
19.	Chair Seats	\$5	\$3	\$2
20.	Foot Stool Covers	\$5	\$3	\$2
21.	Pillows	\$5	\$3	\$2
22.	Miniature	\$2.50	\$1.25	\$1
23.	Miscellaneous	\$6.25	\$5	\$3

**SECTION 3—LATCHED RUGS**

Class	Description	1st	2nd	3rd
1.	Large Latched	\$6.25	\$3.75	\$2.50
2.	Medium Latched	\$5	\$2.75	\$1.25

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
3.	Small Latched	\$3.75	\$2.50	\$1.25
4.	Large Wall Hanging	\$6.25	\$3.75	\$2.50
5.	Medium Wall Hanging	\$5	\$2.75	\$1.75
6.	Small Wall Hanging	\$3.75	\$2.50	\$1.25
7.	Pillow Cover	\$2.50	\$1.25	\$1
8.	Miniatures	\$2.50	\$1.25	\$1
9.	Miscellaneous	\$3.25	\$2	\$1.25

**SECTION 4—OTHER RUGS**

Class	Description	1st	2nd	3rd
1.	Punched Rugs	\$7	\$5	\$3
2.	Woven Rugs	\$6	\$4	\$2
3.	Crochet Rugs	\$5	\$3	\$2
4.	Locker Hooking	\$7	\$5	\$3
5.	Miscellaneous	\$5	\$3	\$2

# GENERAL ENTRY FORM

## DEERFIELD FAIR 2019

### (Not for Poultry, Sheep, or School Department)

Mail Entries to: Fair Secretary, PO Box 156, Deerfield, NH 03037-0156

FAXED ENTRIES ARE NOT GUARANTEED

**IF ENTERING INTO MORE THAN ONE DEPARTMENT,  
PLEASE USE A SEPARATE FORM FOR EACH DEPARTMENT**

THIS ENTRY FORM MUST BE RECEIVED BY DEERFIELD FAIR

NO LATER THAN SEPTEMBER 15, 2019

Exhibitors should be familiar with the **GENERAL RULES** located in the front of this section,  
as well as **SPECIFIC RULES** pertinent to each individual department.

JUVENILE: YES \_\_\_ AGE \_\_\_ NO \_\_\_ 4-H EXHIBITOR ALSO? YES \_\_\_ NO \_\_\_  
DID YOU EXHIBIT IN 2018? YES \_\_\_ NO \_\_\_ NUMBER OF ANIMALS TO BE PENNED \_\_\_\_\_

DEPT.	SECTION	CLASS	DESCRIPTION OF ENTRY

PLEASE PRINT CLEARLY

Name \_\_\_\_\_ Date \_\_\_\_\_

Street/RFD/PO Box \_\_\_\_\_

City/State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

I have read and agree to abide by all **RULES** and **REGULATIONS** of the Deerfield Fair Association, Inc.

\_\_\_\_\_ Date \_\_\_\_\_

(Signature of Exhibitor)