

# Our Savior Lutheran Church January 23rd, 2022 Page 1

14344 Jamison Way, (941) 249-5108



**WELCOME TO OUR SAVIOR LUTHERAN!** Thank you for joining us as we worship of our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, **please place your cell phones on mute** for the time we are together in worship. If you are a visitor, let us know you are here!

**IN OUR PRAYERS:** Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

**THE MEANING OF THE TWO PICTURES IN THE BULLETIN:** The two pictures at the top of the bulletin are the church's logo and the LCMC logo. The church's logo is the descent of the Holy Spirit into 'Our Savior' at the time of His Baptism.

**BIBLE STUDIES:** It is again time to start our Study of the Scriptures of our Lord. We will resume our study of **What Do You Think of Jesus** on Wednesday January 5<sup>th</sup> at 10 AM. Then starting next Sunday after worship we will finish up our study of the Small Catechism for our new members.

**OUR SAVIOR LUTHERAN CHURCH'S 10TH ANNIVERSARY CELEBRATIONS:** We will begin our celebrations with a performance of Re-Creation on Saturday night, February 12, at 7 PM at our church. I found out that we are the smallest church that sponsors re-Creation, and the reason they keep on returning is the welcome we give them. The smallest donation we gave to them was \$800 last year. It would be great if possible to get our donation to them in the \$1,000 range to help this important ministry.

Then we will celebrate our 10<sup>th</sup> Anniversary on the 13<sup>th</sup> of February in our worship service. After the service we will have a Potluck dinner and I will provide the ham for this dinner. Please bring a side dish or desert to celebrate this big event in our church's life. Let's invite all former members to join us in worship to help us celebrate this important date that they helped create.

**We Serve Today:**

Reader: *Pastor Don Francis*

Offering: *Ron Tessmer*

Communion: *Cheri Usowicz, Dottie Smith*

Greeter: *Jeff Cisco*

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## **SERVICE OF THE WORD – Third Sunday after the Epiphany**

**GATHERING AND MEDITATION TIME:** *Pre-Service Music, Welcome, and Announcements*

**CONFSSIONAL PRAYER** - *congregational responses in BOLD*

Pastor: Lord, we approach your altar with with love for You and our concern for the price you paid for us on the cross. We realize the difficulties that we face, and we confess the poor job we have done with our response to your sacrifice. For that, dear Lord, we make our confession to you this day.

*1 John 1:8-9*

**Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

**ABSOLUTION**

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Pastor: As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, and by the authority of Jesus Christ, forgive you all your sins in the name of the, Father, Son, and Holy Spirit. In the name of Jesus we pray. **Alleluia and Amen.**

**ENTRANCE HYMN: 460 - What a Friend We Have in Jesus**

**THE PRAYER OF THE DAY** (Unison):

**Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord. Amen. May the God of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know the hope to which God has called us. Alleluia and Amen.**

**OLD TESTAMENT LESSON: Nehemiah 8:1-3, 5-6, 8-10 (ESV)**

Ezra Reads the Law

1 And all the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel.

2 So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month.

3 And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law.

5 And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood.

6 And Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground.

8 They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

This Day Is Holy

9 And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept as they heard the words of the Law.

10 Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength."

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PSALM: **Psalm 19:7-14 (ESV)** (*Recited whole verse by whole verse – Congregation in **Bold***)

**7** The law of the LORD is perfect, reviving the soul; the testimony of the LORD is sure, making wise the simple;

**8 the precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is pure, enlightening the eyes;**

**9** the fear of the LORD is clean, enduring forever; the rules of the LORD are true, and righteous altogether.

**10 More to be desired are they than gold, even much fine gold; sweeter also than honey and drippings of the honeycomb.**

**11** Moreover, by them is your servant warned; in keeping them there is great reward.

**12 Who can discern his errors? Declare me innocent from hidden faults.**

**13** Keep back your servant also from presumptuous sins; let them not have dominion over me! Then I shall be blameless, and innocent of great transgression.

**14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my rock and my redeemer.**

**Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be; world without end. Amen**

**EPISTLE LESSON: 1 Corinthians 12:12-31a (ESV)**

**One Body with Many Members**

**12** For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

**13** For in one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and all were made to drink of one Spirit.

**14** For the body does not consist of one member but of many.

**15** If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body.

**16** And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body.

**17** If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell?

**18** But as it is, God arranged the members in the body, each one of them, as he chose.

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19 If all were a single member, where would the body be?

20 As it is, there are many parts, yet one body.

21 The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you."

22 On the contrary, the parts of the body that seem to be weaker are indispensable,

23 and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty,

24 which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it,

25 that there may be no division in the body, but that the members may have the same care for one another.

26 If one member suffers, all suffer together; if one member is honored, all rejoice together.

27 Now you are the body of Christ and individually members of it.

28 And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues.

29 Are all apostles? Are all prophets? Are all teachers? Do all work miracles?

30 Do all possess gifts of healing? Do all speak with tongues? Do all interpret?

31 But earnestly desire the higher gifts.

***Please rise for the singing of the Alleluia.***

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**THE HOLY GOSPEL: Luke 4:16-30 (ESV)**

The Holy Gospel according to St. Luke, the 4th Chapter.

*Spoken until we get an accompanist*

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☐ Glo - ry to You, O Lord.

### Jesus Rejected at Nazareth

**16** And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read.

**17** And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

**18** "The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed,

**19** to proclaim the year of the Lord's favor."

**20** And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him.

**21** And he began to say to them, "Today this Scripture has been fulfilled in your hearing."

**22** And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, "Is not this Joseph's son?"

**23** And he said to them, "Doubtless you will quote to me this proverb, 'Physician, heal yourself.' What we have heard you did at Capernaum, do here in your hometown as well."

**24** And he said, "Truly, I say to you, no prophet is acceptable in his hometown.

**25** But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land,

**26** and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow.

**27** And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian."

**28** When they heard these things, all in the synagogue were filled with wrath.

**29** And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him



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from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

**THE OFFERING: Offertory -**

*As the offering is brought forward, we will sing the Doxology.  
Doxology, written in England for Protestant Churches in 1674.*



Praise God, from Whom all bless - ings flow; praise  
Him all crea - tures here be - low; praise  
Him a - bove, ye heav'n - ly host; praise  
Fa - ther, Son, and Ho - ly Ghost.

**OFFERTORY PRAYER**

P: Merciful Father,

**C: we offer with joy and thanksgiving what you have first given us-our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

**THE GREAT THANKSGIVING**

P: The Lord be with you. *2<sup>nd</sup> Timothy 4:22*

**C: And also with you.**

P: Lift up your hearts. *Colossians 3:1*

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God. *Psalm 136*

**C: It is right to give Him thanks and praise**

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P: It is indeed good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whom at His Baptism Your voice revealed Him to be Your beloved Son and the Holy Spirit descended unto Him, confirming Him to be the Christ.

Therefore with angels and arch angel and all the hosts of Heaven, we lift our voices to proclaim the glory of Your name and sing our joyful hymn of praise:

**SANCTUS:**

1 Holy, Holy, Holy vs 1, *Revelation 4:8*

**Holy, Holy, Holy Lord God, Almighty  
Early in the morning, our song shall rise to Thee  
Holy, Holy, Holy, merciful and mighty  
God in three persons, blessed Trinity**

**PRAYERS OF PRAISE:** Let us Pray: (*Prayer Response*) *Lord in your Mercy: Hear our prayer.*

**THE LORD'S PRAYER:**

**Our Father, who art in heaven hallowed be Thy name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses,  
as we forgive those who trespass against us.  
Lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory,  
forever and forever. Amen**

**PREPARATION OF THE TABLE:**

**WORDS OF INSTITUTION:** *Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1<sup>st</sup> Corinthians 11:23-25*

On the night he was betrayed, our Lord Jesus Christ, took bread, and after giving thanks, He broke it, and gave it to the disciples and said; "Take and eat; this is My body, given for you for the forgiveness of sins. Do this in remembrance of Me."

In the same manner, after supper He took the cup, and when He had given thanks, He gave it to them saying, "Drink ye all of it; this cup is the new testament in My blood, shed for you for the forgiveness of sins. Do this in remembrance of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes. *1<sup>st</sup> Corinthians 11:26*

**EUCCHARISTIC PRAYER:**

**Christ has died, Christ has risen, Christ will come again.**

**THE DISTRIBUTION, THE COMMUNION BLESSING**

**SENDING HYMN:** 417 – My Faith Looks Up to Thee

**THE AARONIC BENEDICTION:**

**THE DISMISSAL**

P. Go in peace! Serve the Lord!

C. **Thanks be to God**

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