

The Third Sunday after the Epiphany

January 22, 2023 9:00 am

The Annunciation of Our Lady Episcopal Church 5725 Stearns School Road, Gurnee, Illinois (847) 336-3730 | annunciationgurnee.org

Welcome to Annunciation

Before Worship

We ask that conversations and greetings before the worship service happen in the Narthex. We try to keep the Nave as a space for quiet prayer and contemplation as we enter into worship.

What's Happening

The Parish News is your guide to everything happening in our parish. The bulletin contains everything you need to fully participate in the service. Some of the music we will sing can be found in either the Red or Blue hymnal in your pew.

Communion

Everyone, including children, are welcome to receive Communion.

Hospitality

After the service, please enjoy good food, coffee, and conversation in the Parish Hall.

Let's Get Connected!

We want to get to know you better and tell you more about our community. Please fill in a Newcomer Card, available at the Communications Center near the main entrance.

Children

We welcome children to participate fully, and we do not expect them to be perfectly quiet. If your child needs a break, feel free to bring them to the Narthex (lobby) or make use of our Nursery: take a left as you exit the worship space, down the hall.

Restrooms

The main restrooms are off the Parish Hall, to your right as you exit the worship space. A gender-neutral restroom is located to your left as you exit the worship space, down the hall.

Wheelchair Accommodations

There are wheelchair-friendly spaces in the pews, on the outside aisles. Accessible restroom stalls are in the main restrooms off the Parish Hall, to your right as you exit the worship space.

Hearing Assistance

Hearing devices are located on the table near the main entrance. Please ask an usher for assistance.

Online Worship

Streaming to Facebook Live

If you aren't able to join us for our in person service, the video will be available at:

https://www.facebook.com/annunciationgurnee/li ve/

You do not have to have a Facebook account to view the video.

In-person, indoor worship

- If you are not feeling well, please stay home.
- Masks are optional inside. Please gauge your own continuum of safety.

Please ask an usher or worship leader for assistance with anything you need.

The Liturgy of the Word

Prelude

Entrance Hymn

#7, Blue Book, Hymnal 1982 Christ whose glory fills the skies



Words: Chalres Wesley (1707-1788) Music: Ratisbon, melody from Geystliche gesangk Buchleyn, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

Opening Acclamation

	Discould be the same halos and listing Cod
Celebrant:	Blessed be the one, holy, and living God.
- •	
People:	Glory to God for ever and ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no Celebrant: secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Collect of the Day

Concer or	the Day
Celebrant:	The Lord be with you.
People:	And also with you.
Celebrant:	Let us pray.
	Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People:	Amen.
Dlagca ha cag	tad

Please be seated.

The First Lesson

Reader: A reading from the Prophet Isaiah. Here is a hymn of thanksgiving and hope offered at the birth of a new king in Jerusalem.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

> The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The Word of the Lord. **Reader:** Thanks be to God. People:

The Psalm

Isaiah 9:1-4

Reader: Let us read the psalm by whole verse.

1 The Lord is my light and my salvation; whom then shall I fear? * the Lord is the strength of my life; of whom then shall I be afraid? 5 One thing have I asked of the Lord; one thing I seek; * that I may dwell in the house of the Lord all the days of my life; 6 To behold the fair beauty of the Lord * and to seek him in his temple. 7 For in the day of trouble he shall keep me safe in his shelter; * he shall hide me in the secrecy of his dwelling and set me high upon a rock. 8 Even now he lifts up my head * above my enemies round about me.

9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; * I will sing and make music to the Lord. 10 Hearken to my voice, O Lord, when I call; * have mercy on me and answer me. 11 You speak in my heart and say, "Seek my face." * Your face, Lord, will I seek. 12 Hide not your face from me, * nor turn away your servant in displeasure. 13 You have been my helper; cast me not away; * do not forsake me, O God of my salvation.

The Second Lesson

1 Corinthians 1:10-18

Reader: A reading from the first letter of Paul to the Corinthians. Paul is disturbed by the news of factions in the young Corinthian church. The new converts were dividing into groups based on who it was who baptized them and whose teaching they were following. They must instead be unified in Jesus.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader:	The Word of the Lord.
People:	Thanks be to God.

Gospel Acclamation

Celtic Alleluia



The Gospel

Matthew 4:12-23

- Deacon:The Holy Gospel of our Lord Jesus Christ according to Matthew.People:Glory to you, Lord Christ.
- Deacon: When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew, his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord. Deacon: Praise to you, Lord Christ. People:

Children's Chapel Please join in singing the first verse of "Oh How I Love Jesus." All children are invited to follow the small cross to take part in a liturgy of their own. They will return at the Peace.

O How I Love Jesus



The Sermon

95

The Creed

Celebrant and People: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Leader: Friends, in this place let us behold the faith and beauty of our God. With humble hearts let us come before the Lord, saying "When we call, O Lord, *hearken to our voice*."

God help your church. Heal her divisions. Increase her joy. Unite her members that we might hold as our common purpose to proclaim the gospel. This morning we remember Fort Dauphin in the Diocese of Toliara, The Church of North India (United), and those throughout the Communion who live a religious life as a consecrated monastic, associate, or companion.

Silence When we call, O Lord, People: Hearken to our voice.

Leader: God, help your creation. You make glorious the way of the sea; you bring us joy at the harvest. Teach us to live in harmony with all you have made.

Leader: Bless all who celebrate birthdays and anniversaries this week. This morning we pray especially for: *Carl* Gruber (1/24).

Silence

When we call, O Lord, People: Hearken to our voice.

Leader: God, help our city. May you great light drive away all the shadows that darken our region. Even now, lift up the heads of the downcast.

Silence When we call, O Lord, People: Hearken to our voice.

Leader: God, help the sick and suffering. Do not forsake them but show yourself to be the strength of their lives and their salvation. By the power of Jesus, heal every disease and sickness among the people.

- Leader: For all those who serve in the Armed Forces, including Liam Mellen, Chad VanHorn, Christopher Pavy, Nick Unda, Ian Pocklington, Ethan Pocklington, Christopher Froelich, Karl Mohrmann, Trish Hull, Clay Anderson, and Quinton Hocking.
- Leader: Comfort all who are in distress, including Bishop Paula; Bishop Samy and Archdeacon Donne; Cindy, Dale, Jane, Roni, Sandi, Fran, Rick, Jerry; Jane; Jeremy; A.S.; Karen; Josianne; Pam; Elinah, Darice, Harisoa, Manirisoa, Louisiano; Ashley; Helene; John; and the people served by Sunrise Assisted Living, PADS and the Community Meal program.

Silence. Feel free to add your petitions, either silently or aloud. When we call, O Lord,

People: Hearken to our voice.

Leader: God, help the dying and the dead. Hide them in the secrecy of your dwelling. May all those being saved say with boldness, "I belong to Christ forever." This morning we remember *Cindy* Hibbard (1/24/2021).

Silence When we call, O Lord, People: Hearken to our voice.

- *Celebrant:* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
- People: Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

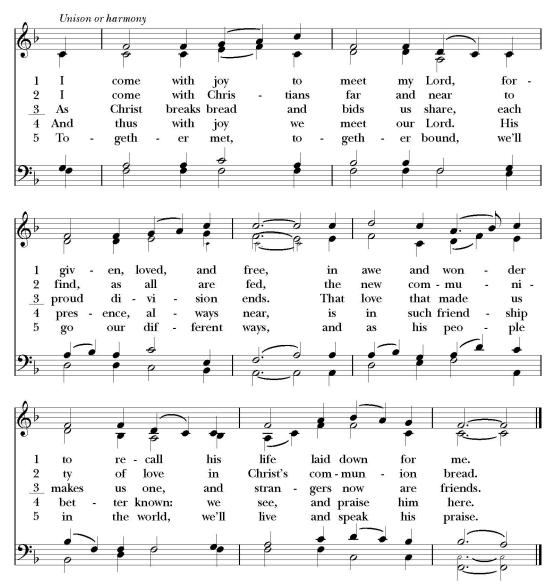
People: And also with you.

After you have greeted others, please have a seat.

The Holy Communion

Offertory Hymn

#304, Blue Book, Hymnal 1982 I come with joy to meet my lord

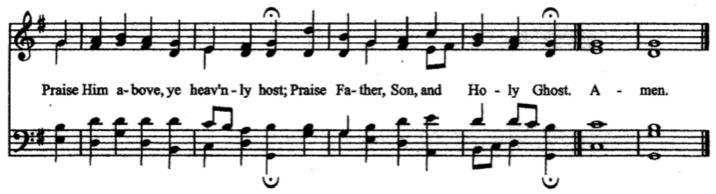


Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: Land of Rest, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

Presentation Hymn

Representatives of the congregation bring the people's offerings to the altar. Please stand, as able, and sing:





Sending Forth of Lay Eucharistic Visitors

Celebrant: Hear us, O heavenly Father, and with thy (your) Word and Holy Spirit bless and sanctify this bread (wine) that it, also, may be the Sacrament of the precious Body (Blood) of thy (your) Son Jesus Christ our Lord, who took bread (the cup) and said, "This is my Body (Blood)." Amen.

Deacon: You have been entrusted with the sacraments of the church. Go and share these signs of our community with those who are unable to be a part of our gathering, and assure them that they are in our prayers. May you bring peace to these places that welcome you.

The Great Thanksgiving

Celebrant:	The Lord be with you.
People:	And also with you.
Celebrant:	Lift up your hearts.
People:	We lift them to the Lord.
Celebrant:	Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

It is truly right to glorify you, O Lord, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

All Sing:

S-130, Blue Hymnal

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in

obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. You loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

When the hour had come for him to be glorified by you, his heavenly Father, having

loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

O God, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen! People:

People:

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Lord's Prayer

Celebrant: And now as our savior Christ has taught us, we are bold to say:
People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant:Alleluia! Christ our Passover is sacrificed for us.People:Therefore let us keep the feast. Alleluia!

Invitation to Communion

Celebrant: These are the gifts of God and we are the people of God.

Receiving Communion

You're Invited:	This is Jesus' table; he made no restrictions, and neither do we.
Dipping:	If you prefer to dip your bread into the cup, please ask the priest for a wafer.
Wine:	If you do not want wine, simply return to your seat after receiving bread.
Abstaining:	If you prefer not to receive Communion, we invite you to join the rest of the congregation around the table. When you come up, cross your arms over your chest, and the priest will give you a blessing instead.
Gluten:	Gluten-free wafers are available. Ask the priest for one when you come up.
Healing Prayer:	If you would like someone to pray for you for healing of mind, body, or spirit, you're invited to go to the side chapel at any time during Communion.

Communion Hymn

#554, Blue Book, *Hymnal* 1982

'Tis the gift to be simple

Postcommunion Prayer

Celebrant: Let us pray. You're invited to stand or kneel, as able.

People:	God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life
	of Christ our Savior. Amen.

Blessing

Celebrant: May Christ, the Child of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, Mother of us all, be among you, and remain with you always.
 People: Amen.

Welcome & Announcements Closing Hymn

#477, Blue Book, Hymnal 1982 All praise to thee

The Dismissal

Deacon:Go in peace to love and serve the Lord. Alleluia! Alleluia!People:Thanks be to God. Alleluia! Alleluia!

Postlude

Ministers of the Service

Crucifer/Acolyte 1st Reader & Psalm 2nd Reader Prayers Euch. Minister Ushers Dale Sander Samantha Robison Deb Modde Sandy Sander Terri Kline and Jane Penticoff Brian Penticoff and Tony Waynick Sunrise Minister

Altar Guild Healing Minister Musicians Elizabeth Danos and Steve Kublis Damaso Hodges Ruth Chatlien Elaine and Ron O'Neil

Rector Rev. Jenni Liem rector@annunciationgurnee.org

Deacon The Rev. Anne Smith deacon.annunciation@gmail.com

Wardens Debbie Rakestraw and Bill Hagan

Vestry Carol Anderson, Jennifer Edwards, Phil Fabry, Carl Gruber, Ruth Hull Chatlien, Mike Robison, Leanne Ulmer

Clerk of the Vestry Bob Coates Treasurer Kelsey Hodges treasurer@annunciationgurnee.org



Annunciation of Our Lady

EPISCOPAL CHURCH

Annunciation is a place... To be included To be honest To be challenged To be empowered To find hope

Thank You

Today's coffee hour hosts: Samantha Robison

Announcements and Calendar

Annual Meeting

The Annual Meeting for the parish of Annunciation of Our Lady will be on January 29, 2023. For those who are leading or have led a ministry in our parish family, please submit your reports to the church office by January 26, 2023.

On the agenda will be the approval of the 2023 budget, the slate of candidates for Warden, Vestry Members, and Delegates to Convention. We will take nominations leading up to the meeting and from the floor of the meeting. Please mark your calendars to attend this very important Sunday.

Community Meals at Christ Church

Expanded role for Annunciation: A growing team of our parishioners having been working with New Hope UMC to provide a meal and snacks once a month to many families. On January 8, the combined teams from New Hope UMC and Annunciation provided 80 fresh meals and bags of snacks. For the first time, Annunciation will take the lead for our next scheduled Sunday, February 12. We will provide the main course and a bag of nonperishable food for around 80 people. We need many members of the parish to bring food for the bags by **Sunday February 5**, and we will pack the bags during coffee hour.

Please sign up in the Narthex or contact Deacon Anne for what you will bring. Here is what we need:

- 80 -100 16 oz bottles of water
- 80 juice boxes (please bring packs of 40 or more boxes)
- 80 granola or breakfast bars (please bring packs or 40 or more)
- 80 packs of individual wrapped cookies or Rice Crispy treats (please bring packs of 40 or more)

• 80 snack-sized bags of chips (please bring packs of, if possible, 40 or more of same type of chips)

If you would like to join our team to help prepare the meal or serve the meal please contact Deacon Anne.

The Book Study

The Book Study of *Ladder to the Light* by Bishop Steven Charleston continues on Wednesday mornings at 10:00am and Thursday evenings (on Zoom) at 7:00pm. This week we will be reading Chapter 2.

We extend an open invitation to everyone to join us on this spiritual exploration and quest.

Last Sunday of Epiphany/Fat Sunday

It is time to begin thinking about Lent! The last Sunday of Epiphany is **February 19** and is our traditional day for FAT SUNDAY! That Sunday the service will be at **10:00am** – mark your calendars!

The planning crew has already begun plans for that feast to celebrate the end of Epiphany and clear out our cupboard for the start of Lent.

Lunch Bunch

This month on Friday, January 27th I have set up a reservation at Eggspress Cafe in Lindenhurst at 12:00pm.

It is located on Rt. 45 north of Grand Avenue or just take Stearn School Rd. to 45 and turn left at that traffic light. It will be in a strip mall on the east side.

The restaurant closes at 2pm so try to be prompt and please reserve your spot by emailing me. Thanks! Sue (lamags55@gmail.com)

Scout Sunday - February 12th

A Scout is Reverent....

The Boy Scouts of America program (started by Lord Baden Powell in England on August 1, 1907) annually celebrates its founding date of February 8, 1910, on the first Sunday of February. The Scout Sunday tradition is to make people in Houses of Worship aware of Scouting, and to allow Scouts to live into their Duty to God pledge. The Scout Law says that a Scout is Reverent and the Scouts of all ages promise to do their Duty to God and Country. These values strengthen youth character in their family, community and faith.

We will celebrate Scouting on February 12th. Scouts are encouraged to participate and RSVP with Brian Penticoff.

Safe Church, Safe Communities

The Diocese has training for preventing abuse and misconduct in parishes. Those who are in positions of leadership or ministry are required to take part in these training sessions. Over time, it is the plan that everyone will have taken some form of training to continue to keep our communities safe. The vestry, wardens, clergy, and employees will be asked to complete the training by the beginning of Lent. Leaders of ministries will be invited to complete the training by Pentecost. To participate, please let Pastor Jenni or the wardens know and we will get you the codes and log-in information.

Parish Life

Thank you to Steve Kulbis for providing much of the food, especially the Kringle, for coffee hour on Sunday, January 15. Jane Schaefer and Miriam Berry served it while Steve was at Sunrise. Thank you, Jane.

This Sunday, Samantha Robison will be hosting coffee hour. Oh, the yummiest of yummy treats are coming, I can just feel it!!!!! Thank you in advance!!!!

Following is a reprint of last week's Parish Life article to be sure everyone is aware of our clean up plans and Soup-er Bowl:

Pantry and Kitchen cleaning

The kitchen and pantry have gotten out of control in the past couple years. Deb Gallinger and I are leading a group to tear it all apart, clean it all up and put it back together nicely. We have decided to work on the pantry on Tuesday, January 24 starting at 9 AM and the kitchen on Saturday, January 28, also at 9 AM. If you would like to help, please contact Deb or me. We will have plenty for you to do. Thank you to those who have already signed up to help.

Soup-er Bowl of Caring

The Super Bowl will take place on Sunday, February 12 so we will have our annual "Souper Bowl of Caring'' Outreach event that day. For those who do not know what this is, here's a quick explanation. A seminarian in the 1990s came up with the idea to serve soup to people on Super Bowl Sunday and ask them to bring cans of soup to be given to food pantries across the nation that day. He came up with the following prayer: "Lord, even as we enjoy the Super Bowl football game, help us to be mindful of those who are without a bowl of soup to eat." Everyone brings cans of soup that day and we build a soup pyramid on a table in the parish hall. We have an assortment of soups for parishioners to choose to eat which are made by parishioners. So, everyone gets to sample some wonderfully tasty soups and help the Lake County Food Pantry stock their shelves with soup. Thank you, ahead of time, to Deb Modde who transports all these cans over to the pantry. We had 208 cans last year. I will have the white board out starting this weekend for you to sign up to make some soup. We need both ones with meat and meatless as well.

Thank you to those who have already signed up to host coffee hour.

We are still offering you two sign up options. You can click on the link at the end of this article to go to Sign Up Genius and choose your dates which are available out to June 11 right now. OR, you can sign up on the paper sheet on the "sign up board" in the parish hall and I will transfer your name to Sign Up Genius. I will be keeping the paper copy updated with what is on Sign Up Genius so no duplication will occur. Hosting coffee hour is not hard and I can help you with it. I normally come in early and make the coffee if the host wants me to. I also will do some sort of decoration to make every coffee hour a bit festive.

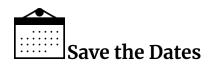
If you have any questions, please see Miriam Berry or Andrea Lindblad.

12@12 Service

Our service of healing and recovery continues on Tuesday at noon. We will be working through chapter 7 in the book *Came to Believe*. In the down time after Christmas and New Year's, an opportunity for a re-charge can be welcome. We hope you will join us for a time of prayer, meditation, and renewal on Tuesdays.

PADS donations

If you would like to contribute to the ministry of PADS, we are currently in need of monetary support. Please note on the check or mark on the envelope: PADS.



January

- 22 3 Epiphany |9:00am Tamil School |12:00pm
- 24 Pantry Clean up |9:00am 12@12 Service|12:00pm
- Scouts |7:00pm 25 The Book Study |10:00am
- Karate 7:00pm
- 26 Mah Jongg| 12:00pm Annual Reports Due by 5:00pm The Book Study - Zoom |7:00pm
- 27 Karate|6:00pm
- 28 Kitchen Clean- up| 9:00am B&G|9:00am
- 29 4 Epiphany/Annual Meeting |9:00am
- 31 12@12 Service | 12:00 pm
- Scouts | 7:00pm

February

- 1 The Book Study |10:00am Karate |6:00pm
- 2 Mah Jongg |12:00pm
- 3 Karate |7:00pm
- 5 5 Epiphany |9:00am Adult Formation - Episcopal 101|10:30am Tamil School |1:30pm

Community Meal in-gathering

- 7 12@12 Service |12:00pm Scouts |7:00pm
- 8 The Book Study |10:00am Karate |7:00pm
- 9 Prayer Shawl Ministry |10:30am Mah Jongg |12:00pm The Book Study - Zoom| 7:00pm
- 10 Karate |6:00pm
- 11 Men's Group 9:00am
- 12 6 Epiphany 9:00am Adult Formation - Episcopal 101/10:30am Souper Bowl of Caring Coffee Hour Community Meal at Christ Church/12:30pm
- 14 12@12 Service |12:00pm Scouts |7:00pm
- 15 The Book Study |10:00am Karate |7:00pm
- 16 Mah Jongg|12:00pm The Book Study - Zoom|7:00pm
- 17 Karate 6:00pm
- 18 B&G|9:00am
- 19 **Last Sunday after Epiphany|10:00am** Tamil School|1:30pm
- 20 Vestry|6:30pm
- 21 12@12 Service| 12:00pm Cub Scouts|6:00pm Scouts|7:00pm
- 22 The Book Study|10:00am Ash Wednesday Service|12:00pm Ash Wednesday Service|7:00pm
- 23 Mah Jongg|12:00pm The Book Study - Zoom|7:00pm
- 24 Karate 6:00pm
- 26 1 Lent | 9:00am
- Adult Formation Who Am I?|10:30am
- 28 12@12 Service| 12:00pm Scouts|7:00pm

March

- 1 The Book Study| 10:00am Lenten Soup Supper and Program|6:30pm Karate|7:00pm
- 2 Mah Jongg 12:00pm
- 3 Karate |6:00pm 5 2 Lent| 9:00am
- Adult Formation Who Am I?| 10:30am Tamil School| 1:00pm
- 7 12@12 Service| 12:00pm Scouts| 7:00pm
- 8 The Book Study| 10:00am Lenten Soup Supper and Program|6:30pm Karate|7:00pm
- 9 Prayer Shawl Ministry |10:30am
 Mah Jongg |12:00pm
 The Book Study Zoom| 7:00pm
 Warata |6:00pm
- 10 Karate |6:00pm