

Agenda



CITY COMMISSION REGULAR MEETING CORDELE CITY HALL – COURTROOM MARCH 7, 2023

The Honorable Joshua Deriso
Chairman

The Honorable Vesta Beal Shephard
Ward 1

The Honorable Isaac H. Owens
Ward 3

The Honorable Royce Reeves, Sr.
Vice Chair - Ward 2

The Honorable Wesley Rainey
Ward 4

REGULAR MEETING 9:00 AM

CALL TO ORDER

INVOCATION AND PLEDGE

ROLL CALL

APPROVAL OF AGENDA – March 7, 2023

APPROVAL OF MINUTES – February 21, 2023

SPEAKERS APPEARANCES: Speakers will have 5 minutes

SPEAKERS ON A SPECIFIC AGENDA ITEM: Speakers will have 3 minutes

PRESENTATION – Judge Russell Wright, Municipal Court Judge

DEPARTMENT HEADS REPORTS:

1. Finance Director
2. Fire Chief
3. Housing and Urban Development
4. Chief Codes Official
5. Personnel Director
6. Municipal Court
7. Police Chief

8. Public Works
9. UC&T

AGENDA ITEMS

1. Second Reading of an Ordinance to Establish and Designate Food Truck Zones (areas in which Food Trucks are allowed to use throughout the year by completing an annual form).
2. Consider and Approve an Event Permit for a Wedding Ceremony: Organizer's Name is Maty Jane Gozman, 514 East Oakland Avenue, Cordele, GA. Date of Event is June 14, 2023, 12:00 noon until 6:00 PM. Requesting to block off: 500 block of East Oakland Avenue, between 2nd and 3rd Street. Approved by Chief Heard on March 2, 2023.
3. First Reading of an Ordinance of the City of Cordele Repealing the Requirement that One Percent of the Hotel/Motel Tax Shall Be Exclusively Used for the Quiet Community Project; Repealing All Ordinances in Conflict Herewith; And for Other Purposes
4. Consider and Approve a Resolution Pledging to Practice and Promote Civility in the City of Cordele
5. Consider and Approve Agreement with Albany State University for use of Campus Facilities
6. Consider a Resolution Creating a Study Committee on Juvenile Crime and Community Safety Repealing All Resolutions in Conflict Herewith; And for Other Purposes
7. **CITY MANAGER'S REPORT**
8. **CITY ATTORNEY'S REPORT**
9. **EXECUTIVE SESSION:** (For Personnel, Litigation, Real Estate)
10. **COMMENTS BY THE GOVERNING BODY**
11. **ADJOURNMENT**