**Kent Islanders on the Water**

|  |  |
| --- | --- |
| **(A) Oils/Acrylics/Pastels**  **(B) Watercolor/Gouache/Alcohol inks**  **(C) Graphics (includes pen and ink) &Printmaking**  **(D) Mixed Media/Collage**  **(E) Photography**  **(F) 3-D (includes sculpture and jewelry)**  **SHOW RULES**   * **Each artist may enter TWO WORKS in any**   **Category with a maximum of two works.**   * Work must be original (no reproductions), and not previously exhibited at KIFA. * KIFA Guidelines for hanging will be strictly enforced. Guidelines can be found on the Gallery Exhibits page on the KIFA website. All works on paper with no glass must be sealed with art wax, framed & wire end taped. * 2-D Art: Submissions cannot exceed 36” x 48”   including frame. Sculpture, including base, may not exceed six feet.   * All entries must remain on display through the end   of the show except for out-of-town buyers.   * KIFA reserves the right to reject submissions   deemed unsuitable.   * KIFA is not responsible for loss or damage to works,   but reasonable caution will be taken.   * **KIFA will receive 20% commission on all works**   **sold during the show.**  **ENTRY FEES**  **Members** $20 up to 2 images  **Non-Members** $25 up to 2 images  **Youth** $2 up to 2 images  **Youth is anyone under 16 years old.**  **QUESTIONS??**  Please contact the KIFA office at **410-643-7424.** | **Make check payable to KIFA**  Bring completed Entry Form and Fee to  KIFA or mail to: Kent Islanders on the Water  405 Main Street, Stevensville MD 21666  **Pre-registration is appreciated, but not required.**  By entering, you agree to all the stipulations of this prospectus.  **KIFA MEMBERSHIP DUES**  Seniors (62+) $35 / Individuals $40  Family $50 / Military $25 / Youth & College $15  A membership fee may be combined  with entry fee.  **Entry Form Part 1**  **Attach to Entry**  Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_    Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**CATEGORIES**

**Part 1 – Attach to Entry Form.**

**Piece 1**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Price \_\_\_\_\_\_\_\_\_ Size framed \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_

Category: (A)\_\_\_ (B)\_\_\_ (C)\_\_ (D)\_\_(E) \_\_\_ (F) \_\_\_

Medium \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Piece 2**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Price \_\_\_\_\_\_\_\_\_ Size framed \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_

Category: (A)\_\_\_ (B)\_\_\_ (C)\_\_ (D)\_\_(E) \_\_\_ (F) \_\_\_

Medium \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

……………………………………………………

**Entry Form Part 2 – Attach to each piece.**

**Piece 1**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Price \_\_\_\_\_\_\_\_\_ Size framed \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_

Category: (A)\_\_\_ (B)\_\_\_ (C)\_\_ (D)\_\_(E) \_\_\_ (F) \_\_\_

Medium \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Piece 2**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Price \_\_\_\_\_\_\_\_\_ Size framed \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_

Category: (A)\_\_\_ (B)\_\_\_ (C)\_\_ (D)\_\_(E) \_\_\_ (F) \_\_\_

Medium \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Our Judge…

**TBD**

**Upcoming SHOWS**

**May: *Paint Stevensville***

**June/July: *62nd Members Show with Garden Club-Animals and Plants of Kent Island***

**July/August*: Annual Photography Show***

**August/October*: General Kent Island through the Times***

**October/December*: Weather: Storms, Sunshine, Rain, and Snow***

**SHOW CALENDAR**

**Monday, April 7**

Drop-off work, 2 pm to 6 pm

**Thursday, April 10**

Show Opens

**Saturday, April 12**

Reception 3-5 pm

**Sunday, June 1**

Show closes 4 pm

**Monday, June 2**

Pick-up work, 2 pm -6 pm

**KIFA is partially funded by Maryland State Arts Council, Mid-Shore Community Foundation, Queen Anne’s County Arts Council, QA County Government, United Way, as well as patrons, members, and donors. Thank you!**

**KENT ISLAND FEDERATION OF ARTS**

***Kent Islanders on the Water***

Watermen/waterwomen on boats, people fishing, boating, playing in the water, walking

in the water, or walking near the water.

Must be water with a person or people.



**Show Dates April 10**

**through June 1, 2025**

**Reception Sat. April 12**

**3– 5 pm**