

**GFWC/CFWC San Bernardino District  
Executive Board and Fall Conference  
Saturday, October 30, 2021  
Reservation Form for Clubs  
DEADLINE: October 15, 2021**

**Print or Type**

Club Name:
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Contact:	Phone:	Email:
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Name	1 <sup>st</sup> Timer	Club Position	District Position	State Position

Total Members/Guests:	X \$15.00 = Check Total: \$
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**Please make a copy of this form if you have more attending**

**\*\*Registration and Lunch for Each Attendee is \$15.00\*\***

**Send one check Payable to: GFWC/CFWC San Bernardino District for all members and guests attending along with this form.**

**Mail to: Cecile Collar, Financial Secretary  
1006 Notre Dame Street, Upland, CA 91786  
Phone: (909) 985-7436 E-mail: [ccollar@verizon.net](mailto:ccollar@verizon.net)**

**Club fundraising tables are \$5.00 each. [Racks also count as a table.] Please indicate number of tables and include amount in club check along with registration.**

**TABLES: \_\_\_\_\_ @ \$5.00 each = \$ \_\_\_\_\_  
[Card tables can be provided if requested.]**