

## TRI-COUNTY WOODTURNERS

### Minutes for the January 2022 Meeting

The Virtual Zoom meeting was called to order at 7:00 PM on Wednesday, January 5, 2022 by President, Jim Henderson. This was first Virtual Meeting of 2022 due to the Corona Virus (COVID) and Social Distancing requirements. This month, there were a total of about 25 members in “attendance” for the Virtual Zoom Meeting.

#### **TREASURER’S REPORT:**

Jim McLoone presented the Treasurer’s report for the month of December, 2021 which was the End of Year report. A summary of the income and expenses for the month is as follows: at the beginning of December, the balance in the treasurer account was \$2,371.77 with total income of \$714.05 reported for the month from club member donations received.

There were no expenses reported for the month. At the end of December our closing balance was \$3,085.82. The Treasure’s report is attached at the end of these Minutes.

#### **OLD BUSINESS:**

Hillsborough County is still enforcing COVID restrictions for the use of the Community Center. Jim will let everyone know if it looks like we’ll be returning to in-person meetings any time soon.

Also, due to COVID The Florida Woodturning Symposium has been cancelled and all refunds have been sent out. The symposium Raffle will still be held on February 19<sup>th</sup>. To purchase raffle tickets please contact Art Worth, John Long or Steve Hood.

Our discount at Hartville Tolls is no longer available.

**Rick Troup** will be working with the Florida State Fair to coordinate the displays, entries and demonstration booth. There was some discussion about the drop off dates for items entered in the woodturning competition. The correct dates and times are as follows.

**NOTE: The drop off dates for items entered in the turning competition are.**

**Friday, January 14, 2022 - 9:30am to 6:00pm**

**Saturday, January 15, 2022 - 9:30am to 4:00pm**

The AAW Symposium is scheduled for June 23 – 26 in Chattanooga, TN.

The Vice President position remains open.

If anyone has any suggestions or interest in providing a club demo, please contact Jim Henderson.

### **NEW BUSINESS:**

The club is in the process of looking for an interim meeting place until Hillsborough County relaxes their restrictions. Any and all suggestions are welcome. Please contact a club officer with your suggestions.

### **SHOW & TELL:**

There were eight pieces submitted by four club members for Show & Tell for the meeting this month. Those submitting pieces included:

Jeff Langsner	Hand carved bowl Natural edged urn
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Steve Parker	Monkey Pod bowl Pens
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Carl Brown	Camphor bowl Pecan bowl
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Jan Brown	Camphor bowl Pecan wing bowl
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We will continue to feature pieces for Show and Tell on the webpage. Members are encouraged to go to our website ([www.TriCountyWoodTurners.com](http://www.TriCountyWoodTurners.com)) to view the pieces. Descriptions are also included on the website about the turned pieces.

Please consider entering your “works of Art” to be shown and at next month’s Show and Tell. Photos of your pieces for Show and Tell should be submitted to Carl Brown at ([CRLB@TampaBay.RR.Com](mailto:CRLB@TampaBay.RR.Com) or [Carl@CarlsFotos.com](mailto:Carl@CarlsFotos.com)), so that they can be shown on the webpage. **Carl** asked that the .jpg photos of the items you wish to show along with a description of the pieces be submitted no later than one week before next month’s meeting. The .jpgs should be sent as email attachment to allow them to be uploaded to the website.

Also, due to time constraints at the meeting, please only enter two pieces per month with a maximum of two photos per piece. The descriptions should include:

NAME:

DESCRIPTION:

MATERIAL:

FINISH:

SIZE: (Height, diameter, etc.)

LEVEL OF DIFFICULTY:

**BUY and SELL:**

No discussion

**SAFETY:**

No discussion

**DEMONSTRATION:**

Our virtual demonstrator for this month was Mark Palma. Mark presented a discussion on how to make a better bowl.

This demonstration started with Mark discussing the purpose of a bowl and its user. After considering these questions, Mark focused on wood species, size, shape, and the role of the rim and the foot to create a better work.

Lastly, the role of finish in bowl design was discussed. Mark showed a series of bowls that fell short of this standard and offered self-criticism as to why they could be better when critically reviewed.

As Mark has said: "Although we will never achieve the "perfect bowl, we can maybe make conscious decisions (as opposed to accidental ones) that make our bowls a little better".

**NEXT MONTH'S DEMONSTRATOR**

Next month's demonstrator will be **Craig Timmerman** from Texas. Craig will demonstrate how to apply inlays in cracks and voids.

The meeting was closed after the demonstration at about 9:15 PM.

Here's hoping everyone is staying safe and enjoying their time in their woodturning shops.

# Tri-County Woodturners Monthly Financial Report

DECEMBER 2021

## SUN TRUST ACCOUNT

**Beginning Balance:** \$ 2,371.77  
**Checking:** \$ 1,961.02  
**PayPal:** \$ 387.75  
**Cash DVD Account:** \$ 23.00

**Current Month Income:** \$ 714.05

Credit	\$ 0.00	Member Dues and Additional Donations
Cash	\$ 300.00	Member Dues and Donations
Cash	\$ 0.00	Raffle
Cash	\$ 0.00	
PayPal	\$ 414.05	Member Dues and Donations (PayPal)
Cash (DVD Rental)	\$ 0.00	DVD Rental

**Current Month Expenses:** \$ 0.00

a	\$ 0.00	
b	\$ 0.00	
c	\$ 0.00	
d	\$ 0.00	
e	\$ 0.00	
f	\$ 0.00	
g	Via PayPal	\$ 0.00 Transfer to checking

**TOTAL ALL ACCOUNTS:** \$ 3,085.82  
**Checking:** \$ 2,261.02  
**PayPal:** \$ 801.80  
**Cash (DVD)** \$ 23.00

**Net Balance All Accounts: \$ 3,085.82 Total checking**

## TRI-COUNTY WOODTURNERS

### Minutes for the February 2022 Meeting

The Virtual Zoom meeting was called to order at 7:00 PM on Wednesday, February 2nd, 2022 by President, **Jim Henderson**. The meeting was a Virtual Meeting due to the Corona Virus (COVID) and Social Distancing requirements. This month, there were a total of about 28 members in “attendance” for the Virtual Zoom Meeting.

#### TREASURER’S REPORT:

**Jim McLoone** presented the Treasurer’s report for the month of January, 2022. A summary of the income and expenses for the month is as follows: at the beginning of January, the balance in the treasurer account was \$3,085.82 with total income of \$361.97 reported for the month from club member donations received. Expenses reported for the month were \$249.88. At the end of January our closing balance was \$3,197.91. The Treasure’s report is attached at the end of these Minutes.

#### OLD BUSINESS:

Hillsborough County is still enforcing COVID restrictions for the use of the Community Center. The Board met and determined that we needed to locate a temporary in-person meeting location until the Community Center becomes available. Churches contacted did not have Wednesday nights open. It was suggested that we try other organizations such as VFW, Elks, etc. as possible meeting locations. If anyone has any suggestions or interest in providing an in-person club demo once we locate a temporary meeting location, please contact Jim Henderson.

Also, due to COVID The Florida Woodturning Symposium has been cancelled and all refunds have been sent out. The symposium Raffle will still be held on February 19th. To purchase raffle tickets, please contact **Art Worth, John Long** or **Steve Hood**.

**Rick Troup** will be working with the Florida State Fair to coordinate the displays, entries and demonstration booth. Please contact him if you can volunteer at the club booth.

The AAW Symposium is scheduled for June 23 – 26 in Chattanooga, TN.

The Vice President position remains open.

#### NEW BUSINESS:

The club is in the process of looking for an interim meeting place until Hillsborough County relaxes their restrictions. Any and all suggestions are welcome. Please contact a club officer with your suggestions.

## **BUY & SELL:**

**Art Worth:** Set of Forstner bits

**Judy Francisco:** Oscillating Sander

## **SHOW & TELL:**

There were five pieces submitted by four club members for Show & Tell for the meeting this month. Those submitting pieces included:

**Mark Nienstadt:** Camphor Hollow Form and Oak Chair Legs

**Dan Penn** with **Glenn Ploeckelmann** assistance: Large Poplar Spindle 4" x 65"

**Steve Parker:** Bowl

**Rich Nannis:** Potpourri Bowl

We will continue to feature pieces for Show and Tell on the webpage. Members are encouraged to go to our website ([www.TriCountyWoodTurners.com](http://www.TriCountyWoodTurners.com)) to view the pieces. Descriptions are also included on the website about the turned pieces. Please consider entering your "works of Art" to be shown and at next month's Show and Tell.

Photos of your pieces for Show and Tell should be submitted to **Carl Brown** at ([CRLB@TampaBay.RR.Com](mailto:CRLB@TampaBay.RR.Com) or [Carl@CarlsFotos.com](mailto:Carl@CarlsFotos.com)), so that they can be shown on the webpage. Carl asked that the .jpg photos of the items you wish to show along with a description of the pieces be submitted no later than one week before next month's meeting.

The .jpps should be sent as email attachment to allow them to be uploaded to the website. Also, due to time constraints at the meeting, please only enter two pieces per month with a maximum of two photos per piece. The descriptions should include:

NAME:

DESCRIPTION:

MATERIAL:

FINISH:

SIZE: (Height, diameter, etc.)

LEVEL OF DIFFICULTY:

## **SAFETY:**

No discussion

## **DEMONSTRATION:**

Our virtual demonstrator for this month was **Craig Timmerman** from Austin, TX. This demonstration started with **Craig** discussing the characteristics of native mesquite wood which

has natural occurring cracks from the time it is cut and almost always bug holes. Cracks and holes required him to develop a process for stabilizing the wood before turning using epoxy resin. Then opening the areas filled with epoxy in preparation for filling with turquoise. Finally, the filler was sanded down, and finish was applied. **Craig** emphasized the importance of safety and attention to detail through each phase of the process. He also warned that this process requires a lot of sanding.

**NEXT MONTH'S DEMONSTRATOR:**

Next month's demonstrator will be **Lee Sky** from FL. He will demonstrate multi-axis turning.

The meeting was closed after the demonstration at about 9:15 PM.

Here's hoping everyone is staying safe and enjoying their time in their woodturning shops

# Tri-County Woodturners Monthly Financial Report

JANUARY 2022

## SUN TRUST ACCOUNT

Beginning Balance: \$ 3,085.82  
Checking: \$ 2,261.02  
PayPal: \$ 801.80  
Cash DVD Account: \$ 23.00

**Current Month Income:** \$ 361.97

Credit	\$ 0.00	Member Dues and Additional Donations
Cash	\$ 140.00	Member Dues and Donations
Cash	\$ 0.00	Raffle
Cash	\$ 0.00	
PayPal	\$ 221.97	Member Dues and Donations (PayPal)
Cash (DVD Rental)	\$ 0.00	DVD Rental

**Current Month Expenses:** \$ 249.88

a.	Check #1200	\$ 70.00	Jim McLoone, Florida Sun Trust Bank Business filing
b.	Check #1201	\$ 179.88	Carl Brown, GoDaddy Website Builder
c.		\$ 0.00	
d.		\$ 0.00	
e.		\$ 0.00	
f.		\$ 0.00	
g.	Via PayPal	\$ 0.00	Transfer to checking

**TOTAL ALL ACCOUNTS:** \$ 3,197.91  
Checking: \$ 2,151.14  
PayPal: \$ 1,023.77  
Cash (DVD) \$ 23.00

**Net Balance All Accounts: \$ 3,197.91 Total checking**



## TRI-COUNTY WOODTURNERS

### Minutes for the March 2022 Meeting

The Virtual Zoom meeting was called to order at 7:00 PM on Wednesday, March 2nd, 2022 by President, **Jim Henderson**. The meeting was a Virtual Meeting due to the Corona Virus (COVID) and Social Distancing requirements. The club participated in the Pledge of Allegiance together. There were no new members or guests. This month, there were a total of 25 members signed in "attendance" for the Virtual Zoom Meeting.

#### TREASURER'S REPORT:

**Jim McLoone** was not available to present the Treasurer's report for the month of February, 2022, but it is posted below. A summary of the income and expenses for the month is as follows: at the beginning of February the balance in the treasurer account was \$3,197.91 with total income of \$146.73 reported for the month from club member donations received. Expenses reported for the month were \$741.40 which included; \$300.00 for Craig Timmerman's demonstration last month, \$50.00 for a Memorial Donation for Bill Freeze at the Florida State Fair, \$191.40 for Liability (D&O) Insurance and \$200.00 for the AAW Insurance. At the end of February our closing balance was \$2,603.24. The Treasure's report is attached at the end of these Minutes.

#### OLD BUSINESS:

Hillsborough County is still enforcing COVID restrictions for the use of the Community Center. The Board is still trying to locate a temporary in-person meeting location until the Community Center becomes available. Churches contacted did not have Wednesday nights open. It was suggested that we try other organizations such as VFW, Elks, etc. as possible meeting locations. If anyone has any suggestions or interest in providing an in-person club demo once we locate a temporary meeting location, please contact Jim Henderson.

Additionally, since it is proving difficult to secure another venue on a Wednesday, **Jim** asked for input on possibly moving the meeting to another day. Please let **Jim** know your thoughts on a different day for our monthly meeting.

Thanks to everyone who helped out with the State Fair. **Rick Troup** did a great job organizing the woodturning participation, with several members helping out. There was some discussion regarding whether booth demonstrators were allowed to sell their own items. This year, while no one was allowed to sell pens (because it was competition for paid booths in the next building), other items were allowed to be sold.

The AAW Symposium is scheduled for June 23 – 26 in Chattanooga, TN. If you plan to go, make your reservations soon. The AAW needs to know how many people to expect to attend.

The Vice President position remains open. And **Rick Troup**, the club's secretary, is moving to Inverness this week. If we continue to meet virtually, he will continue to serve as secretary. But when we return to in-person meetings, we will need someone to step up and serve as secretary.

Band Saw Blades: **Jim** was hoping **Rudy Lopez** would be at the meeting to give an update on when our Band Saw Blades will be available, but he was not. **Jim** will contact him and let everyone know via email.

#### **NEW BUSINESS:**

It is nearing time to elect new Board Members/Officers of TCWT. Under the current circumstances, all current Board Members have offered to remain in their positions. However, if we resume in-person meetings, **Rick Troup** will have to be replaced (see above note). **Jim** asked for potential volunteers, but no one responded.

#### **BUY & SELL:**

**Judy Francisco** has two items for sale. A Ridgid Oscillating Sander for \$125, and a Sears midi lathe with a Beall Buffing system for \$150 for both. Her number is 727-856-1152.

#### **SHOW & TELL:**

There were two pieces submitted by two club members for Show & Tell for the meeting this month. Those submitting pieces included:

**Jeff Langsner:** Carved and painted bowl, from an unknown type of wood, 7-1/2" x 4-1/2", and

**Steve Parker:** An Urn for his two beloved cats, 4" x 10", including a 2" finial

We will continue to feature pieces for Show and Tell on the webpage. Members are encouraged to go to our website ([www.TriCountyWoodTurners.com](http://www.TriCountyWoodTurners.com)) to view the pieces. Descriptions are also included on the website about the turned pieces. Please consider entering your "Works of Art" to be shown and at next month's Show and Tell.

Photos of your pieces for Show and Tell should be submitted to **Carl Brown** at ([CRLB@TampaBay.RR.Com](mailto:CRLB@TampaBay.RR.Com) or [Carl@CarlsFotos.com](mailto:Carl@CarlsFotos.com)), so that they can be shown on the webpage. Carl asked that the .jpg photos of the items you wish to show along with a description of the pieces be submitted no later than one week before next month's meeting.

The .jpgs should be sent as email attachment to allow them to be uploaded to the website. Also, due to time constraints at the meeting, please only enter two pieces per month with a maximum of two photos per piece. The descriptions should include:

NAME:

DESCRIPTION:

MATERIAL:

FINISH:

SIZE: (Height, diameter, etc.)

LEVEL OF DIFFICULTY or COMMENTS:

### **SAFETY:**

**Jim Henderson** reminded us that you should always wear a good face mask and have plenty of ventilation when turning walnut. The dust is very bad and potentially toxic to breathe. Check out woods and their toxicity on the internet for more information. Toxicity information is also contained on our webpage.

### **THIS MONTH'S DEMONSTRATION:**

Our virtual demonstrator for this month was **Dave Landers** from Estes Park, CO. Dave's demonstration was on turning whiskey barrel shot glasses. He showed us his process for turning the glasses, charring the inside to finish and completing the exterior finish on the lathe. His technique for turning without tenons make them faster to make. He also expanded his demo to explain his methods for efficiently making the shot glasses, saving time and steps for making larger numbers, such as for gifts for selling or sharing. It was a good, informative demo, and he will be forwarding a document of specifics, ie wood choice, blank size, technique reminders, etc. - which has been posted on our webpage.

Background on **Dave**: He says that woodturning allows him a unique way to express creativity and craftsmanship. He often starts with "up-cycled" materials, such as trees removed from someone's yard, wood intercepted on its way to the landfill, pieces rescued from the firewood pile or native trees removed for conservation efforts or fire prevention.

When using this "found" wood as a medium, he rarely fully designs anything before starting to make it. He starts with an idea, but when he cuts into the wood and sees what lies inside his idea might be modified. It's important to him to work with what Mother Nature has provided. Sometimes he finds beautiful figure in the wood and other times there are defects that need to be avoided (or even highlighted). Those discoveries often mean completely changing the original form that he was creating. He enjoys responding to and working with nature in this way. Check out Dave's website at: <https://dlwoodturning.com>

### **NEXT MONTH'S DEMONSTRATOR:**

The demonstrator for the April 6th TCWT Zoom Meeting will be **Lee Sky** from Florida. **Lee** was scheduled as our demonstrator this month's meeting, but was not able to be our demonstrator for this month. **Lee** has now agreed to be our demonstrator for our April 6<sup>th</sup> meeting. **Lee** is a professional turner, artist, and instructor. For our meeting, **Lee** will be demonstrating " Multi-

Axis or Off-Center Turning". His piece will be similar to the turnings on the back cover of the December 2021 edition of American Woodturner.

The meeting was adjourned after the demonstration at about 9:15.

Here's hoping everyone is staying safe and enjoying their time in their woodturning shops. See you next month!

**Tri-County Woodturners Monthly Financial Report**  
**FEBRUARY 2022**  
**SUN TRUST ACCOUNT**

**Beginning Balance:** \$ 3,197.91  
**Checking:** \$ 2,151.14  
**PayPal:** \$ 1,023.77  
**Cash DVD Account:** \$ 23.00

**Current Month Income:** \$ 146.73

Credit	\$ 0.00	Member Dues and Additional Donations
Cash	\$ 60.00	Member Dues and Donations
Cash	\$ 0.00	Raffle
Cash	\$ 0.00	
PayPal	\$ 86.73	Member Dues and Donations (PayPal)
Cash (DVD Rental)	\$ 0.00	DVD Rental

**Current Month Expenses:** \$ 741.40

a. Check #1202	\$ 300.00	Craig Timmerman for Feb. Demo
b. Check #1203	\$ 50.00	Jim McLoone for Bill Freeze Memorial @ Fl. St. Fair
c. Check #1204	\$ 191.40	US Liability Insurance Co. D&O Insurance.
d.	\$ 0.00	
e.	\$ 0.00	
f.	\$ 0.00	
g. Via PayPal	\$ 200.00	AAW Insurance

**TOTAL ALL ACCOUNTS:** \$ 2,603.24  
**Checking:** \$ 1,669.74  
**PayPal:** \$ 910.50  
**Cash (DVD)** \$ 23.00

**Net Balance All Accounts: \$ 2,603.24 Total checking**

**TRI-COUNTY WOODTURNERS**  
**Minutes for the April 2022 Meeting**

The Virtual Zoom meeting was called to order at 7:00 PM on Wednesday, April 6, 2022 by President, Jim Henderson. This month, there were a total of about 29 members in “attendance” for the Virtual Zoom Meeting.

**TREASURER’S REPORT:**

Jim McLoone presented the Treasurer’s report for the month of March. A summary of the income and expenses for the month is as follows: at the beginning of March balance in the treasurer account was \$2,603.24 with total income of \$87.82 was reported for the month.

The expenses for March totaled \$300.00 which was for the demonstrator for that month. At the end of March our closing balance was \$2,391.06. The Treasure’s report for the month of March is attached at the end of these Minutes.

**OLD BUSINESS:**

Hillsborough County has lifted their strict requirements for use of the Lutz Community Center. We will be able to resume in-person meetings May 4th. Only exception is July 6th when the County has it reserved for a training session. Will have Zoom meeting.

AAW Symposium June 23-26 in Chattanooga, TN

Volunteers are needed for the return to live meetings. Only 2 responses so far.

The Vice President position remains open.

If anyone has any suggestions or interest in providing a club demo, please contact Jim Henderson.

**NEW BUSINESS:**

Scott Cenicola, manager of new Brandon Rockler store, will make a presentation at the May 4th meeting and bring things for raffle.

Christmas party Dec. 7: Volunteers are needed to form a committee to plan and organize. If no volunteers step up, will have a normal meeting with a demonstrator.

It was suggested that turners create a plan for what to do with your turning tools and supplies before you pass away to make it easier for your family (sort of a turning will).

**SHOW & TELL:**

John Williams	Pedestal Sink
Dennis Ramos	Vase
Steve Parker	Ambrosia Maple Bowl, and Thor's Hammer
Dan Penn	Camphor Bowl
Rich Nannas	Shot Glasses

We will continue to feature pieces for Show and Tell on the webpage. Members are encouraged to go to our website ([www.TriCountyWoodTurners.com](http://www.TriCountyWoodTurners.com)) to view the pieces. Descriptions are also included on the website about the turned pieces.

Please consider entering your "works of Art" to be shown and at next month's Show and Tell. Photos of your pieces for Show and Tell should be submitted to Carl Brown at ([CRLB@TampaBay.RR.Com](mailto:CRLB@TampaBay.RR.Com) or [Carl@CarlsFotos.com](mailto:Carl@CarlsFotos.com)), so that they can be shown on the webpage. Carl asked that the .jpg photos of the items you wish to show along with a description of the pieces be submitted no later than one week before next month's meeting. The .jpgs should be sent as email attachment to allow them to be uploaded to the website.

Also, due to time constraints at the meeting, please only enter two pieces per month with a maximum of two photos per piece. The descriptions should include:

NAME:  
DESCRIPTION:  
MATERIAL:  
FINISH:  
SIZE: (Height, diameter, etc.)  
LEVEL OF DIFFICULTY:

**BUY and SELL:**

Rick Troup	Dewalt Scrollsaw
Dennis Ramos	Rikon Lathe

**SAFETY:**

We need a volunteer to prepare the safety discussion.

**DEMONSTRATION:**

Our virtual demonstrator for this month was Lee Sky. Lee demonstrated multi axis turning featuring the figures featured on the back of the December 2021 AAW magazine.

**NEXT MONTH'S DEMONSTRATOR**

Steve Parker will take a deep dive into pen turning as well as demonstrate important aspects of spindle turning.

**CLOSING**

The meeting was closed after the demonstration at about 9:00 PM.

Here's hoping everyone is staying safe and enjoying their time in their woodturning shops.



**Tri-County Woodturners Monthly Financial Report**  
**MARCH 2022**

**SUN TRUST ACCOUNT**

<b>Beginning Balance:</b>	<b>\$ 2,603.24</b>
<b>Checking:</b>	<b>\$ 1,669.74</b>
<b>PayPal:</b>	<b>\$ 910.50</b>
<b>Cash DVD Account:</b>	<b>\$ 23.00</b>

<b><u>Current Month Income:</u></b>	<b>\$ 87.82</b>	
Credit	\$ 0.00	Member Dues and Donations
Cash	\$ 30.00	Member Dues and Additional Donation
Cash	\$ 0.00	Raffle
Cash	\$ 0.00	
Cash	\$ 0.00	
PayPal	\$ 57.82	Member Dues and Donations
Cash (DVD Rental)	\$ 0.00	DVD Rental

<b><u>Current Month Expenses:</u></b>	<b>\$ 300.00</b>	
a	\$ 0.00	
b	\$ 0.00	
c	\$ 0.00	
d	\$ 0.00	
e	\$ 0.00	
f	\$ 0.00	
g      Via PayPal	\$ 300.00	Dave Lander's Demo Fee

<b><u>TOTAL ALL ACCOUNTS:</u></b>	<b>\$ 2,391.06</b>
Checking:	\$ 1,699.74
PayPal:	\$ 668.32
Cash (DVD)	\$ 23.00

**Net Balance All Accounts: \$ 2,391.06 Total checking**

## **TRI-COUNTY WOODTURNERS**

### **Minutes for the May 2022 Meeting**

The in-person meeting was called to order at 7:00 PM on Wednesday, May 4, 2022, by Wayne Wiggins filling in for President Jim Henderson. This month, there were about 40 members in attendance for the first in-person meeting at the Lutz club house since the Covid Pandemic began.

#### **TREASURER'S REPORT:**

Jim McLoone presented the Treasurer's report for the month of April. The balance for the club is \$1,953.26 after all expenditures for the month. More details can be found on the website under the treasures report attached to the end of these minutes.

#### **OLD BUSINESS:**

Please note that the July 6<sup>th</sup> meeting will be zoom only as the county has already reserved the club house for that date.

AAW Symposium June 23-26 in Chattanooga, TN

Volunteers remain an urgent need. Many positions remain open.

The Vice President position remains open.

Need volunteers to take over the video duties as Carl and Jan are passing the torch.

If anyone has any suggestions or interest in providing a club demo, please contact Jim Henderson.

#### **NEW BUSINESS:**

The next meeting will be June 1<sup>st</sup> at the club house.

Christmas party Dec. 7: Volunteers are needed to form a committee to plan and organize. If no volunteers step up, there will have to be a normal meeting with a demonstrator.

#### **SHOW & TELL:**

Items on display at this month's meeting consisted of bowls, pens, platters, urns, hollow forms, and a pedestal sink. Photos of these pieces are shown on our webpage. Members are encouraged to go to our website ([www.TriCountyWoodTurners.com](http://www.TriCountyWoodTurners.com)) to view the pieces. Please consider bringing your pieces to next month's meeting.

However, since we will be having a Zoom meeting for the meeting in July, please submit photographs and descriptions of your pieces prior to the meeting to be shown on the webpage for that meeting. Photos of your pieces for Show and Tell for the July meeting should be submitted to Carl Brown at ([CRLB@TampaBay.RR.Com](mailto:CRLB@TampaBay.RR.Com) or [Carl@CarlsFotos.com](mailto:Carl@CarlsFotos.com)), so that they can be shown on the webpage. Carl asked that the .jpg photos of the items you wish to show along with a description of the pieces be submitted for that Zoom meeting only no later than one week before the July 6<sup>th</sup> meeting date. The .jpps should be sent as email attachment to allow them to be uploaded to the website.

Also, due to time constraints at the meeting, please only enter two pieces per month with a maximum of two photos per piece. The descriptions should include:

NAME:

DESCRIPTION:

MATERIAL:

FINISH:

SIZE: (Height, diameter, etc.)

LEVEL OF DIFFICULTY:

#### **BUY and SELL:**

A club member needs a lathe and a band saw. Band saw blade orders are delayed due to vendor having issues obtaining steel.

#### **SAFETY:**

We need a volunteer to prepare the safety discussion.

#### **DEMONSTRATION:**

Our demonstrator for this month was Steve Parker. Steve demonstrated and discussed his expertise in turning pens and the many tools available to make the project simple and rewarding.

#### **NEXT MONTH'S DEMONSTRATOR**

June's demonstrator has not been named at this time. When a demonstrator is identified, this information will be posted on the webpage.

#### **CLOSING**

The meeting was closed after the demonstration at about 9:00 PM.

Here's hoping everyone is staying safe and enjoying their time in their woodturning shops. Hope everyone can make it to next month's in-person meeting on June 1<sup>st</sup> at the club house in Lutz.

# Tri-County Woodturners Monthly Financial Report

## APRIL 2022

### SUN TRUST ACCOUNT

**Beginning Balance:** \$ 2,391.06  
**Checking:** \$ 1,669.74  
**PayPal:** \$ 668.32  
**Cash DVD Account:** \$ 23.00

**Current Month Income:** \$ 286.73

Credit	\$ 0.00	Member Dues and Donations
Cash	\$ 0.00	Member Dues and Additional Donation
Cash	\$ 0.00	Raffle
Cash	\$ 0.00	
Cash	\$ 0.00	
PayPal	\$ 286.73	Member Dues and Donations
Cash (DVD Rental)	\$ 0.00	DVD Rental

**Current Month Expenses:** \$ 724.53

a	Check #1205	\$ 150.00	Lee Sky Demonstration Fees
b		\$ 574.53	Hartford General liability Insurance eCheck
c		\$ 0.00	
d		\$ 0.00	
e		\$ 0.00	
f		\$ 0.00	
g	Via PayPal	\$ 0.00	

**TOTAL ALL ACCOUNTS:** \$ 1,953.26  
**Checking:** \$ 975.21  
**PayPal:** \$ 955.05  
**Cash (DVD)** \$ 23.00

**Net Balance All Accounts:** \$ 1,953.26 Total checking