HOLY COMMUNION
Ninth Sunday after Pentecost

August 2, 2020 9:30 am

INTRODUCTION TO THE DAY
In today’s first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

SILENT PRAYER

PRELUDE: Beautiful Savior
Cherwien

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: Beautiful Savior
Printed on the following page.
Beautiful Savior

1 Beautiful Savior, King of creation,
2 Fair are the meadows, fair are the woodlands,
3 Fair is the sunshine, fair is the moonlight,
4 Beautiful Savior, Lord of the nations,

Son of God and Son of Man!
Robed in flow'rs of bloom ing spring;
Bright the sparkling stars on high;
Son of God and Son of Man!

Truly I'd love thee, truly I'd serve thee,
Jesus is fairer, Jesus is purer,
Jesus shines brighter, Jesus shines purer
Glory and honor, praise, adoration,

Light of my soul, my joy, my crown.
He makes our sorrowing spirit sing.
Than all the angels in the sky.
Now and forevermore be thine!

Ninth Sunday after Pentecost
CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the Son, and of the Holy Spirit.
C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.
C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,
C we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ,
have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.
Amen.

P In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority, 
I therefore declare to you 
the entire forgiveness of all your sins, 
in the name of the Father, 
and of the + Son, 
and of the Holy Spirit.

C    Amen.

Stand
GREETING
P    The grace of our Lord Jesus Christ, the love of God, 
    and the communion of the Holy Spirit be with you all.
C    And also with you.

CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)

Assisting minister

Glo - ry to God in the high - est, and peace to God’s peo - ple on earth.

Lord God, heav’n-ly King, al-might-y God and Fa - ther, we wor -

ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,

Lamb of God, you take a-way the sin of the world: have

mer-cy on us; you are seat-ed at the right hand of the
PRAYER OF THE DAY

Let us pray.

Gracious Father, your blessed Son came down from heaven to be the true bread which gives life to the world. Give us this bread, that he may live in us and we in him, Jesus Christ our Lord.

Amen.

LITURGY OF THE WORD

FIRST READING

Isaiah 55:1-5

God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all peoples, with promises that previously had been limited to Israel. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.

A A reading from Isaiah.

1 Ho, everyone who thirsts,
   come to the waters;
   and you that have no money,
   come, buy and eat!
Come, buy wine and milk
without money and without price.

2 Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food.

3 Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David.

4 See, I made him a witness to the peoples, a leader and commander for the peoples.

5 See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

A The word of the Lord.

C Thanks be to God.

PSALM 145:8-9, 14-21 (The congregation sings the verses in bold face type.)

8 The LORD is gracious and full | of compassion, slow to anger and | of great kindness.

9 The LORD is loving to | everyone and his compassion is over | all his works.

15 The LORD upholds all | those who fall; he lifts up those who | are bowed down.

16 The eyes of all wait upon | you, O LORD, and you give them their food | in due season.

17 You open | wide your hand and satisfy the needs of every | living creature.

18 The LORD is righteous in | all his ways and loving in | all his works.

19 The LORD is near to those who call | upon him, to all who call up- | on him faithfully.

20 He fulfills the desire of | those who fear him; he hears their | cry and helps them.

21 The LORD preserves all | those who love him, but he destroys | all the wicked.
22 My mouth shall speak the praise of the LORD; let all flesh bless his holy name forever and ever.

SECOND READING Romans 9:1-5

This begins a new section in Paul’s letter in which he will deal with the place of Israel in God’s saving plan. He opens by highlighting how Israel’s heritage and legacy include being God’s children, having God’s covenants, being given God’s law, participating in worship of God, and receiving divine promises.

1 I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—

2 I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh.

3 They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

The word of the Lord.

Thanks be to God.

Stand

GOSPEL ACCLAMATION

The congregation sings the Acclamation, Verse, and repeats the Alleluia.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Lord, to whom shall we go? You have the words of eternal life.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.

The holy gospel according to Matthew.

Glory to you, O Lord.

Now when Jesus heard [about the beheading of John the Baptist], he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The gospel of the Lord.

Praise to you, O Christ.

Sit
SERMON
Pastor Weleck

Stand
HYMN OF THE DAY: O Living Bread from Heaven
Printed on the following page.
O Living Bread from Heaven

1 O liv-ing Bread from heav-en, how well you feed your guest!
   The gifts that you have given have filled my heart with rest.
   O wondrous food of bless-ing! O cup that heals our woes!
   My heart, this gift possess-ing, in thank-ful song o’er-flows!

2 My Sav-i-or, you have led me with-in your ho-liest place,
   and here you-self have fed me with trea-sures of your grace;
   for you have free-ly giv-en what earth could nev-er buy,
   the bread of life from heav-en, that now I shall not die.

3 You gave me all I want-ed; this food can death de-stroy.
   And you have free-ly grant-ed the cup of end-less joy.
   My Lord, I do not mer-it the fa-vor you have shown,
   and all my soul and spir-it bow down be-fore your throne.

4 Oh, grant me then, well-strength-ened with heav’n-ly food, while here
   my course on earth is length-ened, to serve you, free from fear;
   and bring me home to praise you where none can peace de-stroy,
   where I will ev-er raise you glad songs in end-less joy.
APOSTLES CREED

P With the whole church, let us confess our faith.

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God’s creation.

A We pray for the church, for its pastors and bishops, for the newly baptized,
for all the faithful, for this congregation here gathered, and for our growth in grace.
Lord, in your mercy,

C hear our prayer.

A We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples.
Lord, in your mercy,

C hear our prayer.
A We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts...

Lord, in your mercy,

C hear our prayer.

A We pray for the members of our armed forces wherever they serve, and especially when they serve in harm’s way, that they might speedily complete their mission and be safely reunited with their loved ones.

Lord, in your mercy,

C hear our prayer.

P Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

C Amen.

PEACE

P The peace of the Lord be with you always.

C And also with you.

No Sign of Peace is offered.

The Offering will be collected in the Upper Narthex as you leave the church.

The service continues with the Great Thanksgiving.

LITURGY OF THE SACRAMENT OF THE ALTAR

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.
The minister continues with the PROPER PREFACE:

P  It is indeed right, our duty and our joy... Here the minister continues with the preface for the day, concluding: ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:

The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

P  In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my + body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my + blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD’S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C Our Father, who art in heaven,
    hallowed be thy name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
    who trespass against us;
and lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P Behold the Lamb of God,
    behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C Lord, I am not worthy
    that you should enter under my roof,
    but only say the word
    and my soul shall be healed.

Sit

COMMUNION

When giving the bread, the communion ministers say
The body of Christ, given for you.
and each person may respond

Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another
Christian denomination. We welcome children and others who are not communing to come forward for a blessing. At the direction of the ushers, approach the communion station, receive the Body of Christ in your palm, move to the side aisle, place the Body of Christ in your mouth, and return to your seat via the side aisle.

Music during Communion:
LAMB OF GOD (AGNUS DEI)

BLESSING AFTER COMMUNION

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.
We give you thanks, almighty God,
that you have refreshed us through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.

\( \text{C} \quad \text{Amen.} \)

\textbf{SENDING}

\textbf{BLESSING (BENEDICTION)}

\( \text{p} \quad \text{The Lord bless you and keep you.} \)

\text{The Lord make his face shine on you and be gracious to you.}

\text{The Lord look upon you with favor and give you peace.}

\( \text{C} \quad \text{A - men, A - men, A - men.} \)

\textbf{DISMISSAL}

\( \text{A} \quad \text{Go in peace. Serve the Lord.} \)

\( \text{C} \quad \text{Thanks be to God.} \)

\textbf{HYMN:} \textit{Lord, Dismiss Us with Your Blessing}

\textit{Printed on the following page.}
Lord, Dismiss Us with Your Blessing

1 Lord, dismiss us with your blessing, fill our hearts with joy and peace;
   let us each, your love possessing, triumph in redeeming grace.
   Oh, refresh us; oh, refresh us, traveling through this wilderness.

2 Thanks we give and adoration for your gospel’s joyful sound.
   May the fruits of your salvation in our hearts and lives abound.
   Ever faithful, ever faithful to your truth may we be found.

3 Savior, when your love shall call us from our struggling pilgrim way,
   let no fear of death appall us, glad your summons to obey.
   May we ever, may we ever reign with you in endless day.

OFFERING
The offering will be collected as you leave the Brick Church Nave.

POSTLUDE: Lord, Dismiss Us with Your Blessing
Lasky

✦ ✦ ✦
The Time of the Church is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ’s ministry and teaching.

On Sundays for which the color is green, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

The liturgical color green, symbolic of growth, is used for the season after Epiphany and after Pentecost.

The green chasuble worn in the Old Church has an unusual shape. It is called a “fiddle back” chasuble because it has the same shape as a violin. This is the shape of chasubles in the 1700s, so it is historically accurate for the period of the founding of the Old Church. And with so much material removed from the sides, it is much cooler to wear in hot temperatures.
Worship Assistants
Vestry Ushers: Sherry Jessee and John Kochel
Ushers: Dick Allebach, Scott Halteman, and Frank DePaul
Altar Guild: Mike Van Blaricum
Offering Tabulation: Sherry Jessee and John Kochel
Video Production: Jim Lien

The Flowers that Adorn the Altar in the Brick Church Nave are given to the glory of God in loving memory of Dorothy Holcombe from Richard and Cheryl, Becky and Keith, and Steve and Danielle.

The Flowers that Adorn the Altar in the Old Church Nave are given to the glory of God by Sally Sweeney in memory of her mother, Virginia L. Weicheld, and Debra Augustine in loving memory of her son, Samuel Carlos Augustine.

The Sanctuary Candle is given to the glory of God by Shirley Latshaw in loving memory of husband, Frank Latshaw.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. Jason Leigl and family in thanks for blessings received.

We’re so glad to see you today!

We hope you are as glad to be back at worship as we are! Please keep in mind that the church, like everywhere else during these careful times, has had to make changes in order to adhere to CDC guidelines. Some of these changes are inconvenient, but we must all do our part to protect ourselves and our church family. Your patience and cooperation are very much appreciated. If you have questions about new policies, please feel free to speak with one of the Vestry ushers.

Please see a list of changes/requirements for worship on the following page.

We will continue to post videos of our services on our web site along with the complete bulletin for those who are unable to join us during this strange time in which we live.

The Church office and all church buildings will remain closed through the summer. Please check our web site for opening updates. The Parish Administrator will be available during normal office hours via telephone or e-mail.

We are never alone during this stressful time.
Jesus walks alongside us every step of the way.
Augustus Re-Opening Information for Parishioners: Green Phase

- Please stay home if you are sick, feel ill, have a fever, or have been exposed to an individual diagnosed with Covid-19 (Coronavirus) within the last 14 days.
- Please stay home if you are at higher risk of severe illness with COVID19. If you are uncertain about your risk status, please consult your doctor.
- Worship will be held in the usual places and at the usual times during the summer: 8:00 AM in the Old Church and 9:30 AM in the air-conditioned Brick Church Nave.
- Before entering the Church, please put on your own facemask or cloth covering. (Facemasks will not be provided by Augustus.) Exceptions to wearing a facemask or other covering are “children younger than 2 years old, anyone who has trouble breathing … and anyone who is incapacitated or otherwise unable to remove the cloth face covering without assistance” (CDC Guidelines).
- Please maintain social distancing guidelines with those people who are not members of your household.
- Due to current restrictions, you will probably not sit in your usual place at worship. Ushers will direct you to your seat, filling the church from the front to back to minimize contact. The only appropriate response to this temporary but necessary change is a patient and loving spirit.
- A complete large print worship bulletin will be given to you by an usher. No hymnals will be used. When leaving the church, please take the bulletin with you or place it in the recycle bin. It cannot be re-used.
- We will sing less than customary during the Green Phase. This is an added disappointment for Lutherans, but it is only a temporary restriction.
- Communion will be distributed to you as you come forward at the direction of the ushers. Only the host will be distributed. It will be placed in the palm of your hand. Please keep your mask on and move away from the Pastor. Then remove your mask, place the host in your mouth, and put your mask back on and return to your seat.
- The ushers will dismiss the congregation by rows starting in the back of the church. Please proceed immediately and directly to the exit of the church building.
- The offering will be received as you leave. Please place your offering in one of the receptacles at the door.